DISTRICT OF ROXBURY TOWNSHIP MINUTES OF THE REGULAR MEETING BOARD OF EDUCATION July 22, 2024

REGULAR MEETING AGENDA LINCOLN ROOSEVELT SCHOOL 34 N. Hillside Avenue. Succasunna. NJ 07876

CALL TO ORDER: 6:30 P.M. PUBLIC SESSION: 7:30 P.M.

I. <u>MEETING CALLED TO ORDER</u>

The meeting was called to order at 6:32 p.m. in the Auditorium at the Lincoln Roosevelt School. Board President, Mr. Leo Coakley, presiding.

Mr. Joseph Mondanaro announced that this Regular meeting of the Roxbury Township Board of Education is being held to take action and hold a discussion on business before the Board tonight and that the New Jersey Open Public Meetings Law was enacted to ensure the right of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Roxbury Township Board of Education has caused written notice of tonight's meeting and copies of the agenda for tonight's meeting to be transmitted to:

Roxbury Register - Newspaper
Daily Record - Newspaper
Star Ledger - Newspaper
Roxbury Website - https://www.roxbury.org/domain/83

Municipal Clerk
Roxbury Public Library

The notice of tonight's meeting has been posted in the Board's Business office.

II. ROLL CALL

MEMBERS PRESENT: Mr. Leo Coakley,

Mrs. Anne Colucci, Ms. Valerie Galdieri, Mrs. Sharon MacGregor-Nazzaro, Mrs. Kathy Purcell, Ms. Carol Scheneck,

Mr. Brian Staples

MEMBERS ABSENT: Mr. Camilo Bonilla, Mr. Edwin Botero, Mr. Christopher Milde

ADMINISTRATION PRESENT: Dr. Frank Santora, Mrs. Lisa Ferrare, Mr. Joseph Mondanaro

OTHERS PRESENT: Mr. David Rubin, Esq., Busch Law Group LLC

III. RESOLUTION TO MEET IN EXECUTIVE SESSION

Mrs. Sharon MacGregor-Nazzaro motioned and Ms. Valerie Galdieri seconded the motion that the resolution to meet in Executive Session at this time 6:32 p.m. be approved as presented.

RESOLVED, that the Roxbury Township Board of Education hold an Executive Session on July 22, 2024, regarding personnel matters, student matters and attorney client privilege.

IV. ROLL CALL

MEMBERS PRESENT: Mr. Leo Coakley,

Mrs. Anne Colucci, Ms. Valerie Galdieri, Mrs. Sharon MacGregor-Nazzaro, Mrs. Kathy Purcell, Ms. Carol Scheneck,

Mr. Brian Staples

MEMBERS ABSENT: Mr. Camilo Bonilla, Mr. Edwin Botero, Mr. Christopher Milde

ADMINISTRATION PRESENT: Dr. Frank Santora, Dr. Charles Seipp, Mrs. Lisa Ferrare, Mr. Joseph

Mondanaro, Mrs. Kathy Kolbusch

OTHERS PRESENT: Mr. David Rubin, Esq., Busch Law Group LLC

V. <u>PUBLIC SESSION</u> - Public Session Reconvened at 7:33 p.m.

VI. PLEDGE OF ALLEGIANCE

Members of the Board, the Administration, and the Public participated in the salute to the flag.

VII. <u>PRESENTATIONS</u>

None

VIII. <u>CORRESPONDENCE</u>

None

IX. STUDENT REPRESENTATIVE'S COMMENTS

None

X. BOARD PRESIDENT'S COMMENTS

Mr. Coakley reported the following:

- Recognized two retirements on tonight's agenda Ms. Mari-Elena Izquierdo and Mrs. Naoma Martin; the retirees will be honored at a public meeting later in the 2024-2025 school year.
- Board of Education Retreat is on July 24, 2024, at 6:00 p.m. in the Lincoln Roosevelt School Auditorium; No formal action will be taken and no recording or live streaming will be provided.
- The District Goals will be adopted at a public meeting in August 2024 or September 2024.

- The next round of updates will include fifteen policies/regulations.
- There are several grant actions included on tonight's agenda; please note the submission of the application to establish the Full-Day Preschool Program.

XI. <u>SUPERINTENDENT'S REPORT</u>

Dr. Santora reported the following:

- It has been a wonderfully busy period for us in the central office; students are engaged in several
 programs and activities, working hard and enjoying themselves; thank you to the staff who are
 working in these programs.
- Last week, we convened the administrative retreat for our administrative team. It enabled us as a
 team of professionals to reflect on this past year as well as identify priorities and needs for the
 upcoming year.
- Roxbury will be applying for the Preschool Expansion Aide award to implement universal preschool (free) to preschool-age students who reside in Roxbury; the application process is complex, therefore Mr. Mondanaro, Dr. Seminerio and I attended a technical assistance training meeting in Trenton; application submission by due date of August 14, 2024.
- The August 15, 2024, Superintendent's Coffee will be devoted to the Preschool Expansion Aide application and plan.
- Donation of the plane on tonight's agenda which is a result of a great deal of hard work on the part of several district staff members including Dr. Michael Gottfried and Mr. Matthew Mawn, Supervisor of Science; Engineering, design, and Technology; & Visual Arts Gr. 7-12.
- Personnel appointments are on tonight's agenda for the upcoming school year.
- The appointment of Ms. Colleen Huguenin as a Supervisor of Student Support Services.
- Few administrators are transitioning out of the district:
 - Best wishes to Ms. Alyssa Bellardino and thank you for your hard work.
 - Wishing all the best to Mr. Joel DeBarros.
 - o Best of luck to Mr. Dominick Miller.
- Superintendent's Coffee is set to take place on July 25, 2024, at 7:00 p.m. in Franklin Elementary School and will have a brief presentation of district priorities for the upcoming school year.

XII. <u>BUSINESS ADMINISTRATOR'S REPORT</u>

Mr. Mondanaro reported the following:

- Finance Resolutions #10 on tonight's agenda for Preschool Expansion Aide.
- The Superintendent Coffee in August will address the Preschool Expansion.
- Donation of Cessna aircraft.
- Dr. Seipp spoke about the donation of aircraft and grants for the Aviation program; and thanked Dr. Gottfried for hard work.
- Pritchard Reconciliation \$62,500.00.

XIII. MINUTES

- 1. Minutes of the Regular Meeting of June 24, 2024.
- 2. Minutes of the Executive Session of June 24, 2024.

Mrs. Kathy Purcell motioned and Ms. Valerie Galdieri seconded the motion that the Regular Meeting Minutes from June 24, 2024, be accepted as presented and the Executive Session Minutes from June 24, 2024, to be accepted as presented.

The motion was approved by roll call vote.

Mrs. Colucci: Yes; Ms. Galdieri: Yes; Mrs. MacGregor-Nazzaro: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes; Mr. Staples: Yes; Mr. Coakley: Yes.

Mr. Leo Coakley dispensed the Committee Reports on tonight's agenda without an objection.

XIV. <u>PUBLIC COMMENTS</u> - Action Items - There is a three-minute time limit, per Board Policy.

Mr. Dominick Miller spoke about his resignation.

XV. <u>ACTION ITEMS</u>

The following motions recommended by the Superintendent and School Business Administrator are non-controversial, a matter of routine business, and will be voted on by one motion.

A. Finances (Resolutions 1-39)

Ms. Carol Scheneck motioned and Mr. Brian Staples seconded the motion that The Finance Resolutions 1 through 39 to be accepted as presented.

The motion was approved by roll call vote.

Mrs. Colucci: Yes to all, however, No to item #1 in Resolution #8; Ms. Galdieri: Yes; Mrs. MacGregor-Nazzaro: Yes to all, however, No to item #1 in Resolution #8; Mrs. Purcell: Yes; Ms. Scheneck: Yes to all, however, Recuse PO #24-4692, PO #24-4712 and PO # 24-4724 in Resolution #2, Recuse PO #25-1223 in Resolution #3, Recuse items #1, #4, #7 and #9 in Resolution #8; Mr. Staples: Yes; Mr. Coakley: Yes.

STUDENT ACTIVITY ACCOUNTS

*1. RESOLVED, that the Roxbury Township Board of Education approve the Student Activity Accounts monthly bills lists for the month of June 2024 as follows:

| Roxbury High School | \$39,549.22 | Franklin School | \$29.00 |
|--------------------------|-------------|------------------|---------|
| Athletics | \$240.00 | Kennedy School | \$0 |
| Eisenhower Middle School | \$3,752.93 | Jefferson School | \$0 |
| Lincoln Roosevelt School | \$625.00 | Nixon School | \$0 |

BILLS LIST

- *2. RESOLVED, that the Roxbury Township Board of Education approve the June 2024 bills list totaling \$785,337.14.
- *3. RESOLVED, that the Roxbury Township Board of Education approve the July 2024 bills list totaling \$2,886,617.69.

TRANSFERS

*4. RESOLVED, that the Roxbury Township Board of Education approve the June 2024 list of transfers between accounts as presented. Approval by the County Office is not required except as noted on the list.

SECRETARY'S REPORT

*5. RESOLVED, that the Roxbury Township Board of Education approve the Board Secretary's Report for June 2024.

TREASURER'S REPORT

*6. RESOLVED, that the Roxbury Township Board of Education approve the Treasurer's Report for June 2024.

MONTHLY FINANCIAL CERTIFICATION OF THE BOARD SECRETARY AND BOARD OF EDUCATION

*7. RESOLVED, that the Roxbury Township Board of Education, pursuant to N.J.S.A. 18A:19-4, does certify that no line item account has encumbrances and expenditures which in total exceed the line item appropriation, and

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:17-9 and N.J.S.A. 18A:17-36, after review of the Board Secretary's and Treasurer's monthly financial reports for the month of June 2024 that no major accounts and fund balances in the 2023/2024 budget have been over expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

TRAVEL REQUESTS

*8. RESOLVED, that the Roxbury Township Board of Education approve unavoidable travel costs as presented which are educationally necessary and fiscally prudent and are related to and within the scope of the employee's current responsibilities, and promotes the delivery of instruction or further the efficient operation of the school district. The reimbursements are in compliance with the state travel reimbursement guidelines as established by the Department of Treasury and Board of Education policy in accordance with N.J.A.C. 6A-23B-1.1 et seq.

| | Name | Workshop Title | | Place* | Date of Workshop | Registration Fee | Total Estimated Expenses |
|----|-------------------|---|---|----------------|--|---------------------|--------------------------------|
| 1. | Seipp, Charles | NJ GAIN | 4 | Morristown, NJ | 7/26/24 | \$0 | \$10.25 |
| 2. | Amico, Karen | Genesis SIS User Group Meeting | 4 | Montville, NJ | 7/30/24, estimated Nov 2024 and March 2025 | \$0 | \$63.45 |
| 3. | Connelly, Sheila | Genesis SIS User Group Meeting | 4 | Montville, NJ | 7/30/24, estimated Nov 2024 and March 2025 | \$0 | \$63.45 |
| 4. | Crispino, William | LinkIT: 2024 Data Forward Summer Institute | 4 | Ramsey, NJ | 8/7/24 & 8/8/24 | \$350.00 | \$417.68 |
| 5. | Fiscina, Jeff | LinkIT: 2024 Data Forward Summer Institute | 4 | Ramsey, NJ | 8/7/24 & 8/8/24 | \$350.00 | \$435.72 |
| 6. | Maurer, Jennifer | LinkIT: 2024 Data Forward Summer Institute | 4 | Ramsey, NJ | 8/7/24 & 8/8/24 | \$350.00 | \$433.48 |

| 7. | Santora, Frank | LinkIT: 2024 Data Forward Summer Institute | 4 | Ramsey, NJ | 8/7/24 & 8/8/24 | \$350.00 | \$432.25 |
|-----|--|--|----------|------------------------|--|------------|------------|
| 8. | Schmidt, Eric | LinkIT: 2024 Data Forward Summer Institute | 4 | Ramsey, NJ | 8/7/24 & 8/8/24 | \$350.00 | \$435.72 |
| 9. | 9. Seipp, Charles LinkIT: 2024 Data Forward Summer Institute | | 4 | Ramsey, NJ | 8/7/24 & 8/8/24 | \$350.00 | \$424.45 |
| 10. | Argenziano, Chris | NJISL | 4 | Monroe Township, NJ | 8/12/24, 10/29/24, 1/14/25, 3/12/25, 5/21/25 | \$0 | \$241.15 |
| 11. | Santoro, Kim | Rutgers Multilingual Educator Fellows Program | 4 S-1 | New Brunswick, NJ | 9/24/24 | \$0 | \$32.90 |
| 12. | Thompson, Carie | Mental Health and the Impact on Behavior | 4 | West Orange, NJ | 10/30/24 | \$0 | \$24.82 |
| 13. | Olcott, Nicole | Comprehensive Orton-Gillingham Plus | 4 T-2 | Online | 7/29/24-8/2/24* | \$1,500.00 | \$1,500.00 |
| 14. | Koch, Joseph | Lifesavers Inc: Basic Life Support for Healthcare Providers: Online-skill-package | 4 | Online | Online | \$75.00 | \$75.00 |

¹⁻State/Federal policy requirements, 2-State curricular requirements, 3-State Initiatives, 4-Individual job requirements, T2-paid for by Title II funding, T3 paid for by Title III funding. Substitute coverage is indicated by "S" followed by the number of days for which a substitute is needed.

MEAL PRICES FOR 2024/2025

*9. RESOLVED, that the Roxbury Township Board of Education approve the following prices for student meals for the 2024/2025 school year as allowed by the National School Lunch Program.

| Lunch Programs | | | | | |
|-------------------|--------|---------------|--------|--|--|
| | Paid | Reduced Price | Adult | | |
| High School | \$4.50 | \$0 | \$5.25 | | |
| Middle School | \$4.00 | \$0 | \$5.00 | | |
| Elementary School | \$3.75 | \$0 | \$4.50 | | |

| Breakfast Programs | | | | | | |
|--------------------|--------|---------------|--------|--|--|--|
| | Paid | Reduced Price | Adult | | | |
| High School | \$2.50 | \$0 | \$3.50 | | | |
| Middle School | \$2.50 | \$0 | \$3.50 | | | |
| Elementary School | \$2.50 | \$0 | \$3.50 | | | |

BE IT FURTHER RESOLVED, that this resolution supersedes and amends Finance Resolution XV.A.9 approved on March 25, 2024.

APPROVAL OF SUBMISSION TO ESTABLISH THE PRESCHOOL PROGRAM

 RESOLVED, that the Roxbury Board of Education approve the submission of the application to establish the Full-Day Preschool Program for three-year-old and four-year-old children through the Division of Early Childhood Services and Preschool Education Aid (PEA).

CONTRACTS

^{*}Amends the dates in resolution XV.A.7 originally approved on June 24, 2024.

*11. RESOLVED, that the Roxbury Township Board of Education approve a contract with the State of New Jersey Department of Human Services NJ Commission for the Blind and Visually Impaired, 153 Halsey Street, Newark, NJ to provide services to Roxbury Township Public Schools students listed below. The term of this contract is September 1, 2024, to June 30, 2025, for a total cost not to exceed \$27,929.00.

| State ID | Total |
|------------|-------------|
| 9293074191 | \$2,420.00 |
| 4188610385 | \$2,420.00 |
| 5794538054 | \$2,420.00 |
| 5429729947 | \$2,420.00 |
| 6150208988 | \$18,249.00 |

- *12. RESOLVED, that the Roxbury Township Board of Education approve the 2024/2025 IDEA-B program purchased professional services for instructional aide services and occupational therapy services for special education students in St. Therese and American Christian Schools from the Educational Services Commission of Morris County, P.O. Box 1944, Morristown, NJ and not to exceed \$64,460.00.
- *13. RESOLVED, that the Roxbury Township Board of Education approve a contract with Tutor Doctor of Morris County, 10 Naughright Rd. Long Valley, NJ to provide home instruction services to students on an as-needed and as-requested basis by the district. The agreement will commence on July 1, 2024, and expire on June 30, 2025.
- *14. RESOLVED, that the Roxbury Township Board of Education approve a contract with St. Monica Healthcare Agency, LLC., 20 Prospect Place, West Orange, NJ to provide nursing services on an as-needed and as-requested basis. The agreement will be in effect from July 1, 2024, through June 30, 2025.
- *15. RESOLVED, that the Roxbury Township Board of Education approve a contract with Horizon Staffing Resources, 198 Route 9 North, Suite 107, Manalapan, NJ to provide nursing services on as-needed and as-requested basis by the district. The agreement will be in effect from July 1, 2024, through June 30, 2025.
- *16. RESOLVED, that the Roxbury Township Board of Education approve a contract with Bayada Home Health Care, Inc., 99 Cherry Hill Road, Suite 302, Parsippany, NJ to provide nursing services on as-needed and as-requested basis by the district. This agreement will be in effect from July 1, 2024, through June 30, 2025.
- *17. RESOLVED, that the Roxbury Township Board of Education approve a contract with AFC Urgent Care, 278 Rt. 10 West, Succasunna, NJ to provide Drug Screenings, Pre-Employment Physicals, and PPD testing for students and staff members on an as-needed and as-requested basis for the 2024/2025 school year.
- *18. RESOLVED, that the Roxbury Township Board of Education approve a contract with Skylands Orthopaedics, 57 US-46, Hackettstown, NJ to provide Drug Screenings, Physical Examinations, and School Physician services. This agreement will be in effect from July 1, 2024, through June 30, 2025. The total amount is not to exceed \$39,000.00.

