## **Comprehensive Equity Plan 3 Year Statement of Assurance**

to be Submitted with the Three-Year CEP

School District, Charter School or Renaissance School Project Info	ormation School Year 2019-2020:
Name of County: Morris County (27)	
Name of School District/Charter School/Renaissance School Pro	ject: Roxbury Township School District (4560
Address: 42 N. Hillside Avenue, Succasunna, NJ 07876	
Affirmative Action Office (AAO): Mrs. Maryann Gibbs	Telephone #: 973.584.6099 x5019
AAO Email: mgibbs@roxbury.org	
Alternate Contact Person: Mrs. Loretta Radulic	Telephone #: 973.584.6099 x5002
Title: Superintendent of Schools	

- 1. The school district, charter school or renaissance school project has conducted a comprehensive needs assessment of its equality and equity needs at each school within the district, charter school or renaissance school project, if applicable. The attached Comprehensive Equity Plan is designed to meet the assessed equality and equity needs at each site, if applicable.
- 2. The local Board has authorized the submission of the Comprehensive Equity Plan and will support full implementation of the plan on September 1, 2019 upon approval by the New Jersey State Department of Education.
- 3. The school district, charter school or renaissance school project will achieve and maintain compliance with all applicable laws, codes and regulations governing equity in education including, but not limited to: N.J.S.A.18A:36-20; N.J.S.A.10:5; N.J.A.C. 6A:7; Titles VI and VII of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; The Americans with Disabilities Act of 1990; Individuals with Disabilities Education Act (I.D.E.A.) of 1997.

## Certification:

Email: lradulic@roxbury.org

By signing below, the Chief School Administrator or Charter or Renaissance School Project Lead Person certifies that all statements above are true and correct:

Name and Title: Mrs. Loretta L. Radulic, Superintendent of Sch	ools
Signature: Horetta GRadelas	
Date: 6/3/19	