APPROVAL OF PURCHASES

- *19. RESOLVED, that the Roxbury Township Board of Education approve the purchase of custodial supplies from American Paper Towel Co., 10 Industrial Road, Carlstadt, NJ in the amount of \$16,309.60 using Ed Data Bid#10133.
- *20. RESOLVED, that the Roxbury Township Board of Education approve the purchase of Laptops and Aruba cables from CDW Government, Inc., 230 N. Milwaukee Avenue, Venom Hills, IL in the amount of \$13,702.92 using ESCNJ/AEPA/22G pricing.
- *21. RESOLVED, that the Roxbury Township Board of Education approve the purchase of the school bus auto parts from Campbell Freightliner, P.O. Box 7600, Monroe, NJ and not to exceed \$43,999.00 using State Contract #42074.
- *22. RESOLVED, that the Roxbury Township Board of Education approve the purchase of the school bus auto parts and services from Hoover Truck Centers, P.O. Box 719, Flanders, NJ, and not to exceed \$20,000.00 and using State Contract #42068.
- *23. RESOLVED, that the Roxbury Township Board of Education approve the purchase of the auto parts and supplies from NAPA Auto Parts, 52 Lakeside Blvd., Hopatcong, NJ, and not to exceed \$20,000.00.
- *24. RESOLVED, that the Roxbury Township Board of Education approve the purchase of the auto parts and supplies from Parts Authority, LLC, 7 Eastmans Road, Parsippany, NJ, and not to exceed \$15,000.00 using Coop ESCNJ 20/21-38.
- *25. RESOLVED, that the Roxbury Township Board of Education approve the purchase of the vehicle tires from Service Tire Truck Centers, Inc., 280A Old Ledgewood Road, Flanders, NJ, and not to exceed \$43,999.00.
- *26. RESOLVED, that the Roxbury Township Board of Education approve the purchase of all Freightliner and Thomas School Bus auto parts from H.A. Dehart & Son, 311 Crown Point Road, Thorofare, NJ, and not to exceed \$30,000.00 using Hunterdon ESC Coop purchasing #HCESC-TRANS-20-04.
- *27. RESOLVED, that the Roxbury Township Board of Education approve the purchase of diesel fuel for all vehicles for the 2024/2025 school year from National Fuel Oil, Inc., 175 Orange Street, Newark, NJ, and not to exceed \$235,000.00 using State Contract #82768.
- *28. RESOLVED, that the Roxbury Township Board of Education approve the purchase of unleaded gasoline fuel for all vehicles for the 2024/2025 school year from Allied Oil Company, 25 Old Camplain Road, Hillsborough, NJ, and not to exceed \$235,000.00 using State Contract #80914.
- *29. RESOLVED, that the Roxbury Township Board of Education approve the purchase of Roxbury Township Public Schools NJSBA (New Jersey School Boards Association) 2024/2025 membership dues from NJSBA, 413 W. State Street, Trenton, NJ in the amount of \$27,738.90.

ACCEPTANCE OF GRANT FUNDS - IDEA

*30. RESOLVED, that the Roxbury Township Board of Education approve the acceptance of the FY 2025 Individuals with Disabilities Education Act (IDEA) Basic and Preschool Grant Awards as shown below for the project period July 1, 2024, to September 30, 2025.

Basic Grant (Ages 3-21) \$901,074 Basic Grant Nonpublic Proportionate Share \$64,460 Preschool Grant (Ages 3-5) \$43,291

APPROVAL OF SUBMISSION OF GRANT APPLICATION - IDEA

*31. RESOLVED, that the Roxbury Township Board of Education approve the submission of the 2024-2025 Individuals with Disabilities Education Act (IDEA) Consolidated Grant Original Application for the project period of July 1, 2024, to September 30, 2025.

APPROVAL OF SUBMISSION OF GRANTS

*32. WHEREAS, the Roxbury Township Public Schools has been afforded the opportunity to apply for the New Jersey Department of Education "Expanding Access to Computer Science High School Courses" grant in the amount of \$40,000.00 for Districts to implement one or more new high-quality computer science education courses aligned with the New Jersey Student Learning Standards in Computer Science.

NOW THEREFORE, BE IT RESOLVED, that the Roxbury Township Board of Education approve the submission of the grant application for the "Expanding Access to Computer Science High School Courses" as authorized by the Business Administrator.

BE IT FURTHER RESOLVED, that this resolution supersedes and amends Finance Resolution XVIII.C.13 approved on March 4, 2024, due to an increase in additional funding of \$5,927.00 and a total grant not to exceed \$45,927.00.

ACCEPTANCE OF GRANT

*33. RESOLVED, that the Roxbury Township Board of Education approve the acceptance of the "Expanding Access to Computer Science High School Courses" grant in the amount of \$45,927.00 for Districts to implement one or more new high-quality computer science education courses aligned with the New Jersey Student Learning Standards in Computer Science.

SCHOOL ALLIANCE INSURANCE FUND RESOLUTION TO RENEW

*34. WHEREAS, the Roxbury Township Board of Education, hereafter referred to as "Educational Facility" is a member of the School Alliance Insurance Fund, hereinafter referred to as "Fund"; and

WHEREAS, said renewal membership terminates as of July 1, 2024 at 12:01 a.m. standard time, unless earlier renewed by agreement between the Educational Facility and the Fund; and

| WITEREAS, the Educational Facility is allorded the id | mowing types of coverages. |
|---|----------------------------|
| ☐ Workers' Compensation | |

WHEREAS the Educational Equility is afforded the following types of coverages:

| ☐ Supplemental Indemnity - Workers' Compensation | | | | | | | | | |
|--|---|-----------|--------|---|------------|---------|-----|------|-----------|
| Package | - | Property, | Boiler | & | Machinery, | General | and | Auto | Liability |
| Environmental Impairment Liability | | | | | | | | | |

| | Excess Liability (AL/GL) School Leaders Professional Liability Excess Liability (SLPL) |
|----------|--|
| | WHEREAS, the Educational Facility desires to renew said membership; |
| | NOW, THEREFORE, BE IT RESOLVED as follows: |
| 1. 2. | The Educational Facility agrees to renew its membership in the Fund for a period of three years beginning July 1, 2024, and ending July 1, 2027 at 12:01 a.m. Eastern Standard Time, and to be subject to the coverages, operating procedures, bylaws, and other organizational and operational documents of the Fund presently existing or as from time to time amended by the Fund and/or the Department of Banking and Insurance. The Educational Facility's Business Official. |
| | The Educational Facility's Business Official, is hereby appointed as the Educational Facility's Fund Commissioner and is authorized to execute the renewal Indemnity and Trust Agreement thereby evidencing annexed hereto and made a part hereof and to deliver same to the Fund the Educational Facility' renewal of its membership. |
| | This Resolution agreed to theday of,2024, by vote of: _AffirmativeAbstain _NegativeAbsent By: |
| | |

HOST SITE ACADEMY PARTNERSHIP AGREEMENT

*35. RESOLVED, that the Roxbury Township Board of Education approve the Host Site Academy Partnership Agreement as presented between the Roxbury Township Board of Education and the Morris County Vocational School District Board of Education for the Academy for Aviation Program for the period July 1, 2024 through June 30, 2027.

MEMORANDUMS OF UNDERSTANDING

- *36. RESOLVED, that the Roxbury Township Board of Education approve the Memorandum of Understanding for the "Titans Express Dual Enrollment" or the "Challenger Program" with the County of College of Morris and the Roxbury Township School District. The agreement will commence on August 1, 2024, and expire on June 30, 2025.
- *37. RESOLVED, that the Roxbury Township Board of Education approve the Memorandum of Understanding with the Morris Habitat for Humanity whereby the Board's high school students will build a portion of a home for a Habitat project in Roxbury, NJ during the 2024/2025 and 2025/2026 school years.

ACCEPTANCE OF DONATION

*38. RESOLVED, that the Roxbury Township Board of Education approve the donation of a 1962 Cessna 310H aircraft from Bahamas Habitat, 103 Dumbarton Court, Cary, NC.

APPROVAL OF DISPOSAL OF PROPERTY

*39. RESOLVED, that the Roxbury Township Board of Education approve the disposal of the technology equipment listed in Exhibit F1. These items have been identified as obsolete, broken and/or no longer functioning, if unsellable, items will be discarded.

B. Education (Resolutions 1-11)

The following motions recommended by the Superintendent and School Business Administrator are non-controversial, a matter of routine business and will be voted on by one motion.

Mr. Brian Staples motioned and Mrs. Kathy Purcell seconded the motion that The Education Resolutions 1 through 11 to be accepted as presented.

The motion was approved by roll call vote.

Mrs. Colucci: Yes; Ms. Galdieri: Yes; Mrs. MacGregor-Nazzaro: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes; Mr. Staples: Yes; Mr. Coakley: Yes.

HIB REPORT

- *1. RESOLVED, that the Roxbury Township Board of Education affirms the Superintendent's decisions provided in the Harassment, Intimidation, and Bullying Report for the 2023/2024 school year for Incident Nos. 94 through 104.
- *2. RESOLVED, that the Roxbury Township Board of Education acknowledges receipt of the Harassment, Intimidation, and Bullying Report for the 2024/2025 school year.

FLEXIBLE INSTRUCTIONAL DAY PROGRAM

*3. RESOLVED, that the Roxbury Township Board of Education approve the submission of its Flexible Instructional Day (FID) Program for the 2024/2025 school year to the New Jersey Department of Education for approval.

EVALUATION TOOLS

- *4. BE IT RESOLVED, that the Roxbury Township Board of Education approve the New Jersey Principal Evaluation for Professional Learning (NJPEPL) Evaluation Model for use in evaluating the Roxbury Township School District administrators for the 2024/2025 school year, as recommended by the Superintendent.
- *5. BE IT RESOLVED, that the Roxbury Township Board of Education approve the Danielson 2022 Evaluation Model for use in evaluating the Roxbury Township School District teachers for the 2024/2025 school year, as recommended by the Superintendent.

FIELD TRIPS / COMPETITIONS

*6. RESOLVED, that the Roxbury Township Board of Education approve staff and students for participation in **overnight field trip requests** as listed.

| Scho ol | Group | Trip Destination | | Faculty Sponsor(S) & | Total Estimated |
|------------|-------|------------------|------|-------------------------|--------------------|
| | | | | Chaperones(C) | Expenses to |

| | | | | | | District |
|---|-------------|--------------|---|-------------------|--|----------|
| 1 | EMS, RHS | Cheerleading | Universal Cheerleaders Association Pine Forest Cheer Camp at Chestnut Lake | Beach Lake, PA | M.Cacchio(C); E.Cautero(C); G.LaCosta(S)(C); W.Schneider(C) | \$0 |

7. RESOLVED, that the Roxbury Township Board of Education approve staff and students for participation in **same-day field trip requests** as listed, with the understanding that dates are subject to change due to inclement weather, scheduling conflicts, etc.

| | Scho ol | Group | Estimated # of Students | Trip Destination | Location | Faculty Sponsor |
|---|------------|-----------|-------------------------|---------------------|----------------|-----------------|
| 1 | Title I | Gr. K - 5 | 82 | Roxbury High School | Succasunna, NJ | J.Maurer |

*8. RESOLVED, that the Roxbury Township Board of Education approve staff and students for participation in **same-day trip requests** to the destinations listed in <u>Exhibit E1</u> pursuant to District Policy/Regulation 2340 for the 2024/2025 school year effective July 23, 2024 through June 30, 2025.

OUT-OF-DISTRICT PLACEMENT/SERVICES - 2024/2025

*9. RESOLVED, that the Roxbury Township Board of Education approve the 2024/2025 School Year Out-Of-District Placements/Services listed below:

| File Number | School or Provider | Total Cost | Dates | | | | | | |
|-----------------|--|--------------|-----------------|--|--|--|--|--|--|
| 4559129674 | Mountain Lakes Board of Education | \$83,000.00 | 8/28/24-6/30/25 | | | | | | |
| 9964556096 | Calais School | \$77,464.80 | 9/3/24-6/30/25 | | | | | | |
| 4951739214 | Shepard Preparatory High School | \$71,695.80* | 7/1/24-6/30/25 | | | | | | |
| 6005696346 | Lenape Valley Board of Education | \$7,155.87 | 7/1/24-8/2/24 | | | | | | |
| 9295969360 | Hackettstown Board of Education | \$29,987.00 | 9/1/24-6/30/25 | | | | | | |
| *Amends total c | *Amends total cost amount in resolution XVI.B.6 originally approved on June 3, 2024. | | | | | | | | |

TUITION STUDENTS

*10. RESOLVED, that the Roxbury Township Board of Education approve the following tuition contract agreements for the 2024/2025 school year and/or extended school year.

| State ID | Sending District | Program | Total |
|------------|------------------|---------|-------------|
| 9012379303 | Mount Arlington | BD | \$36,013.40 |

APPROVAL OF SENIOR OPTION PROJECTS - RHS

*11 RESOLVED, that the Roxbury Township Board of Education accepts the Senior Option Projects for the classes at Roxbury High School listed below to be completed in the 2024/2025 school year.

| Student | Research Focus | Credits |
|---------|---------------------------------------|---------|
| 206757 | Geophysical Science Teacher Assistant | 5 |

C. Personnel (Resolutions 1-24)

The following motions recommended by the Superintendent and School Business Administrator are non-controversial, a matter of routine business and will be voted on by one motion.

(NOTE: Approval of these resolutions authorizes the Superintendent to submit to the County Superintendent applications for emergent hiring and the candidate's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those candidates listed below. All appointments are pending verification of employment history pursuant to New Jersey P.L. 2018, c. 5 (N.J.S.A. 18A:6-7.6, et. seq.); contingent upon receipt of proper certification; and all salary placements are pending receipt of college transcripts verifying degree status.)

Mrs. Kathy Purcell motioned and Mrs. Sharon MacGregor-Nazzaro seconded the motion that The Personnel Resolutions 1 through 24 to be accepted as presented.

The motion was approved by roll call vote.

Mrs. Colucci: Yes; Ms. Galdieri: Yes; Mrs. MacGregor-Nazzaro: Yes; Mrs. Purcell: Yes to all, however, No to item #8 in Resolution #3; Ms. Scheneck: Yes to all, however, Recuse item #8 in Resolution #3; Mr. Staples: Yes; Mr. Coakley: Yes.

JOB DESCRIPTIONS

- *1. RESOLVED, that the Roxbury Township Board of Education approve the revised job description for Assistant Director/Supervisor of Special Services CIA-16. (Exhibit JD1)
- *2. RESOLVED, that the Roxbury Township Board of Education approve the revised job description for Transition Coordinator CI-25. (Exhibit JD2)

RESIGNATIONS, RETIREMENTS, TERMINATIONS

3. RESOLVED, that the Roxbury Township Board of Education approve the following:

| | | Name | Loc | Position | Action | Final day of employment | Discussion |
|---|---|------------------------|------|---|--|-------------------------|---|
| | 1 | Bellardino, Alyssa | DIST | Supervisor of Humanities, Gr. PK - 6 | Resignation for personal reasons | 7/31/24 | |
| * | 2 | DeBarros, Joel DI | | Assistant Director of Special Services | Resignation for 8/26/24 personal reasons | | |
| | 3 | Freund, Brynn | FES | Special Education Paraprofessional | Resignation for personal reasons | 6/30/24 | 24-25 counseling internship at FES |
| * | 4 | Izquierdo, Maria-Elena | RHS | Spanish Teacher | Resignation for retirement purposes | 10/31/24 | |
| * | 5 | Katinsky, Jaclyn | RHS | School Nurse | Resignation for personal reasons | 6/30/24 | From 6/17/24 thru 7/19/24, completing 4 sports days and 1 office day approved 6/3/24, XVI.D.22.3. |
| | 6 | Koch, Joyce | NES | Special Education Paraprofessional | Resignation for personal reasons | 6/30/24 | |
| * | 7 | Martin, Naoma | СО | HR Secretary / Benefits Coordinator | Resignation for retirement purposes | 9/30/24 | |
| * | 8 | Miller, Dominick | RHS | Principal of Roxbury High School | Resignation for personal reasons | 9/13/24 | |
| * | 9 | Ruano, Francisned | TR | Bus Aide | Resignation for personal reasons | 7/1/24 | Worked 1 day for summer program |

LEAVES OF ABSENCE

4. RESOLVED, that the Roxbury Township Board of Education approve the following:

| | Employee | Leave Start Date | Paid Leave | Unpaid FMLA/ NJFLA ^ | Return Date | Discussion | | | | |
|-----|---|---|------------|-------------------------|-------------|------------|--|--|--|--|
| 1 | 19374 | 374 11/1/24 or Using avail sick & FMLA/NJFLA 4/7/25 sooner if nec personal days | | 4/7/25 | | | | | | |
| ^ [| ^ Leave becomes unpaid when sick/personal days are depleted or released by physician, whichever occurs first. | | | | | | | | | |

REASSIGNMENTS / TRANSFERS

5. RESOLVED, that the Roxbury Township Board of Education approve the reassignment and change in salary for the staff members listed below:

| | Name | Former Assignment & Loc. | New Assignment & Loc. | Salary | Effective Date | Discussion |
|---|---------------------|--|------------------------|----------------------|-------------------|---------------------------------------|
| 1 | Maurer, Jennifer | Kindergarten Teacher FES TCH.FRA.KIN.NA.03 | Humanities, Gr. PK - 6 | \$97,000 prorated | 0/00/0- | Tenure-track replacement in position. |
| | | 1011110111111111100 | SUP.DS.SUP.NA.01 | | | position. |

6. RESOLVED, that the staff listed below be transferred to a new location and/or assignment for the 2024/2025 school year as indicated:

| | Name | Former Assignment & Loc. | | New Assignment & Loc. | | Effective Date | Discussion |
|---|------------|--------------------------|---|-----------------------|-----|-------------------|------------|
| 1 | Steghlens, | Special Education FI | S | Special Education | FES | 9/1/24 # | |

| | Dana | Teacher (RC) | Teacher (LLD) | | | | | | | |
|---|--|-------------------|-------------------|--|--|--|--|--|--|--|
| | | TCH.SPE.RES.NA.43 | TCH.SPE.LLD.NA.01 | | | | | | | |
| # | # 10-month employees shall start on the first day of the 2024-25 calendar for this bargaining unit / employee group. | | | | | | | | | |

APPOINTMENTS

7. RESOLVED, that the Roxbury Township Board of Education approve the following:

| | | Name | Loc | Position | Salary Guide / Step | Salary | Start Date | End Date | Discussion |
|---|---|------------------------|------|--|------------------------------------|-----------------------|---|-------------|--|
| | 1 | Belmonte, Katherine | JES | Gr. 1 Teacher | 24/25 BA Step 1 | \$56,980 | 9/1/24 # ^ | 6/30/25 | Tenure-track replacement in TCH.JEF.GR1.NA.03. |
| | 2 | Bream, Samantha | LRS | Music Teacher | 24/25 BA Step 2-3 | \$57,480 | 9/1/24 # | 6/30/25 | Tenure-track replacement in TCH.LR.MUS.IN.02. |
| | 3 | Cangiano, Elizabeth | NES | Secretary P/T 10m (0.5334 FTE) | REA Secty Grade II Step 5 | \$25,381 | 9/1/24 # ^ | 6/30/25 | Tenure-track replacement in position SEC.NES.OFF.GR2.PT; working 8/26/24 - 6/23/25 |
| * | 4 | Fernandes, Theresa | RHS | Transition Coordinator | 24/25 MA Step 13-15 | \$78,809 | 9/23/24 or sooner pending release from current employer | 6/30/25 | Tenure-track replacement in TCH.SPE.RHS.TC.01. |
| * | 5 | Hadzovic, Edin | RHS | Science Teacher | 24/25 MA+30 Step 1 | \$65,730 | 9/1/24 # ^ | 6/30/25 | Tenure-track replacement in TCH.RHS.SCI.NA.03. |
| * | 6 | Huguenin, Colleen | DIST | Supervisor of Student Support Services | n/a | \$130,000 prorated | 9/23/24 or sooner pending release from current employer | 6/30/25 | Tenure-track appointment to SUP.DS.SUP.NA.08; new position replaces ADM.RHS.APR.NA.04. |
| * | 7 | Katzenberger, Jamie | RHS | School Social Worker | 24/25 MA Step 8-9 | \$67,095 | 9/1/24 # ^ | 6/30/25 | Tenure-track appointment to SPS.DS.SW.NA.06, new position. |
| | 8 | Kousoulis, Patti | NES | School Counselor / Anti-Bullying Specialist | 24/25 MA+30 Step 13-15 | \$82,145 | 9/1/24 # ^ | 6/30/25 | Tenure-track replacement in TCH.DS.GUI.NA.01. |
| * | 9 | Suarez, Rachael | RHS | School Nurse | 24/25 BA+15 Step 18-19 | \$82,901 | 9/1/24 # ^ | 6/30/25 | Tenure-track replacement in NRS.RHS.NRS.NA.02. |

| | 10 | Uhlman, Marina | | Secretary P/T 10m (0.5334 FTE) | REA Secty Grade II Step 1 | \$22,923 | 9/1/24 # ^ | | Tenure-track replacement in position SEC.FRA.OFF.GR2.01. | | | |
|---|------|---|--|--------------------------------------|------------------------------------|----------|------------|--|--|--|--|--|
| ı | ^ St | ^ Start date is pending completion of documentation in accordance with the law or district policy | | | | | | | | | | |

<u>APPOINTMENTS - LEAVE REPLACEMENTS</u>

8. RESOLVED, that the Roxbury Township Board of Education approve the following non-tenure track positions:

| | Name | Loc | Position | Salary | Start Date | End Date | Discussion | | | | |
|---|--|-----|------------------------------------|----------------------|------------|-------------|--|--|--|--|--|
| 1 | Oliynik, Laura | JES | Leave-replacement Gr. 4 Teacher | \$300.00 per diem | 8/26/24 | 6/19/25 | Replacement in position TCH.JEF.GR4.NA.02. | | | | |
| ٨ | ^ Start date is pending completion of documentation in accordance with the law or district policy. | | | | | | | | | | |

APPOINTMENTS - SUBSTITUTES

9. RESOLVED, that the Roxbury Township Board of Education approve the following non-tenure track positions on an as needed basis:

| | | Name | Loc | Position | Salary | Start Date | End Date | Discussion |
|---|-----|----------------------|-----------|---|-------------------------------------|--------------|----------|--|
| * | 1 | Arentowicz, Scott | District | Substitute Teacher | 24/25 Board approved Sub Rate | 9/1/24 # | 6/30/25 | Reappointment; not to exceed 29 hrs/wk with various district positions |
| * | 2 | Koch, Joyce | District | Substitute Teacher, Paraprofessional | 24/25 Board approved Sub Rate | 9/1/24 # | 6/30/25 | |
| * | 3 | Philips, Melissa | District | Substitute Nurse | 24/25 Board approved Sub Rate | 9/1/24 # | 6/30/25 | Reappointment |
| | # 5 | Substitutes may sta | rt on the | first day of the board | approved school of | alendar as n | eeded. | |

SUBSTITUTES - TRANSPORTATION, TECHNOLOGY, SECURITY, MAINTENANCE/GROUNDS

*10. RESOLVED, that the following substitutes be approved on an as needed basis at the board approved substitute rate of pay:

| | | Name | Position | Start Date | End Date | Discussion | |
|--|---|------------------|--------------------------------|------------|----------|---|--|
| | 1 | Kein, Lauren | Substitute Computer Technician | 7/1/24 | 6/30/25 | Not to exceed 29 hrs/wk; amends D.13.4 on 6/3/24 | |
| | 2 | Rodgers, Susanna | Substitute Computer Technician | 7/1/24 | | Not to exceed 29 hrs/wk; amends D.13.5 on 6/3/24 | |

<u>APPOINTMENTS - EXTRACURRICULAR</u>

*11. RESOLVED, that the Roxbury Township Board of Education approve the following for the 2023/2024 school year; and

^{# 10-}month employees shall start on the first day of the board approved school calendar.

BE IT FURTHER RESOLVED, this resolution amends and supersedes Resolution XV.D.8.3, Exhibit HR 1.3, Row Nos. 45 & 46 approved on June 26, 2023 and Resolution VI.B.2.2, Exhibit HR 2.2, Row Nos. 48 & 49.

| 23/24 | 23/24 Club Appts | | | | | | | | | |
|-------|------------------|----------|------------------------|----------------------|---------------------------|------------------------|--|--|--|--|
| | POS LOC | POS TYPE | POSITION | ASSIGNMENT | NAME | 23/24 TOTAL Stipend | | | | |
| 1 | RHS | CLUB | Class Advisor - Gr. 12 | Advisor | Kroog, Barbara | \$2,300 | | | | |
| 2 RHS | | CLUB | Class Advisor - Gr. 12 | Assistant Advisor | Speronza, Jane-Frances | \$1,200 | | | | |

12. RESOLVED, that the Roxbury Township Board of Education approve the following appointments for the 2024/2025 school year as indicated in the attached Exhibits. Employment and payment are contingent upon the ability to fulfill the responsibilities associated with the position indicated.

| | Exhibit Title | Exhibit Numbe r |
|---|----------------------------|------------------------|
| 1 | 24/25 Club Appts | HR 1.1 |
| 2 | 24/25 RHS Fall Drama Appts | HR 1.2 |

13. RESOLVED, that the Roxbury Township Board of Education approve the following for the 2024/2025 school year.

Organized by "Trial Club", then by "Name":

| | 5 Trial Club Appts | | | | | |
|------|----------------------------------|----------------------|------------|---------------------|---------------------|---------------------------|
| | Trial Club | Loc of Trial Club | Role | Name | Payment | 24/25 SY is: |
| * 1 | e-Sports Club | RHS | Advisor | Pitzer, Curtis | | |
| 2 | Fellowship of Christian Athletes | EMS | Co-Advisor | Brennan, Lauren | | |
| 3 | Fellowship of Christian Athletes | EMS | Co-Advisor | Brown, Karisa | | |
| 4 | Fellowship of Christian Athletes | EMS | Co-Advisor | Del Rosario, Monica | | |
| * 5 | Future Educators Association | RHS | Co-Advisor | Burleigh, Deborah | Volunteer- basis | Yr 2 of 2-yr trial period |
| * 6 | Future Educators Association | RHS | Co-Advisor | Kroog, Barbara | | for club |
| * 7 | Indoor Color Guard | RHS | Advisor | Cindy Herrera | | aprvd 6/3/24. |
| * 8 | Indoor Percussion | RHS | Co-Advisor | Kulick, Justin | | |
| * 9 | Indoor Percussion | RHS | Co-Advisor | Monaghan, Mark | | |
| * 10 | Tri-M Music Society | RHS | Co-Advisor | Sweer, Krista | | |
| * 11 | Tri-M Music Society | RHS | Co-Advisor | Sweer, Ryan | | |

14. RESOLVED, that the Roxbury Township Board of Education approve the following for the 2024/2025 school year.

Organized by "Trial Sport", then by "Name":

| 24/25 Trial Sport Appts | | | | | | |
|-------------------------|-------------|--------------------|------|------|---------|--------------|
| | Trial Sport | Loc of Trial Sport | Role | Name | Payment | 24/25 SY is: |

| 1 | Soccer- Boys' | EMS | Co-Head Coach | Cadena, Meaghan | | Yr 1 of 3-yr trial period for |
|---|----------------|-----|---------------|------------------|----------------|-------------------------------|
| 2 | Soccer- Boys' | EMS | Co-Head Coach | Farina, Kimberly | Kimberly basis | |
| 3 | Soccer- Girls' | EMS | Co-Head Coach | Hall, Melissa | | 6/24/24. |
| 4 | Soccer- Girls' | EMS | Co-Head Coach | Rossi, Christina | | |

GRANT - RESTORATIVE ADVISORS

*15. RESOLVED, that Ms. Deborah Burleigh receive a payment of \$2,500 and Ms. Megan Santoro receive a payment of \$2,000 to serve as advisors of restorative practices at Roxbury High School for the 2023/2024 school year. Both payments are funded by the Restorative Justice Grant awarded by Kean University.

SUMMER 2024 EMPLOYMENT - EDUCATIONAL SERVICES PERSONNEL

*16. RESOLVED, that the following staff be appointed to work as described below at the per diem rate indicated;

BE IT FURTHER RESOLVED, this resolution amends and supersedes Resolution XVI.D.20, Row No. 1 approved June 3, 2024.

| Spec | Special Services | | | | | | | | | |
|------|---------------------|----------|--|---------------------------------------|---------------------------------|------------|--|--|--|--|
| | Name | Position | Per Diem Rate based on 24/25 Base salary | through 8/23/24 for 6 hrs per day for | Days related to work for: | Discussion | | | | |
| 1 | Dressel, Michele | LDT-C | \$503.00 | 15 days | RHS | | | | | |

*17. RESOLVED, that the following staff be appointed to work as described below at the per diem rate indicated:

BE IT FURTHER RESOLVED, this resolution amends and supersedes Resolution XV.D.12, Row Nos. 5 and 8 approved June 24, 2024.

| Gui | Guidance Dept | | | | | | | | | |
|-----|------------------------------|---------------------|--|--|---------------------------------|--|--|--|--|--|
| | Name | Position | Per Diem Rate based on 24/25 Base salary | Effective weekdays from 6/17/24 through 8/23/24 for 6 hrs per day for a total time period not to exceed: | Days related to work for: | Discussion | | | | |
| 1 | Kenny, Jennifer | SAC | \$527.00 | 16 days | RHS | # Approved to use any unused days from other HS counselors approved 6/3/24, Resolution XV.D.12. | | | | |
| 2 | San Emeterio, Stefanie | School Counselor | \$517.00 | 16 days | RHS | | | | | |

18. RESOLVED, that for the purpose of monitoring inoculations, allergies, asthma, diabetes, and other serious health conditions which require meeting with students and parents, that the following school nurses be approved to work the number of days described below at the location shown at the per diem rate indicated.

| ١ | Nurses | | | | | | | | | | |
|---|------------------------|---|----------|--|-----|---|--|--|--|--|--|
| | | Name Per Diem Rate based on 24/25 Base salary | | Effective weekdays from 7/23/24 through 8/23/24 for 6 hrs per day for a total time period not to exceed: | | Discussion | | | | | |
| * | * 1 Suarez, Rachael | | \$448.11 | 10 days | RHS | Of the 10 days allotted, 6 are designated for the processing of RHS Sports Physicals. | | | | | |

SUMMER EMPLOYMENT - 2024 EXTENDED SCHOOL YEAR (ESY) PROGRAM

*19. RESOLVED, that the staff members and substitutes be approved for the 2024 Extended School Year Program for the term beginning July 1, 2024 through August 2, 2024 (Monday through Thursday plus Friday, 8/2/24). As approved on March 4, 2024, an ESY staff member's hours shall not exceed 20 hours weekly with the exception of the Program Coordinator who is limited to 25 hours weekly. ESY Teachers and related service providers shall be available for at least one day (not to exceed 4 hours) prior to July 1, 2024. All ESY paraprofessionals shall be approved to serve as ESY Bus Aides on an as needed basis not to exceed 5 hours weekly at \$17.00 hourly.

| | | Name | ESY Job Title | Hourly Rate | Start Date | End Date | Discussion | | | |
|---|---|---------------------------------------|--|--------------------|------------|----------|---|--|--|--|
| | 1 | · · · · · · · · · · · · · · · · · · · | Paraprofessional Substitute Teacher | \$20.00 \$45.00 | 7/1/24 | | Amends pay rate for issuance of NJ Teaching Certificate | | | |
| ſ | # Start date pending completion of documentation in accordance with the law or district policy. | | | | | | | | | |

AUDIOVISUAL PRODUCTIONS

*20. RESOLVED, that the staff listed below be approved as indicated to perform the lighting and sound responsibilities for events within the district and those that are reimbursed by outside agencies.

| | Last Name | First Name | Start Date | End Date | Payment | Discussion |
|---|-----------|------------|------------|----------|---------|--|
| 1 | Hansen | James | 7/23/24 | 6/30/25 | \$45/hr | Supersedes XV.D.15, Row No. 2 aprvd 6/24/24. |
| 2 | Scire | Ciera | 7/23/24 | 6/30/25 | \$45/hr | |

SALARY ADJUSTMENTS

*21. RESOLVED, that the Roxbury Township Board of Education approve the following:

| | Name | Loc | Position | Guide / Step | Annual Salary | Start Date | End Date | Discussion |
|---|------------------|-----|---------------------|--------------------|----------------------|---------------|------------|--|
| 1 | Hill, Nicole | TR | Mechanic | REA Maintenance | \$60,372 prorated | 2/12/25 | 6/30/25 | Salary adjustment on first anniversary per Article LVIII; Base salary \$59,972 plus \$400 CDL stipend |
| 2 | Mendlen, Jake | B&G | Grounds - keeper | REA Maintenance | \$58,524 prorated | 8/23/24 | 1 6/311/25 | Salary adjustment on first anniversary per Article LVIII |
| 3 | Santos, Eric | B&G | Grounds - | REA | \$62,440 | 1/23/25 | 6/30/25 | Salary adjustment on first |

| | | | keeper | Maintenance | prorated | | | anniversary per Article LVIII; Base salary \$62,040 plus \$400 Boiler license stipend |
|---|----------------------|-----|--|--------------------|----------------------|--------|---------|--|
| 4 | Wildermuth, James | B&G | Maintenance Worker (Electrician) | REA Maintenance | \$78,950 prorated | 4/1/25 | 6/30/25 | Salary adjustment on first anniversary per Article LVIII; Base salary \$77,550 plus \$1,400 Electrician stipend |

STUDENT TEACHERS/INTERNS

22. RESOLVED, that the following student teacher/intern assignment be approved as per the placement requirements in Policy 9541- Student Teachers/Interns:

| | | St | udent-Teacher/Intern | Roxbury Cooperating Teacher | | | |
|---|------------------------------------|-------------------|------------------------------------|-----------------------------|------------------|---------------------------|-----|
| | Name College/Un Placement Sought 7 | | Term | Name | Position | Loc | |
| 1 | Freund, Brynn | Centenary Univ | Clinical Int- School Counseling | 8/26/24 - 6/14/25 | LaCosta, Gail | School Counselor & ABS | FES |

COMMUNITY SCHOOL

23. RESOLVED, that based on current and projected positive health conditions, the staff listed below be appointed for the 2024/2025 Roxbury Community School Programs. All expenses will be paid from collected tuition and employment is dependent upon sufficient enrollment.

| | Name | Loc | Title | Rate | Start Date | End Date | Discussion (Min Max Students) |
|---|---------------|-----|---------------------------|--------------------|------------|----------|----------------------------------|
| 1 | Scire, Ciera | RHS | Applied Music Program | \$25/per half hour | 7/23/24 | 6/30/25 | |
| 2 | Scire, Ciera | RHS | BB/BTC Substitute Teacher | \$45.00 hourly | 7/23/24 | 7/31/24 | Min: 25 Max: 60 |
| 3 | Sweer, Krista | RHS | BB/BTC Substitute Teacher | \$45.00 hourly | 7/23/24 | 7/31/24 | Min: 25 Max: 60 |

24. RESOLVED, that based on current and projected positive health conditions, the staff listed below be appointed for the 2024/2025 Roxbury Community School B.A.S.E.S. Program. All expenses will be paid from collected tuition and employment is dependent upon sufficient enrollment.

| | Name | Loc | Title | Hourly Rate | Start Date | End Date | Discussion |
|---|-----------------|-----|---------------|-------------|------------|----------|---|
| 1 | Bagonis, Heidi | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 2 | Barry, Kenneth | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 3 | Bottona, Nancy | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | |
| 4 | Chapman, David | K-4 | Sub-Certified | \$25.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 5 | Clark, Jennifer | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |

| | Γ | | 1 | | I | T | T |
|----|-----------------------|-----|---------------|---------|---------|---------|---|
| 6 | Colatrella, Colleen | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | |
| 7 | Colditz, Dawn | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | |
| 8 | Colucci, Patricia | K-4 | Sub-Certified | \$25.00 | 8/15/24 | 6/30/25 | |
| 9 | Cordeiro, Marcia | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 10 | Corsi, Dina | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 11 | DeAngelis, Juliana | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 12 | Farina, Nicole | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 13 | Friedella, Tracy | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | |
| 14 | Gabloff, Kristina | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 15 | Gong, Josie | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 16 | Goodyear, Sarah | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 17 | Green, Christina | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 18 | Hamade, Rabiye | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 19 | Hornung, Desiree | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 20 | Husein, Amani | K-4 | Sub-Certified | \$25.00 | 8/15/24 | 6/30/25 | |
| 21 | Ireland, Susan | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | |
| 22 | Iturralde, Kaytel | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 23 | Johnston, Michele | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 24 | Karl, Stephanie | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | |
| 25 | Kempton, Francine | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 26 | Kim, Erica | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 27 | Klein, David | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 28 | Lane, Matthew | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 29 | Leavy, Jennifer | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 30 | LeBoeuf, Stephanie | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 31 | Lewis, Pamela | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 32 | Marantz, Anne | K-4 | Sub-Certified | \$25.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk |
| 33 | Martini, Ann | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |

| 34 | Mason, Lauren | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
|----|-------------------|-----|---------------|---------|---------|---------|---|
| 35 | McInnes, Cathy | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 36 | Meaney, Courtney | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 37 | Meola, Louis | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 38 | Miller, Victoria | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 39 | Miller, Ryan | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 40 | Muller, Amy | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 41 | Neumann, Erin | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 42 | O'Brien, Heather | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | |
| 43 | Olcott, Nicole | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 44 | Opalka, Angela | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 45 | Palanchi, Kristin | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 46 | Perri, Ashley | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 47 | Reinknecht, Cindy | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 48 | Renn, Christi | K-4 | Supervisor | \$40.00 | 8/15/24 | 6/30/25 | |
| 49 | Renzetti, Sandra | K-4 | Sub-Certified | \$25.00 | 8/15/24 | 6/30/25 | |
| 50 | Riggs, Deana | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 51 | Ronchetta, Erin | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | |
| 52 | Rose, Andrew | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 53 | Rose, Denise | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 54 | Rousseau, Brianne | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 55 | Ryall, Mary | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | |
| 56 | Saul, Joanne | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 57 | Slinger, Joanne | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | Not to exceed 29.5 hrs/wk with various district positions |
| 58 | Solotist, April | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| 59 | Sparano, Deidre | K-4 | Sub-Certified | \$25.00 | 8/15/24 | 6/30/25 | |
| 60 | Stone, Michele | K-4 | Non-Certified | \$22.00 | 8/15/24 | 6/30/25 | |
| 61 | Wilson, Courtney | K-4 | Certified | \$35.00 | 8/15/24 | 6/30/25 | |
| - | | | | | - | | - |

D. Executive Session Regular Meeting

Mrs. Anne Colucci motioned and Mrs. Sharon MacGregor-Nazzaro seconded the motion that the Executive Session Resolution 1 be accepted as presented.

The motion was approved unanimously.

*1. WHEREAS, Chapter 231, P.L. 1975, also known as the Sunshine Law, authorizes a public body to meet in Executive Session under certain limited circumstances; and

WHEREAS, said law requires the Board of Education to adopt a resolution at a public meeting before it can meet in such an Executive Session; and

WHEREAS, the Board of Education is anticipating to hold a Regular Meeting on August 19, 2024 at 6:30 p.m. and;

WHEREAS, the Board of Education intends to discuss matters in Executive Session at this meeting;

NOW THEREFORE, BE IT RESOLVED, that the Roxbury Township Board of Education expects to discuss personnel, student matters, negotiations and matters covered by attorney client privilege during the aforementioned Executive Session; and

BE IT FURTHER RESOLVED, that the public portion of the aforementioned Roxbury Township Board of Education Regular Meeting will commence at 7:30 p.m.

XVI. <u>PUBLIC COMMENTS</u> – There is a three-minute time limit, per Board Policy.

Mr. Fred Carlucci spoke about The Freedom to Read Act.

XVII. BOARD MEMBER COMMENTS

Mrs. Anne Colucci reminded everyone to purchase tickets for Shrek Jr. at Eisenhower Middle School.

XVIII. <u>ADJOURNMENT</u>

Mr. Brian Staples motioned and Mrs. Anne Colucci seconded the motion to adjourn the meeting at this time 8:11 p.m. The motion was approved by unanimous agreement.

Respectfully submitted

Mr. Joseph Mondanaro

Business Administrator/Board Secretary

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | PO# | Account # / Descriptio | | Inv# | Check Type * | C Check Description or Multi Remit To Check Name | Check # Check Amoun |
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| | | Account # / Descriptio | | 1117 17 | 1,700 | MAIL VEHILL TO CHECK MARIE | Officer is officer Amount |
| Pending Paym | ents | | | | | | |
| A. C. DAUGHTRY, II | NC./ 14198 | | | | | | |
| | 24-4705 | 11-000-261-420-600-008- | -/ JFRSON CONTRACTS | 4941835 | CF | JFRSON CONTRACTS | 135.00 |
| | | | | Т | otal for A. | C. DAUGHTRY, INC./ 14198 | \$135.00 |
| AFC URGENT CARE | | | | | | | |
| | 24-8104 | 11-000-213-320-000-800- | -/ HLTH PRCH SVC | 509706 | CF | HLTH PRCH SVC | 70.00 |
| | | | | 1 | otal for AF | FC URGENT CARE ROXBURY/ 18933 | \$70.00 |
| ALARM & COMM. T | | 1193 | | | | | |
| | 24-3539 | 11-000-261-420-600-005- | | 16302 | CF | EMS CONTRACTS | 1,784.55 |
| | 24-2936 | 11-000-261-420-600-007- | -/ RHS CONTRACTS | 16303 | CF | RHS CONTRACTS | 1,494.20 |
| | | | | Т | Total for Al | ARM & COMM. TECH., INC./ 11193 | \$3,278.75 |
| AMAZON.COM SER | - | | | | | | |
| | 24-4540 | 20-511-100-610-003-099- | -/ NP SECURITY ST TERESE | 16TCNVVJI T | M4T CF | NP SECURITY ST TERESE | 38.97 |
| | | | | 1 | Total for Al | MAZON.COM SERVICES, INC./ 14394 | \$38.97 |
| ANNE NAPOLIELLO | | | | | | | |
| | 24-2109 | 11-000-223-580-878-707- | -/ IMPRV INST TRVL CMPT SVC | REIMB MILE/24-21 | CF 09 | IMPRV INST TRVL CMPT SVC | 188.05 |
| | | | | 7 | Total for Al | NNE NAPOLIELLO/ 16475 | \$188.05 |
| AT & T/ 1245 | | | | | | | |
| | 24-8076 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | JUN 005540165 | CF 101 | DW COMMUNICATIONS | 46,23 |
| | | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | JUN 030520464 | CF 0001 | DW COMMUNICATIONS | 87.17 |
| | | | | | | T & T/ 1245 | \$133,40 |
| ATLANTIC TOMORI | ROW'S OFFI | CE INC / 16242 | | • | 7010171 | | ¥100110 |
| ATEMATO TOMOR | 24-8077 | | -/ BUS OFF COPIER RENTAL | 4/1 - 6/30 895042 | CF | BUS OFF COPIER RENTAL | 14,557.93 |
| | | 11-000-251-440-000-900- | -/ BUS OFF COPIER RENTAL | JUN 89871 | 0 CF | BUS OFF COPIER RENTAL | 1,682.04 |
| | | | | | | TLANTIC TOMORROW'S OFFICE INC./ 1624 | |
| BANCROFT NEURO | OHEALTH/ 16 | 123 | | | | | ¥ , • • • • • • • • • • • • • • • • |
| | 24-4720 | | -/ TUITION PRIV IN STATE | TUIT REBIL | LL CF | TUITION PRIV IN STATE | 12,219.90 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | <u> </u> | | | | Check | Check Description or | |
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| | PO # | Account # / Descriptio | n | Inv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Paym | ents | | | | | | |
| 9 v | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | TUIT REBILL | CF | PURCHASED SERVICES | 15,544.16 |
| | | | | Tot | tal for BA | NCROFT NEUROHEALTH/ 16123 | \$27,764.06 |
| BARNES & NOBLE | / 1336 | | | | | | |
| | 24-3298 | 11-190-100-610-304-007- | -/ RHS LA GEN SPLS | 4510952 | CF | RHS LA GEN SPLS | 1,190.00 |
| | 24-3071 | 11-190-100-610-304-007- | -/ RHS LA GEN SPLS | 4503413 | CF | RHS LA GEN SPLS | 2,826.70 |
| | | | | Tol | tal for BA | ARNES & NOBLE/ 1336 | \$4,016.70 |
| BAYADA HOME HE | ALTH CARE, | INC./ 1360 | | | | | |
| | 24-8520 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 19318955 | CF | PURCHASED SERVICES | 2,486.25 |
| | 24-8603 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 19318684 | CF | PURCHASED SERVICES | 1,332.50 |
| | 24-8520 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 19336970 | CF | PURCHASED SERVICES | 1,397.50 |
| | | | | Tot | tal for BA | AYADA HOME HEALTH CARE, INC./ 1360 | \$5,216.25 |
| BERGEN COUNTY | ETTC/ 11074 | | | | | | |
| | 24-8626 | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | JUN 4V3871 | CF | IDEA BASIC TUITION | 544.32 |
| | 24-8544 | 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | JUN 4V3906 | CF | SP OT/PT PRCH SVC | 5,610.00 |
| | 24-8609 | 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | JUN 4V3906E | 3 CF | SP OT/PT PRCH SVC | 330.00 |
| | | | | To | tal for BE | ERGEN COUNTY ETTC/ 11074 | \$6,484.32 |
| BOGUSH, DBA PU | BLIC SEWER | SERVICE/ 16252 | | | | | |
| | 24-4407 | 11-000-261-420-999-999- | -/ MAINT. RES - PURCH SERV | 344023 | CF | MAINT. RES - PURCH SERV | 15,605.12 |
| | | | | | tal for B0 252 | DGUSH, DBA PUBLIC SEWER SERVICE/ | \$15,605.12 |
| BSN SPORTS/ 614 | 5 | | | | | | |
| | 24-4359 | 11-402-100-610-073-007- | -/ SUPPLIES - G LACROSSE | 926055511 | CF | SUPPLIES - G LACROSSE | 1,026.48 |
| | | | | To | tal for BS | SN SPORTS/ 6145 | \$1,026.48 |
| CAMPBELL FREIG | HTLINER/ 110 | 061 | | | | | |
| | 24-8039 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | C005088347; | 01 CF | TRANSP SUPPLIES | 2,089.04 |
| | | | | То | tal for CA | AMPBELL FREIGHTLINER/ 11061 | \$2,089.04 |
| CENTER FOR BEH | AVIORAL HEA | ALTH MD PA/ 18711 | | | | | |
| | 24-4567 | 11-000-219-320-000-250- | -/ CST PRCH SVCS | 9227 | CF | CST PRCH SVCS | 575.00 |
| | | | | | tal for CI 711 | ENTER FOR BEHAVIORAL HEALTH MD PA/ | \$575.00 |

CENTER FOR EVALUATION & COUNSELING, INC./ 18908

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | | | | | Check | Check Description or | |
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| | PO# | Account # / Descriptio | n | Inv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Paymo | ents | | | | | | |
| 8 • | 24-4670 | 11-000-219-320-000-250- | -/ CST PRCH SVCS | 13494 | CF | CST PRCH SVCS | 750.00 |
| | | | | | al for CE ./ 18908 | ENTER FOR EVALUATION & COUNSELING, | \$750.00 |
| CHARLES SEIPP/ 1 | 6099 | | | | | | |
| | 24-4692 | 11-000-230-580-878-800- | -/ SUPT OFF TRAVEL | REIMB MILE/24-4692 | CF | SUPT OFF TRAVEL | 133.48 |
| | | | | Tota | al for Ch | HARLES SEIPP/ 16099 | \$133.48 |
| CINTAS CORP 101/ | 16070 | | | | | | |
| | 24-8017 | 11-000-262-441-000-600- | -/ OTHER PURCH SERV- RENTAL | 4197143110 | CF | OTHER PURCH SERV- RENTAL. | 663.40 |
| | | 11-000-262-441-000-600- | -/ OTHER PURCH SERV- RENTAL | 4196433373 | CF | OTHER PURCH SERV- RENTAL | 663.40 |
| | 24-8028 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 4196433386 | CF | TRANSP CONTRACT REPAIRS | 139.59 |
| | | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 4197143204 | CF | TRANSP CONTRACT REPAIRS | 139.59 |
| | | | | Tot | al for Cl | NTAS CORP 101/ 16070 | \$1,605.98 |
| COOPER ELECTRIC | SUPPLY C | O. INC./ 11462 | | | | | |
| | 24-8109 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | S055532141.0 | 0 CF | DW MAINTENANCE SPLS | 350.01 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | \$055532141.0 2 | 00 CF | DW MAINTENANCE SPLS | 99.99 |
| | | | | Tot | al for Co | DOPER ELECTRIC SUPPLY CO. INC./ 11462 | \$450.00 |
| COUNTY WELDING | SUPPLY CO |), INC./ 2296 | | | | | |
| | 24-8029 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 253266 | CF | TRANSP CONTRACT REPAIRS | 5.50 |
| | | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 253811 | CF | TRANSP CONTRACT REPAIRS | 5.50 |
| | | | | Tot | al for Co | OUNTY WELDING SUPPLY CO. INC./ 2296 | \$11.00 |
| CRAFTMASTER HA | RDWARE CO | D., INC./ 2312 | | | | | |
| | 24-4429 | 11-000-261-610-600-007- | -/ RHS MTNCNE SPLS | 1569705 | CF | RHS MTNCNE SPLS | 619.58 |
| | | | | Tot | al for Cl | RAFTMASTER HARDWARE CO., INC./ 2312 | \$619.58 |
| CRAIG SCHOOL/ 13 | 3525 | | | | | | |
| | 24-8509 | 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | JUN SPEECH 91620 | I CF | SP OT/PT PRCH SVC | 125.00 |
| | | | | Tot | al for Cl | RAIG SCHOOL/ 13525 | \$125.00 |
| | | | | | | | • |

CUSTOM GLASS & DESIGN, LLC/ 18535

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | | | | | | Check Description or | Check # Check Amour |
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| | PO# | Account # / Description | n | lnv# | Type * | Multi Remit To Check Name | Check # Check Amour |
| Pending Paymen | ts | | | | | | |
| 2 | 24-4694 | 20-511-100-610-003-099- | -/ NP SECURITY ST TERESE | 11222 | CF | NP SECURITY ST TERESE | 750.0 |
| | | | | | Total for Cl | JSTOM GLASS & DESIGN, LLC/ 18535 | \$750.00 |
| D&E WINDOW AND DO | 00R, LLC/ 1 | 16038 | | | | | |
| 2 | 24-4502 | 11-000-261-610-600-007- | -/ RHS MTNCNE SPLS | 1085-01 | CF | RHS MTNCNE SPLS | 5,288.5 |
| | | | | | Total for D | RE WINDOW AND DOOR, LLC/ 16038 | \$5,288.58 |
| DARREN STARK/ 1909 | 32 | | | | | | |
| 1 | NAP Check | DB:60-499- CR:60-101 | ļ- | | CF | My schoolbucks refund | 106.2 |
| | | | | | Total for DA | ARREN STARK/ 19092 | \$106.2 |
| DEMCO, INC./ 2625 | | | | | | | |
| 2 | 24-4559 | 11-190-100-610-713-300- | -/ GENERAL SUPPLIES | 7498458 | CF | GENERAL SUPPLIES | 364.4 |
| | | | | | Total for Di | EMCO, INC./ 2625 | \$364.42 |
| DENIS SHEERAN/ 187 | 62 | | | | | | |
| 3 | 24-1136 | 20-487-200-300-000-000- | -/ ARP ESSER GRANT PROGRAM | 23429 | CF | ARP ESSER GRANT PROGRAM | 3,000.0 |
| | | | | | Total for DI | ENIS SHEERAN/ 18762 | \$3,000.00 |
| DIFFERENT ROADS T | O LEARNIN | G/ 12776 | | | | | |
| ; | 24-4449 | 11-214-100-610-000-250- | -/ AUTISM SPLY | 25133 | CF | AUTISM SPLY | 3,882.0 |
| | | | | | Total for Di | IFFERENT ROADS TO LEARNING/ 12776 | \$3,882.0 |
| DONNA WEISS/ 15286 | 5 | | | | | | |
| i | NAP Check | DB:60-499- CR:60-10 | 1- | | CF | my school bucks | 49.3 |
| | | | | | Total for D | ONNA WEISS/ 15286 | \$49.30 |
| DR. FRANCIS SANTO | RA/ 18921 | | | | | | • |
| ; | 24-4712 | 11-000-230-580-878-800- | -/ SUPT OFF TRAVEL | REIMB | CF | SUPT OFF TRAVEL | 338.4 |
| | | | | MILE/24-4 | | | |
| | | | | | Total for Di | R. FRANCIS SANTORA/ 18921 | \$338.4 |
| DR. ROBIN M. BARNE | | | | | | TRANSP PURSUISPOS OV | 445.0 |
| | 24-8054 | | -/ TRANSP PURCH PROF SV | 2530 | CF | TRANSP PURCH PROF SV | 115.0 115.0 |
| | | | -/ TRANSP PURCH PROF SV | 2028 | CF CF | TRANSP PURCH PROF SV TRANSP PURCH PROF SV | 115.0 |
| | | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 3053 | - | | \$345.0 |
| | | | | | total for D | R. ROBIN M. BARNES/ 18170 | \$345.0 |
| EDUCATIONAL SERV | | | LOUINE AND COMPLET | MAAV | CF. | CHAD 103 COMP ED | 8,811.1 |
| | 24-8613 | 20-502-100-320-000-099- | -/ CHAP 192 COMP ED | MAY 20240232 | CF 5 | CHAP 192 COMP ED | 0,011,1 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | PO# | Account # / Description | Inv# | Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
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| | and the state of t | Account #7 Description | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Pending Paymer | nts | | | | | |
| | | 20-506-100-320-000-099/ CHAP 193 SUPP INSTRUCTIO | MAY | CF | CHAP 193 SUPP INSTRUCTIO | 2,065.00 |
| | | 00 507 400 000 000 000 / CHAD 402 EVAM/CLASS | 202402325 MAY | CF | CHAP 193 EXAM/CLASS | 7,624.28 |
| | | 20-507-100-320-000-099/ CHAP 193 EXAM/CLASS | 202402325 | GP. | CHAP 195 EXAMINOLAGS | , |
| | | 20-508-100-320-000-099/ CHAP 193 CORR SPEECH | MAY 202402325 | CF | CHAP 193 CORR SPEECH | 2,883.00 |
| | 24-8614 | 20-250-200-320-001-099-NP -/ PURCH PROF SVS IDEA NP | MAY 202402303 | CF | PURCH PROF SVS IDEA NP | 5,230.50 |
| | 24-8618 | 11-000-216-320-000-250/ SP OT/PT PRCH SVC | APR - JUN 202402337 | CF | SP OT/PT PRCH SVC | 727.50 |
| | 24-8614 | 20-250-200-320-001-099-NP -/ PURCH PROF SVS IDEA NP | JUN 2024023 | 69 CF | PURCH PROF SVS IDEA NP | 4,044.50 |
| | 24-00 :4 | 20-200-200-020-001-000-111-77-01/011-77-01/01-11-01-01-01-01-01-01-01-01-01-01-01-0 | | | DUCATIONAL SERV. COMM. OF MOR/ 3004 | \$31,385.96 |
| EDVOCATE, INC/ 134 | 102 | | | | | . , |
| EDVOCATE, INC. 104 | 24-8074 | 11-000-262-420-000-600/ CLEAN, REPAIR, MAINT. | JUN 8126 | CF | CLEAN, REPAIR, MAINT. | 1,958.00 |
| | | | То | tal for E | DVOCATE, INC/ 13402 | \$1,958.00 |
| ELLEN NG/ 10622 | | | | | | |
| | 24-4653 | 11-000-222-610-030-002/ L/R MEDIA SPLS | REIMB WS/24-4653 | CF | L/R MEDIA SPLS | 37.22 |
| | | | То | tal for EL | LEN NG/ 10622 | \$37.22 |
| ERIC MILOU/ 16757 | | | | | | |
| | 24-1069 | 20-271-200-320-000-099/ PURCHASED PROFESSIONAL A | 2024-105 | CF | PURCHASED PROFESSIONAL A | 4,000.00 |
| | | | То | tal for EF | RIC MILOU/ 16757 | \$4,000.00 |
| ERIC SCHMIDT RI | HS/ 14512 | | | | | |
| | 24-4699 | 11-000-223-590-878-005/ EMS STAFF DVL TRVL | REIMB MILE/24-4699 | CF 9 | EMS STAFF DVL TRVL | 36.14 |
| | | 11-000-223-590-878-007/ RHS STAFF DVL TRVL | REIMB MILE/24-469 | CF 9 | RHS STAFF DVL TRVL | 36.1 |
| | | | To | tal for El | RIC SCHMIDT RHS/ 14512 | \$72.28 |
| ERIN RONCHETTA/ 1 | 19089 | | | | | |
| | 24-4703 | 11-000-223-590-878-250/ SP SVC STF DVL TRVL | REIMB | CF | SP SVC STF DVL TRVL | 43.8 |
| | | | MILE/24-470 | 3 | | |
| | 24-4711 | 11-000-219-592-878-250/ CST TRAVEL | REIMB MILE/24-471 | CF 1 | CST TRAVEL | 11.2 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:36:27 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name PO# | Account # / Descriptio | n ' | Inv# | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
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| | | | er anne e gelied de greek en de diberiek die gelied er gewet en tomste e | nyterioren er en er er er keelt jok | | |
| Pending Payments | | | 77 - 4 | 4-1 4 *** | THE PONCHETTAL (1999) | \$55.08 |
| | | | 101 | tal for EF | RIN RONCHETTA/ 19089 | φ ο υ.να |
| FRED J. MILLER CO./ 13673 | 44 404 400 640 644 007 | -/ RHS COCRC MUSIC SPLS | 13842 | CF | RHS COCRC MUSIC SPLS | 62,790.00 |
| 24-3910 | 11-401-100-610-611-007- | -/ RHS COCKE MUSIC SFES | | | RED J. MILLER CO./ 13673 | \$62,790.00 |
| | -D)//050 | • | 10 | latioter | RED 3. WILLER CO., 13073 | Ψ02,1 30.00 |
| GREATAMERICA FINANCIAL SE CORPORATION/ 18946 | RVICES | | | | | |
| 24-8106 | 11-000-230-530-000-900- | -/ BO COMMUNICATIONS | 36815398 | CF | BO COMMUNICATIONS | 169.00 |
| 2-7 0100 | / | | To | tal for Gi | REATAMERICA FINANCIAL SERVICES | \$169.00 |
| | | | | | TION/ 18946 | |
| GRIFFITH-ALLIED TRUCKING, I | _LC/ 1053 | | | | | |
| 24-8026 | 11-000-270-610-623-700- | -/ TRANSP FUEL | 551489 | CF | TRANSP FUEL | 4,746.30 |
| | 11-000-270-610-623-700- | -/ TRANSP FUEL | 559399 | CF | TRANSP FUEL | 5,645.4 |
| | 11-000-270-610-623-700- | -/ TRANSP FUEL | 567274 | CF | TRANSP FUEL | 4,836.8 |
| | | | То | tal for Gl | RIFFITH-ALLIED TRUCKING, LLC/ 1053 | \$15,228.57 |
| H.A. DEHART & SON/ 2590 | | | | | | |
| 24-1718 | 12-000-270-733-000-700- | -/ PRCH SCHL BUS REGULAR ED | M101002851 | CF | PRCH SCHL BUS REGULAR ED | 145,557.0 |
| | | | То | tal for H. | A. DEHART & SON/ 2590 | \$145,557.08 |
| HANOVER SUPPLY/ 14489 | | | | | | |
| 24-8002 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | R219848 | CF | DW MAINTENANCE SPLS | 2,963.80 |
| | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | R219275/R21 | 193 CF | DW MAINTENANCE SPLS | 76.84 |
| | | | 64 | | | 440.51 |
| | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | R219347 | CF | DW MAINTENANCE SPLS | 410.5 437.5 |
| | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | R219389 | CF CF | DW MAINTENANCE SPLS DW MAINTENANCE SPLS | 437.3 |
| | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | R219401 R219925 | CF CF | DW MAINTENANCE SPLS | 26.2 |
| | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | | | | \$3,963.75 |
| | | | 10 | itai for Hi | ANOVER SUPPLY/ 14489 | \$3,503.1£ |
| HENRY SCHEIN INC/ 5530 | 30 407 300 600 000 000 | -/ ARP ESSER GRANT PROGRAM | 96497958 | CF | ARP ESSER GRANT PROGRAM | 4,709,7 |
| 24-4698 | 20-487-200-600-000-000- | -/ ARP ESSER GRAINT PROGRAIM | | | | \$4,709.76 |
| | | | 10 | car for Mi | ENRY SCHEIN INC/ 5530 | φ,/ U3./ (|
| HERFF JONES/ 18335 | 11-000-240-890-000-007- | / BHS MISC EXD | 1222059 | CF | RHS MISC EXP | 1,195.7 |
| 24-2107 | 11-000-240-890-000-007- | A VLIO INIIOO EVL | 1222008 | OI: | MIS MISS EXI | 1,100.7 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | PO # | Account # / Description | n | lnv# | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-----------------|---------------|-------------------------|------------------------|------------------------|------------------------|---|---------------------|
| Pending Payme | ents | | | | | | |
| • | | 11-000-240-890-000-007- | -/ RHS MISC EXP | 1236411 | CF | RHS MISC EXP | 0.01 |
| | | 11-190-100-890-000-007- | | 1236411 | CF | RHS MISC | 2,209.89 |
| | | | | Tot | al for HE | RFF JONES/ 18335 | \$3,405.62 |
| HOME DEPOT PRO | / 7401 | | | | | | |
| | 24-4700 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 811023076 | CF | DW MAINTENANCE SPLS | 60.00 |
| | | 11-000-261-610-600-002- | -/ L/R MNTNCE SPLS | 811023076 | CF | L/R MNTNCE SPLS | 500.00 |
| | | 11-000-261-610-600-007- | -/ RHS MTNCNE SPLS | 811023076 | CF | RHS MTNCNE SPLS | 426.85 |
| | 24-8004 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 810531467 | CF | DW MAINTENANCE SPLS | 79.92 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 810763912 | CF | DW MAINTENANCE SPLS | 1,123.03 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 810753996 | CF | DW MAINTENANCE SPLS | 236.00 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 810754952 | CF | DW MAINTENANCE SPLS | 63.59 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 810988964 | CF | DW MAINTENANCE SPLS | 37.63 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 812417764/81 180545 | 12 CF | DW MAINTENANCE SPLS | 149.10 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 811678630 | CF | DW MAINTENANCE SPLS | 44.98 |
| | | | | To | tal for HC | DME DEPOT PRO/ 7401 | \$2,721.10 |
| HORIZON HEALTH | CARE STAFFI | NG/ 18915 | | | | | |
| | 24-4282 | 11-000-213-320-000-800- | -/ HLTH PRCH SVC | 358473 | CF | HLTH PRCH SVC | 2,119.56 |
| | | 11-000-213-320-000-800- | -/ HLTH PRCH SVC | 359062 | CF | HLTH PRCH SVC | 1,768.00 |
| | | | | То | tal for HC | ORIZON HEALTHCARE STAFFING/ 18915 | \$3,887.56 |
| HUNTERDON CTY I | EDUCATIONA | L SERVS. COMM./ | | | | | |
| 15001 | 24-4690 | 11-000-230-339-046-800- | -/ PROF SVCS FEE | 24-01937 | CF | PROF SVCS FEE | 2,500.00 |
| | | | | | tal for HU MM./ 150 | UNTERDON CTY EDUCATIONAL SERVS. 001 | \$2,500.00 |
| JAMES MONAGHAI | N, JR./ 15331 | | | | | | |
| | 24-4709 | 11-000-266-580-000-000- | -/ TRAVEL - ALL OTHER | REIMB MILE/24-4709 | CF 9 | TRAVEL - ALL OTHER | 71.9 |
| | | | | То | tal for JA | MES MONAGHAN, JR./ 15331 | \$71.91 |
| JAMMIN JENN MUS | SIC THERAPY | / 16663 | | | | | |
| | 24-8595 | 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | 20471 | CF | SP OT/PT PRCH SVC | 312.50 |
| | | | | То | tal for JA | MMIN JENN MUSIC THERAPY/ 16663 | \$312.50 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | PO# | Account # / Descriptio | n | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-----------------|-----------|-------------------------|----------------------------|-------------------------|-----------------|---|---------------------|
| Pending Paymo | ante | | | | | | |
| JCP&L/ 3821 | CIIIS | | | | | | |
| JCF04L/ 3021 | 24-8075 | 11-000-262-622-000-600- | -/ ELECTRIC DISTRIC WIDE | JUN 100106491747 | CF | ELECTRIC DISTRIC WIDE | 42,517.09 |
| | | 11-000-262-622-000-600- | -/ ELECTRIC DISTRIC WIDE | JUN 200000053419 | CF | ELECTRIC DISTRIC WIDE | 24,390.6 |
| | | | | Tota | al for JC | P&L/ 3821 | \$66,907.66 |
| JENNIFER PEREZ/ | 17053 | | | | | | |
| | 24-4726 | 11-000-223-590-878-250- | -/ SP SVC STF DVL TRVL | REIM8 MILE/24-4726 | CF | SP SVC STF DVL TRVL | 29.16 |
| | | | | Tota | \$29.14 | | |
| JEWEL ELECTRIC | SUPPLY CO | 4568 | | | | | |
| | 24-4591 | 11-000-261-610-600-010- | -/ KNDY MTNCNE SPLS | S100608342.0 1 | 0 CF | KNDY MTNCNE SPLS | 706.0 |
| | 24-4171 | 11-000-261-610-600-002- | -/ L/R MNTNCE SPLS | \$100608342.0 2 | 0 CF | L/R MNTNCE SPLS | 473.0 |
| | | 11-000-261-610-600-002- | -/ L/R MNTNCE SPLS | S100608342.0 4/CREDI | 0 CF | L/R MNTNCE SPLS | 78.3 |
| | 24-4644 | 20-492-400-732-000-000- | -/ SDA EMERGENT NEEDS/CAP. | S100609367.0 | 00 CF | SDA EMERGENT NEEDS/CAP. | 2,923.2 |
| | | 20-492-400-732-000-000- | -/ SDA EMERGENT NEEDS/CAP. | \$100609367.0 2 | 00 CF | SDA EMERGENT NEEDS/CAP. | 217.1 |
| | | 20-492-400-732-000-000- | -/ SDA EMERGENT NEEDS/CAP. | \$100609367.0 | 00 CF | SDA EMERGENT NEEDS/CAP. | 192.7 |
| | | 20-492-400-732-000-000- | -/ SDA EMERGENT NEEDS/CAP. | \$100609367.0 | 00 CF | SDA EMERGENT NEEDS/CAP. | 282.9 |
| | | 20-492-400-732-000-000- | -/ SDA EMERGENT NEEDS/CAP. | \$100609367.0 5 | 00 CF | SDA EMERGENT NEEDS/CAP. | 249.1 |
| | | 20-492-400-732-000-000- | -/ SDA EMERGENT NEEDS/CAP. | S100609367.0 | 00 CF | SDA EMERGENT NEEDS/CAP. | 137.6 |
| | | 20-492-400-732-000-000- | -/ SDA EMERGENT NEEDS/CAP. | \$100609367.0 7 | 00 CF | SDA EMERGENT NEEDS/CAP. | 216.3 |
| | | | | • | al for JE | WEL ELECTRIC SUPPLY CO/ 4568 | \$5,476.56 |

JOEL DEBARROS SPECIAL SERVICES/ 13982

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:36:27 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | PO# | Account # / Descriptio | n | lnv # | | K Check Description or * Multi Remit To Check Name | Check # Check Amount |
|---------------------------------------|---------------|-------------------------|-----------------------------|--|-----------------------|--|----------------------|
| Pending Payme | ents | | | | | | |
| , , , , , , , , , , , , , , , , , , , | 24-1934 | 11-000-219-592-878-250- | -/ CST TRAVEL | REIMB MILE/24-19 | CF 934 | CST TRAVEL | 291.54 |
| | | | | | Total for JO 13982 | DEL DEBARROS SPECIAL SERVICES/ | \$291.54 |
| JOHN Q. MARTIN/ 18 | 8185 | | | | | | |
| | 24-1969 | 11-190-100-320-000-300- | -/ ARTIST IN RES PRGM | 1030 | CF | ARTIST IN RES PRGM | 1,072.50 |
| | | | | | Total for JO | OHN Q. MARTIN/ 18185 | \$1,072.50 |
| JOHNNY ON THE SF | POT, LLC/ 157 | | | | | | |
| | 24-4725 | 11-402-100-610-018-007- | | INV-44607′ | | SUPPLIES- GOLF | 70.01 |
| | | 11-402-100-610-018-007- | -/ SUPPLIES- GOLF | INV-460752 | | SUPPLIES- GOLF | 65.63 |
| | | | | • | Total for Jo | OHNNY ON THE SPOT, LLC/ 15728 | \$135.64 |
| JOHNSTONE SUPPL | LY INC./ 1557 | - | | | | | |
| | 24-8006 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | \$6174568.0 | 001 CF | MAINT CONTRACTS | 910.90 |
| | | | | • | Total for Jo | OHNSTONE SUPPLY INC./ 15578 | \$910.90 |
| KATELIN RIGGS/ 19 | 105 | | | | | | |
| | NAP Check | DB:61-499- CR:61-10 | 1- | | CF | tuition refund | 930.00 |
| | | | | • | Total for K. | ATELIN RIGGS/ 19105 | \$930.00 |
| KENVIL POWER MO | OWER/ 4733 | | | | | _ | |
| | 24-4086 | 11-000-263-610-054-600- | -/ GROUNDS GENERAL SUPPLIES | 240576 | CF | GROUNDS GENERAL SUPPLIES | 143.68 |
| | | | | • | Total for K | ENVIL POWER MOWER/ 4733 | \$143.68 |
| KINGTOWN TRUCK | | | | / | | | 4.005.00 |
| | 24-8110 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 42091 | CF | TRANSP CONTRACT REPAIRS | 1,395,00 |
| | | | | , | Total for K | INGTOWN TRUCKSTOP LLC/ 18959 | \$1,395.00 |
| LEARNWELL/ 12232 | | | | 15 15 15 15 15 15 15 15 15 15 15 15 15 1 | - ~= | HOME MOTBON SECTION | E7 0" |
| | 24-4679 | 11-150-100-320-000-250- | -/ HOME INSTRCN PRCH SV | INV191689 | | HOME INSTRON PRCH SV | 57.87 |
| | | | | • | Total for L | EARNWELL/ 12232 | \$57.87 |
| LISA KOSINSKI/ 148 | - | DD 00 (00 0D 00 10 | | | 0.5 | and a standard to the standard | 23,45 |
| | NAP Check | DB:60-499- CR:60-10 | 1- | | CF | my school bucks | |
| | | | | · | Total for L | ISA KOSINSKI/ 14889 | \$23.45 |
| LITERACY STRATE | | | LOTATE BEVELOPMENT | 4.400 | ٥٢ | STATE DEVELOPMENT | 4 200 00 |
| | 24-1064 | 11-000-223-320-000-300- | -/ STAFF DEVELOPMENT | 1463 | CF | STAFF DEVELOPMENT | 1,200.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | PO# | Account # / Descriptio | n | inv# | Check Type ' | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|------------------|-------------|-------------------------|----------------------------|-----------------------|------------------|--|---------------------|
| Pending Paym | ents | | | | | | |
| 1 chung 1 aynr | CIICS | | | Toi | tal for LI | TERACY STRATEGIES CONSULTING, LLC/ | \$1,200.00 |
| | | | | | 508 | , | . , |
| MANHATTAN WELL | OING COMPA | NY, INC./ 16269 | | | | | |
| | 24-3517 | 11-000-261-420-600-010- | -/ KNDY CONTRACTS | 88010 | CF | KNDY CONTRACTS | 16,400.00 |
| | | | | To | tal for M. | ANHATTAN WELDING COMPANY, INC./ | \$16,400.00 |
| | | | | 162 | 269 | | |
| MARY FLYNN/ 1910 |)3 | | | | | | |
| | 24-4723 | 11-000-270-503-000-700- | -/ TRANSP AID IN LIEU | REIMB TWO SEM | CF | TRANSP AID IN LIEU | 1,165.00 |
| | | | | То | tal for M | ARY FLYNN/ 19103 | \$1,165.00 |
| MASCHIO'S FOOD | SERVICE, IN | C./ 16687 | | | | | |
| | 24-4455 | 11-402-100-890-034-007- | -/ MISC- WRESTLING | IN0095381 | CF | MISC- WRESTLING | 1,900.00 |
| | 24-3899 | 11-000-240-610-000-007- | -/ RHS SUPPLIES | IN0095383 | CF | RHS SUPPLIES | 439.1 |
| | | 11-000-240-890-000-007- | -/ RHS MISC EXP | IN0095383 | CF | RHS MISC EXP | 460.89 |
| | 24-3897 | 11-000-240-890-000-007- | -/ RHS MISC EXP | IN0095377 | CF | RHS MISC EXP | 100.00 |
| | 24-4687 | 20-232-100-600-000-099- | -/ TITLE I INSTR SUPPLIES | IN0095374 | CF | TITLE I INSTR SUPPLIES | 1,290.4 |
| | 24-3610 | 11-401-100-610-000-007- | -/ RHS CO CURR SPLS | IN0095378 | CF | RHS CO CURR SPLS | 2,725.0 |
| | 24-4588 | 11-000-230-610-000-990- | -/ PUBLIC RLTN SPLS | IN0095382/C | NO CF | PUBLIC RLTN SPLS | 1,500.00 |
| | 24-8097 | 11-000-251-500-878-900- | -/ MISCELLANEOUS PURCHASED | IN0095376 | CF | MISCELLANEOUS PURCHASED | 150.0 |
| | | 11-000-251-500-878-900- | -/ MISCELLANEOUS PURCHASED | IN0095380 | CF | MISCELLANEOUS PURCHASED | 150.0 |
| | 24-3980 | 11-000-230-500-000-990- | -/ ADMIN OTHER PRCH SVC | IN0095375 | CF | ADMIN OTHER PRCH SVC | 500.0 |
| | 24~8096 | 60-910-310-330-000-059- | -/ FS MANAGEMENT FEE | IN0096006 | CF | FS MANAGEMENT FEE | 73,530.4 |
| | | | | То | tal for M | ASCHIO'S FOOD SERVICE, INC./ 16687 | \$82,745.97 |
| MGL FORMS-SYST | EMS DBA M | GL PRINTING/ | | | | | |
| 11020 | | | | | | | |
| | 24-4514 | 11-000-251-610-000-900- | -/ BO SUPPLIES | 207073 | CF | BO SUPPLIES | 4,018.0 |
| | | | | | tal for M 020 | GL FORMS-SYSTEMS DBA MGL PRINTING/ | \$4,018.00 |
| MICHELE DRESSE | L/ 18882 | | | | | | |
| | 24-4710 | 11-000-219-592-878-250- | -/ CST TRAVEL | REIMB MILE/24-4710 | CF | CST TRAVEL | 108.0 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | | | | Check | Check Description or | |
|--------------------------|-------------------------|-----------------------------|--------------------|-----------|--------------------------------|---------------------|
| PO # | Account # / Descriptio | n | Inv# | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payments | | | | | | |
| - . | | | Tot | al for MI | CHELE DRESSEL/ 18882 | \$108.02 |
| MONICA MANN/ 18902 | | | | | | |
| 24-4707 | 11-000-218-580-878-007- | -/ RHS GUIDANCE TRAVEL | REIMB | CF | RHS GUIDANCE TRAVEL | 57.86 |
| | | | MILE/24-4707 | | | |
| | 11-000-223-590-878-007- | -/ RHS STAFF DVL TRVL | REIMB | CF | RHS STAFF DVL TRVL | 42.44 |
| | | | MILE/24-4707 | | | |
| | | | Tot | al for Mo | ONICA MANN/ 18902 | \$100.30 |
| MONTGOMERY ACADEMY/ 5616 | 0 | | | | | |
| 24-8514 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUN 45600601202 | CF 4 | TUITION PRIV IN STATE | 5,674.68 |
| | | | Tot | al for Mo | ONTGOMERY ACADEMY/ 5610 | \$5,674.68 |
| MORRIS COUNTY MUA/ 5647 | | | | | | |
| 24-8064 | 11-000-262-490-061-600- | -/ B&G PURCH GARBAGE | 1642308 | CF | B&G PURCH GARBAGE | 320.40 |
| | | | Tot | al for M | ORRIS COUNTY MUA/ 5647 | \$320.40 |
| MORRIS COUNTY VOCATIONAL | _ SCHOO/ 5654 | | | | | |
| 24-8598 | 11-000-100-563-000-250- | -/ TUITION COUNTY VOC REG | JUN 4V0856 | CF | TUITION COUNTY VOC REG | 73,558.80 |
| | 11-000-100-564-000-250- | -/ TUI TION COUNTY VOC SPCL | JUN 4V0856 | CF | TUI TION COUNTY VOC SPCL | 2,226.00 |
| | | | Tot | tal for M | ORRIS COUNTY VOCATIONAL SCHOO! | \$75,784.80 |
| | | | 568 | 54 | | |
| MUSIC DEN/ 5717 | | | | | | |
| 24-1804 | 12-140-100-730-000-007- | -/ RHS EQUIPMENT | 3483167 | CF | RHS EQUIPMENT | 5,400.00 |
| 24-1748 | 12-401-100-730-000-007- | -/ SCHOOL-SPONSORED AND OTH | 3483166 | CF | SCHOOL-SPONSORED AND OTH | 8,597.4 |
| | | | Tot | tal for M | USIC DEN/ 5717 | \$13,997.40 |
| NAPA CORPORATE/ 15070 | | | | | | |
| 24-8045 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 5720-602302 | CF | TRANSP SUPPLIES | 999.2 |
| | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 5720-602638 | CF | TRANSP SUPPLIES | 47.9 |
| | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 5720-602769 | CF | TRANSP SUPPLIES | 1,020.4 |
| | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 5720-602967 | CF | TRANSP SUPPLIES | 247.7 |
| | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 5720-603032 | CF | TRANSP SUPPLIES | 31.1 |
| | | | Tot | tal for N | APA CORPORATE/ 15070 | \$2,346.51 |

NATIONAL FUEL OIL, INC./ 15922

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^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor# / Name | | | | | | Check Description or | |
|------------------|--------------|-------------------------|-----------------------------|-------------------|-----------|------------------------------------|---------------------|
| | PO# | Account # / Descriptio | n | Inv# | Type ' | * Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | | |
| | 24-8027 | 11-000-270-610-623-700- | -/ TRANSP FUEL | 93979 | CF | TRANSP FUEL | 8,391.50 |
| | | | | Tota | al for N | ATIONAL FUEL OIL, INC./ 15922 | \$8,391.50 |
| NEIGHBORHOOD S | SIGNS & STIC | KERS, LLC/ 18000 | | | | | |
| | 24-4317 | 11-000-240-610-000-007- | -/ RHS SUPPLIES | 14193 | CF | RHS SUPPLIES | 2,592.75 |
| | | | | Tota | al for NI | EIGHBORHOOD SIGNS & STICKERS, LLC/ | \$2,592.75 |
| | | | | 180 | 00 | | |
| NEW JERSEY MVC | / 5851 | | | | | | |
| | 24-8053 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BUS 33 REG | CF | TRANSP SUPPLIES | 50.00 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BU\$ 34 REG | CF | TRANSP SUPPLIES | 50.00 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BUS 44 REG | CF | TRANSP SUPPLIES | 50.00 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BUS 45 REG | CF | TRANSP SUPPLIES | 50.00 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BUS 46 REG | CF | TRANSP SUPPLIES | 50.00 |
| | | | | Tota | al for N | EW JERSEY MVC/ 5851 | \$250.00 |
| NJ ADVANCE MEDI | IA/ 7797 | | | | | | |
| | 24-4719 | 11-000-230-590-000-800- | -/ LEGAL AD | 0010884508 | CF | LEGAL AD | 124.20 |
| | | | | Tota | al for N | J ADVANCE MEDIA/ 7797 | \$124.20 |
| NJNG/ 5866 | | | | | | | |
| | 24-8081 | 11-000-262-621-000-600- | -/ HEAT DISTRICT WIDE | JUN 24-8081 | CF | HEAT DISTRICT WIDE | 9,413.63 |
| | | | | Tota | al for N | JNG/ 5866 | \$9,413.63 |
| NJSBGA/ 14048 | | | | | | | |
| | 24-4697 | 11-000-262-890-074-600- | -/ B&G FEES AND PERMITS | 6278 | CF | B&G FEES AND PERMITS | 400.00 |
| | | | | Tot | al for N | JSBGA/ 14048 | \$400.00 |
| ONE SOURCE OF N | NEW JERSEY | / 15878 | | | | | |
| | 24-8098 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 69633 | CF | DW MAINTENANCE SPLS | 386.78 |
| | | | | Tot | al for O | NE SOURCE OF NEW JERSEY/ 15878 | \$386.78 |
| P. G. CHAMBERS S | SCHOOL/ 192 | 1 | | | | | |
| | 24-8596 | 11-212-100-320-000-250- | -/ PURCHASED PROFESSIONAL-E | MAY 0051467-IN | CF | PURCHASED PROFESSIONAL-E | 5,600.00 |
| | 24-4135 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 0051467-IN | CF | PURCHASED SERVICES | 1,915.00 |
| | | | | Tot | al for P | . G. CHAMBERS SCHOOL/ 1921 | \$7,515.00 |

PARTS AUTHORITY, LLC/ 18721

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| /endor# / Name | 20.11 | | | Inv# | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-------------------|--------------|-------------------------|-----------------------------|------------|-----------------|---|-----------------------------|
| | PO# | Account # / Descriptio | | 1117 # | Type | Multi Relift To Check Name | Officer # Officer Affically |
| Pending Paymer | nts | | | | | | |
| | 24-8047 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 056-143900 | CF | TRANSP SUPPLIES | 53.63 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 055-511706 | CF | TRANSP SUPPLIES | 85.06 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 124-324643 | CF | TRANSP SUPPLIES | 16.22 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 306-243440 | CF | TRANSP SUPPLIES | 16.22 |
| | | | | To | tal for PA | RTS AUTHORITY, LLC/ 18721 | \$171.13 |
| PERFORMANCE TRO | OPHIES & MI | EDALS, LLC/ 8190 | | | | | |
| | 24-4344 | 11-402-100-610-073-007- | -/ SUPPLIES - G LACROSSE | 1523 | CF | Supples - G Lacrosse | 20.00 |
| | 24-4345 | 11-402-100-610-073-007- | -/ SUPPLIES - G LACROSSE | 1524 | CF | SUPPLIES - G LACROSSE | 909.75 |
| | 24-4714 | 11-402-100-610-020-007- | -/ SUPPLIES- ICE HOCKEY | 1416 | CF | SUPPLIES- ICE HOCKEY | 29.25 |
| | | | | To | tal for PE | RFORMANCE TROPHIES & MEDALS, LLC/ | \$959.00 |
| | | | | 81 | 90 | | |
| PETRO-MECHANICS | , INC/ 13998 | | | | | | |
| | 24-8034 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 100355 | CF | TRANSP CONTRACT REPAIRS | 140.00 |
| | | • | | To | tal for PE | TRO-MECHANICS, INC/ 13998 | \$140.00 |
| PJS SYSTEMS, LLC/ | 14380 | | | | | | |
| | 24-4665 | 11-190-100-420-611-003- | -/ OTHER PURCHASED SERVICES | 24-020 | CF | OTHER PURCHASED SERVICES | 150.00 |
| | | 11-190-100-420-611-003- | -/ OTHER PURCHASED SERVICES | 24-021 | CF | OTHER PURCHASED SERVICES | 150.00 |
| | | 11-190-100-420-611-003- | -/ OTHER PURCHASED SERVICES | 24-024 | CF | OTHER PURCHASED SERVICES | 150.00 |
| | | | | To | tal for PJ | S SYSTEMS, LLC/ 14380 | \$450.00 |
| RAINBOW THERAPE | UTIC SERVI | CES, LLC/ 14298 | | | | | |
| | 24-4488 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | GR | CF | PURCHASED SERVICES | 3,000.00 |
| | | | | To | tal for RA | NINBOW THERAPEUTIC SERVICES, LLC/ | \$3,000.00 |
| | | | | 14 | 298 | | |
| RICCIARDI BROTHE | RS/ 12940 | | | | | | |
| | 24-8070 | 11-000-261-610-600-007- | -/ RHS MTNCNE SPLS | 6079 | CF | RHS MTNCNE SPLS | 203.4 |
| | | 11-000-261-610-600-007- | -/ RHS MTNCNE SPLS | 6062 | CF | RHS MTNCNE SPLS | 1,341.0 |
| | | 11-000-261-610-600-002- | -/ L/R MNTNCE SPLS | 6102 | CF | L/R MNTNCE SPLS | 58.3 |
| | | 11-000-261-610-600-002- | -/ L/R MNTNCE SPLS | 50571 | CF | L/R MNTNCE SPLS | 0.0 |
| | | 11-000-261-610-600-005- | -/ EMS MTNCE SPLS | 50571 | CF | EMS MTNCE SPLS | 329.9 |
| | | 11-000-261-610-600-007- | -/ RHS MTNCNE SPLS | 50571 | CF | RHS MTNCNE SPLS | 0.0 |
| | | | • | To | tal for RI | CCIARDI BROTHERS/ 12940 | \$1,932.79 |

ROXBURY TOWNSHIP POLICE DEPT./ 6968

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^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

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for Batches 52,53

| Vendor# / Name | | | | | | Check Description or | |
|------------------|-------------|-------------------------|----------------------------|---------------------|-----------------------|---|---------------------|
| | PO# | Account # / Descriptio | n | lnv# | lype ' | * Multi Remit To Check Name | Check # Check Amour |
| Pending Paym | ents | | | | | | |
| • | 24-4689 | 11-000-251-890-000-900- | -/ BO MISC | PONOMARE | V CF | BO MISC | 340.0 |
| | | | | 5-2-24 | | | |
| | 24-3533 | 11-000-240-890-000-005- | -/ EMS MISC EXP | HOLLAND | CF | EMS MISC EXP | 340.0 |
| | | | | 6-12-24 | | | • • • |
| | | 11-000-240-890-000-005- | -/ EMS MISC EXP | SATMARIA 6-12-24 | CF | EMS MISC EXP | 340.0 |
| | | | | To | tal for Ro | OXBURY TOWNSHIP POLICE DEPT./ 6968 | \$1,020.00 |
| SAINT CLARE'S HO | SPITAL BEH | AVIORAL | | | | | |
| SERVICES/ 18107 | | | / COT DDGU GV GG | 20252 | O.F. | CCT PROUEWOO | 250.0 |
| | 24-4696 | 11-000-219-320-000-250- | -/ CS1 PRCH SVCS | SC252 | CF | CST PRCH SVCS | |
| | | | | | tal for SA ERVICES | AINT CLARE'S HOSPITAL BEHAVIORAL / 18107 | \$250.0 |
| SCHOOL HEALTH | CORP./ 7217 | | | | | | |
| | 24-4197 | 20-511-100-610-003-099- | -/ NP SECURITY ST TERESE | CINV000033 | 552 CF | NP SECURITY ST TERESE | 2,032.0 |
| | | | | To | tal for So | CHOOL HEALTH CORP./ 7217 | \$2,032.0 |
| SKYLAR DE KLAR | / 18709 | | | | | | |
| | 24-3778 | 11-190-100-320-000-300- | -/ ARTIST IN RES PRGM | 241 | CF | ARTIST IN RES PRGM | 800.0 |
| | | | | To | tal for Si | KYLAR DE KLAR/ 18709 | \$800.0 |
| SOMERSET COUN | TY ED.SERV. | | | | | | |
| | 24-8594 | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | JUN 24-0121 | | IDEA BASIC TUITION | 7,400.0 |
| | • | | | To | tal for S | OMERSET COUNTY ED.SERV.COM./ 9612 | \$7,400.0 |
| SPECTRUM COMM | IUNICATIONS | | | | | | |
| | 24-4454 | | -/ SECURITY PURCHASED SERV | 24941 | CF | SECURITY PURCHASED SERV | 77.3 |
| | | | -/ SECURITY PURCHASED SERV | 24942 | CF | SECURITY PURCHASED SERV | 67.0 |
| | | 11-000-266-420-000-800- | -/ SECURITY PURCHASED SERV | 24943 | CF | SECURITY PURCHASED SERV | 67.0 |
| | | | | To | otal for Si | PECTRUM COMMUNICATIONS/ 13900 | \$211.4 |
| STACEY CUDNIK/ | | DD 04 400 00 04 40 | | | C.F. | **** for | 110.0 |
| | NAP Check | : DB:61-499- CR:61-10 | 1- | | CF | reg fee | |
| | | | | To | otal for S | TACEY CUDNIK/ 19106 | \$110.0 |
| STEPHEN E. KAMF | | 44 000 070 500 000 700 | / TRANCR AID IN LIEU | REIMB TWC |) CF | TRANSP AID IN LIEU | 563.0 |
| | 24-4722 | 11-000-270-503-000-700- | -/ TRANSP AID IN LIEU | SEM | , OF | HANGE AID IN LIEU | 565.0 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 07/18/2024 at 09:36:27 AM

Bills And Claims Report By Vendor Name

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for Batches 52,53

| Vendor# / Nam | | | | | | K Check Description or | Charlest Charle America |
|----------------|----------------------|-------------------------|-----------------------------|----------------------|--------------------|-----------------------------------|-------------------------|
| | PO# | Account # / Descriptio | n | Inv# | Туре | * Multi Remit To Check Name | Check # Check Amoun |
| Pending Payr | nents | | | | | | |
| | | | | Te | otal for S | TEPHEN E. KAMP/ 18128 | \$563.08 |
| STUART MASON | RHS/ 14867 | , | | | | | |
| | 24-4724 | 11-402-100-580-000-007- | -/ TRAVEL- ADMIN | REIMB MILE/24-472 | CF 24 | TRAVEL- ADMIN | 647.66 |
| | | | | Te | otal for S | TUART MASON RHS/ 14867 | \$647.66 |
| SUSSEX COUNTY | TECHNICAL S | CHOOL/ 16756 | | | | | |
| | 24-4713 | 11-000-100-564-000-250- | -/ TUI TION COUNTY VOC SPCL | 491 | CF | TUI TION COUNTY VOC SPCL | 1,179.50 |
| | | | | | otal for S 6756 | USSEX COUNTY TECHNICAL SCHOOL/ | \$1,179.50 |
| SUSSEX CTY. RE | GIONAL COOP. | / 7956 | | | | | |
| | 24-8093 | 11-000-270-515-000-700- | -/ TRANSP JNT SCHL SP | S22-001586 | CF | TRANSP JNT SCHL SP | 63,267.69 |
| | | | | T | otal for S | USSEX CTY. REGIONAL COOP./ 7956 | \$63,267.69 |
| TEAM MAKERS C | F NORTH JERS | EY/ 19097 | | | | | |
| | 24-4727 | 20-232-100-600-000-099- | -/ TITLE I INSTR SUPPLIES | 3032 | ÇF | TITLE I INSTR SUPPLIES | 995.00 |
| | | | | T | otal for T | EAM MAKERS OF NORTH JERSEY/ 19097 | \$995.00 |
| TULPEHOCKEN S | SPRING WATER | / 16899 | | | | | |
| | 24-8087 | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | 7381400 | CF | GEN ADMIN MISC | 53.99 |
| | | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | 7390363 | CF | GEN ADMIN MISC | 20.00 |
| | 24-8094 | 11-000-219-610-000-250- | -/ CST SUPPLIES | 7390364 | CF | CST SUPPLIES | 10.00 |
| | 24-8057 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 7383760 | CF | TRANSP SUPPLIES | 14.93 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 7381399 | CF | TRANSP SUPPLIES | 9.99 |
| | | | | Т | otal for T | ULPEHOCKEN SPRING WATER/ 16899 | \$108.91 |
| TYLER WECHT | B&G/ 16596 | | | | | | |
| | 24-4706 | 11-000-291-290-000-600- | -/ MAINTENANCE UNIFORMS | REIMB PANTS/24-4 | CF 1706 | MAINTENANCE UNIFORMS | 204.95 |
| | | | | т | otal for T | YLER WECHT B&G/ 16596 | \$204.95 |
| UNITED SUPPLY | CORP./ 15751 | | | | | | |
| | 24-4649 | 11-000-240-610-000-010- | -/ KNDY SUPPLIES | B704798-2 | CF | KNDY SUPPLIES | 19.92 |
| | | | | Т | otal for U | NITED SUPPLY CORP./ 15751 | \$19.92 |
| US FOODS/ 1204 | 5 24-4337 | 11 100 100 610 500 007 | -/ RHS HOME ECON SUPPL | 2783133 | CF | RHS HOME ECON SUPPL | 150.91 |
| | Z4 -43 3/ | 11-190-100-010-003-001- | 7 A 30 HOME LOOK OUT TE | | | IS FOODS/ 12045 | \$150.91 |
| | | | | i | otal for U | 13 FOOD3/ 12049 | φ (30.94 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 07/18/2024 at 09:36:27 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

| Vendor # / Name | PO# | Account # / Descriptio | n | Inv# | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
|---|------------|-------------------------|-----------------------------|--------------|--|---|----------------------|
| Pending Payme | | | | | an makan yang mendelik delah jada dilah di | | |
| VENT-A-KILN CORP | | 4134 | | | | | |
| | 24-4387 | 11-000-261-420-600-002- | -/ L/R MNTNCE CONTRACTS | 222 | CF | L/R MNTNCE CONTRACTS | 2,500.00 |
| • | | 11-000-261-420-600-003- | -/ FNKLN CONTRACTS | 222 | CF | FRANKLIN MAINT CONTRACTS | 500.00 |
| | | 11-000-261-420-600-005- | -/ EMS CONTRACTS | 222 | CF | EMS CONTRACTS | 1,300.00 |
| | | 11-000-261-420-600-008- | -/ JFRSON CONTRACTS | 222 | CF | JFRSON CONTRACTS | 500.00 |
| | | 11-000-261-420-600-009- | -/ NIXON CONTRACTS | 222 | CF | NIXON CONTRACTS | 500.00 |
| | | 11-000-261-420-600-010- | -/ KNDY CONTRACTS | 222 | CF | KNDY CONTRACTS | 500.00 |
| | | | | То | tal for VE | NT-A-KILN CORPORATION/ 14134 | \$5,800.00 |
| WESTERN PEST SE | RVICES/ 18 | 056 | | | | | |
| | 24-2185 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | IN-9024590 | CF | MAINT CONTRACTS | 41,20 |
| | 24-8000 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | IN-9023768 | CF | MAINT CONTRACTS | 43.67 |
| · _ | | | | То | tal for Wi | ESTERN PEST SERVICES/ 18056 | \$84.87 |
| WOODS, TOM/ 9698 | } | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 24-2103 | 11-000-223-580-878-707- | -/ IMPRV INST TRVL CMPT SVC | REIMB | CF | IMPRV INST TRVL CMPT SVC | 23.78 |
| | | | | MILE/24-2103 | 3 | | |
| | | • | | То | tal for W | OODS, TOM/ 9698 | \$23.78 |
| | | | | | | Total for Pending Payr | ments \$785,337.14 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:36:27 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 06/01/2024

for Batches 52,53

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 07/18/2024 at 09:36:27 AM

Fund Summary

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|---------------------|-------------------|--|---------------------------|----------------|-----------------------|--|
| 10 10 Fund 10 | 11 12 TOTAL | \$491,394.92 \$159,554.48 \$650,949.40 | | | 4 | \$491,394.92 \$159,554.48 \$650,949.40 |
| 20 | 20 | \$59,638.26 | | | | \$59,638.26 |
| 60 | 60 | \$73,530.48 | \$179.00 | | | \$73,709.48 |
| 61 | 61 | | \$1,040.00 | | | \$1,040.00 |
| GRAND | TOTAL | \$784,118.14 | \$1,219.00 | \$0.00 | \$0.00 | \$785,337.14 |

Chairman Finance Committee

Member Finance Committee

Bills And Claims Report By Vendor Name

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for Batches 52,53

| Vendor# / Name | PO # | Account # / Descriptio | n | inv# | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|----------------|---------------------------|-------------------------|--|-----------------|---|---|---------------------|
| Day Jing Day | vancer of a colored value | | And the second section of the section o | | en gradiente en | | |
| Pending Payme | ents | | | | | | |
| AASA/ 9374 | 25-0872 | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | MEMBER | CF | GEN ADMIN MISC | 485.00 |
| | 20 0012 | 11 000 200 000 010 000 | , 52.17, 5.1111, 111, 111, 111, 111, 111, 111, | #632590 | | | |
| | | | | Tota | al for AA | SA/ 9374 | \$485.00 |
| ADI/ 15608 | | | | | | | |
| | 25-0980 | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | PD1HJB01 | CF | CMPTR CTR SUPPLIES | 504.36 |
| | | | | Tota | al for AE | 01/ 15608 | \$504.36 |
| ALLEGHENY EDUC | ATIONAL SY | YSTEMS, INC./ | | | | | |
| 15218 | 25-0987 | 11 100 100 320 507 007 | -/ PURCHASED PROFESSIONAL-E | INV-24-01038 | CF | PURCHASED PROFESSIONAL-E | 1,850.00 |
| | 25-0901 | 11-130-100-320-301-001- | TONORIAGED FROM EGGIOTALE | | | LEGHENY EDUCATIONAL SYSTEMS, INC./ | \$1,850.00 |
| | | | | 152 | | | ¥ 1,000.00 |
| ALLEGRO SCHOOL | ./ 1044 | , | | | | | |
| | 25-8527 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUL 10475 | CF | TUITION PRIV IN STATE | 10,606.50 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | JUL 10476 | CF | PURCHASED SERVICES | 3,330.00 |
| | | | | Tot | al for AL | LEGRO SCHOOL/ 1044 | \$13,936.50 |
| AMAZON.COM SER | | | | | | | 0.5.0 |
| | 25-0988 | 11-000-219-610-001-250- | -/ CST SUPPL TRSN COORD | 1Y1NKFLDHF W | D CF | CST SUPPL TRSN COORD | 65.6 |
| | | 11-000-219-610-001-250- | -/ CST SUPPL TRSN COORD | 1KG139JDTW | /J CF | CST SUPPL TRSN COORD | 36.99 |
| | | | | V | | | |
| | 25-1023 | 11-000-219-610-000-250- | -/ CST SUPPLIES | 19JRM1LD4Fi | | CST SUPPLIES | 55.73 |
| | 25-0939 | 11-212-100-610-000-250- | -/ MD SPLS | 1JHG3GJXPK | 4 CF | MD SPLS | 64.70 |
| | | 11-212-100-610-000-250- | / MAD CDI C | 1 1XGWRTKPQ | V CE | MD SPLS | 33.9 |
| | | 11-212-100-010-000-250- | -/ NID SPLS | TG | 11 01 | MID OF EO | 00.5 |
| | 25-0991 | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES | 1C3NHLVCT7 | 6 CF | GENERAL SUPPLIES | 95.5 |
| | | | | P | | | |
| | 25-1006 | 11-214-100-610-000-250- | | 1N63J61D4C1 | | AUTISM SPLY | 99.3 |
| | 25-0863 | 11-213-100-610-000-250- | -/ RES CNTR GEN SUPPLIES | 1FH1J3MFDV | V9 CF | RES CNTR GEN SUPPLIES | 89.8 |
| | os noco | 11 204 100 610 000 250 | -/ LRNG/LANG DIS GEN SUPPL | J 1KM6KQJ14T | T CF | LRNG/LANG DIS GEN SUPPL | 95.2 |
| | 25-0860 | 11-204-100-010-000-250- | -/ LINYO/LANG DIO GEN OUFFL | X | i OF | ENTO/ENTO DIO GEN GOCTE | 50.2 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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Bills And Claims Report By Vendor Name

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for Batches 52,53

| Vendor# / Name | PO# | Account # / Description | n | Che Inv# Type | ck Check Description or * Multi Remit To Check Name | Check # Check Amount |
|----------------|---------|-------------------------|----------------------------|---------------------|--|----------------------|
| Pending Payme | ents | | | | | |
| <u> </u> | 25-0858 | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES | 17PQVNRL3Q4 CF G | GENERAL SUPPLIES | 106.84 |
| | 25-0857 | 11-213-100-610-000-250- | -/ RES CNTR GEN SUPPLIES | 1T3N4K941TW CF R | RES CNTR GEN SUPPLIES | 91.55 |
| | 25-0855 | 11-214-100-610-000-250- | -/ AUTISM SPLY | 1MGXX7DR1P3 CF N | AUTISM SPLY | 91.46 |
| | 25-0981 | 11-214-100-610-000-250- | -/ AUTISM SPLY | 16N6YQF6D3W CF M | AUTISM SPLY | 93.86 |
| | 25-0964 | 11-204-100-610-000-250- | -/ LRNG/LANG DIS GEN SUPPL | 1TTVVMN1JNN CF F | LRNG/LANG DIS GEN SUPPL | 95.79 |
| | 25-0943 | 11-000-219-610-001-250- | -/ CST SUPPL TRSN COORD | 1DHWX9RWJT CF G3 | CST SUPPL TRSN COORD | 96.97 |
| | 25-0916 | 11-214-100-610-000-250- | -/ AUTISM SPLY | 1HG4PFX1JQP CF 7 | AUTISM SPLY | 104.23 |
| | 25-0907 | 11-000-219-610-000-250- | -/ CST SUPPLIES | 1P9MWCDD16 CF XH | CST SUPPLIES | 56.85 |
| | 25-0905 | 11-214-100-610-000-250- | -/ AUTISM SPLY | 1PXQDWGFCC CF N7 | AUTISM SPLY | 99.34 |
| | 25-0881 | 11-213-100-610-000-250- | -/ RES CNTR GEN SUPPLIES | 1PXQDWGF3T CF 47 | RES CNTR GEN SUPPLIES | 98.39 |
| | 25-0880 | 11-213-100-610-000-250- | -/ RES CNTR GEN SUPPLIES | 1X7Q194PJQ73 CF | RES CNTR GEN SUPPLIES | 105.00 |
| | 25-0874 | 11-204-100-610-000-250- | -/ LRNG/LANG DIS GEN SUPPL | 1M4DGQ4XCY CF MR | LRNG/LANG DIS GEN SUPPL | 97.56 |
| | 25-0866 | 11-204-100-610-000-250- | -/ LRNG/LANG DIS GEN SUPPL | 1HK96M7KHTY CF 4 | LRNG/LANG DIS GEN SUPPL | 98.43 |
| | 25-0924 | 11-000-251-890-000-900- | -/ BO MISC | 1163YCDLCWT CF G | BO MISC | 44.67 |
| | 25-1013 | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | 1XY7V7M71WJ CF X | CMPTR CTR SUPPLIES | 1,381.46 |
| | 25-1018 | 11-212-100-610-000-250- | -/ MD SPLS | 1HXM34LD3XD CF | MD SPLS | 105.92 |
| | | | | Total for | AMAZON.COM SERVICES, INC./ 14394 | \$3,405.43 |

AMERICAN PAPER TOWEL CO./ 11454

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | | | | | Check | Check Description or | |
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| | PO# | Account # / Description | | lnv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Paymo | ents | | | | | | |
| Ç. V | 25-0925 | 11-000-262-610-600-002/ L | /R CUSTODIAL SUPPLIES | J1377766 | CF | L/R CUSTODIAL SUPPLIES | 3,000.00 |
| | | 11-000-262-610-600-003/ F | FRANKLN CUSTODIAL SPLS | J1377766 | CF | FRANKLN CUSTODIAL SPLS | 558.65 |
| | | 11-000-262-610-600-003/ F | FRANKLN CUSTODIAL SPLS | J1377263 | CF | FRANKLN CUSTODIAL SPLS | 941.35 |
| | | | EMS CUSTODIAL SPLS | J1377263 | CF | EMS CUSTODIAL SPLS | 3,000.00 |
| | | 11-000-262-610-600-007/ [| RHS CUSTODIAL SPLS | J1377263 | CF | RHS CUSTODIAL SPLS | 4,309.60 |
| | | 11-000-262-610-600-008/ | JFRSON CUSTODIAL SPLS | J1377263 | CF | JFRSON CUSTODIAL SPLS | 1,500.00 |
| | | 11-000-262-610-600-009/ [| NIXON CUSTODIAL SPLS | J1377263 | CF | NIXON CUSTODIAL SPLS | 1,500.00 |
| | | 11-000-262-610-600-010/- | KNDY CUSTODIAL SPLS | J1377263 | CF | KNDY CUSTODIAL SPLS | 1,500.00 |
| | | | | Tota | l for AN | MERICAN PAPER TOWEL CO./ 11454 | \$16,309.60 |
| AMERIFLEX/ 15238 | | | | | | | |
| | 25-8009 | 11-000-291-270-000-900/ I | MEDICAL INSUR | JUL INV74801 | 7 CF | MEDICAL INSUR | 375.40 |
| | | | | Tota | al for AN | MERIFLEX/ 15238 | \$375.40 |
| ARTHUR J. GALLAC | GHER RISK I | MGMT SVCS INC./ | | | | | |
| 16284 | | | | | | | |
| | 25-0809 | 11-000-262-520-062-900/ [| PROPERTY/LIAB INS | 5137283 | CF | PROPERTY/LIAB INS | 1,520.00 |
| | | | | | | RTHUR J. GALLAGHER RISK MGMT SVCS | \$1,520.00 |
| | | | | INC. | ./ 16284 | ; | |
| ASCD MEMBERS | HIP/ 11765 | | | | | | |
| | 25-1012 | 11-190-100-890-000-007/ | RHS MISC | MEMB RENEWALS | CF | RHS MISC | 303.89 |
| | 25-0867 | 11-000-230-890-048-800/ | GEN ADMIN MISC | 000002944118 | CF | GEN ADMIN MISC | 275.00 |
| | | | | Tota | al for AS | SCD MEMBERSHIP/ 11765 | \$578.89 |
| BANYAN SCHOOL/ | 1326 | | | | | | |
| 2.44.1.44.4 | 25-8524 | 11-000-100-566-000-250/ | TUITION PRIV IN STATE | JUL-AUG P.D. 7/24 | CF | TUITION PRIV IN STATE | 8,829.24 |
| | | | | | al for B | ANYAN SCHOOL/ 1326 | \$8,829,24 |
| BENWAY SCHOOL | 14004 | | | | | | |
| PEMANY! SOUCOF | 25-8521 | 11-000-100-566-000-250/ | TUITION PRIV IN STATE | ESY | CF | TUITION PRIV IN STATE | 14,049.90 |
| | 20-0021 | 1, 550 100 000 550 250 | , | ROXB0724VD | | | |
| | | | | Tota | al for RI | ENWAY SCHOOL/ 14004 | \$14,049.90 |
| | | | | 100 | | Entrant Contoon (1997 | Ţ.,,z.,e.ee |

BOLLINGER INC./ 9425

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| /endor# / Name | | | | | Check | Check Description or | |
|-------------------|------------|-------------------------|-----------------------------|-----------------------|----------|-----------------------------------|---------------------|
| | PO# | Account # / Descriptio | n | Inv# | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | | |
| Ų į | 25-0976 | 11-402-100-522-000-007- | -/ ATHLETIC INSURANCE | 053577 | CF | ATHLETIC INSURANCE | 63,939.00 |
| | | 11-402-100-522-000-007- | -/ ATHLETIC INSURANCE | 053578 | CF | ATHLETIC INSURANCE | 5,513.00 |
| | | | • | Tota | l for BC | DLLINGER INC./ 9425 | \$69,452.00 |
| BRAININGCAMP, LL | .C/ 18139 | | | | | | |
| | 25-0890 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 24-25 RENEWAL | CF | OTHER PURCHASED SERVICES | 2,210.00 |
| | | | | Tota | l for BF | RAININGCAMP, LLC/ 18139 | \$2,210.00 |
| BRAINPOP/ 13343 | | | | | | | |
| | 25-0798 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | US509818 | CF | OTHER PURCHASED SERVICES | 30,706.50 |
| | | | | Tota | l for BF | RAINPOP/ 13343 | \$30,706.50 |
| BRITTANY AGUERO | / 19065 | | | | | | |
| | 25-0736 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | REIMB TUIT/25-0736 | CF | TUITION REIMBURSEMENT | 917.70 |
| | | | | Tota | l for Bi | RITTANY AGUERO/ 19065 | \$917.70 |
| BSN SPORTS/ 6145 | | | | | | | |
| | 25-0825 | 11-402-100-610-016-007- | -/ SUPPLIES- FOOTBALL | 925678712 | CF | SUPPLIES- FOOTBALL | 2,363.85 |
| | | | | Tota | l for B | SN SPORTS/ 6145 | \$2,363.85 |
| CABLEVISION LIGH | TPATH, INC | J 13255 | | | | | |
| | 25-8052 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | JUL 101287267 | | CMPTR SVCS PRCH SVCS | 7,622.81 |
| | | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | JUL 101287268 | | CMPTR SVCS PRCH SVCS | 5,944.00 |
| | | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | AUG 101305121 | CF | CMPTR SVCS PRCH SVCS | 6,682.91 |
| | | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | AUG 101305122 | CF | CMPTR SVCS PRCH SVCS | 5,374.95 |
| | | | | Tota | l for C | ABLEVISION LIGHTPATH, INC./ 13255 | \$25,624.67 |
| CABLEXPRESS CO | RPORATION | I/ 15297 | | | | | |
| | 25-0878 | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | 7239646 | CF | CMPTR CTR SUPPLIES | 2,998.66 |
| | | | | Tota | al for C | ABLEXPRESS CORPORATION/ 15297 | \$2,998.66 |
| CALM.COM, INC./ 1 | 7200 | | | | | | |
| | 25-0895 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | INV11364 | CF | OTHER PURCHASED SERVICES | 6,755.10 |
| | | | | Tota | al for C | ALM.COM, INC./ 17200 | \$6,755.10 |

CAPSTONE/COUGHLAN CO. LLC/ 16618

Run on 07/18/2024 at 09:34:00 AM

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5,032923 07/01/2024

for Batches 52,53

| Vendor# / Name | | | | lana 44 | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amour |
|------------------|----------|------------------------------------|-----------------------------|----------|-----------------|---|---------------------------|
| | PO# | Account # / Descriptio | n | Inv# | Type | With Remit To Check Name | Officer & Officer Willout |
| Pending Payme | ents | | | | | | |
| | 25-0796 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 24/25 | CF | OTHER PURCHASED SERVICES | 7,596.2 |
| | | | | RENEWAL | | | |
| | | | | T | otal for CA | PSTONE/COUGHLAN CO. LLC/ 16618 | \$7,596.20 |
| CASCADE SCHOOL | SUPPLIES | INC./ 1742 | | | | | |
| | 25-0087 | 11-213-100-610-000-250- | -/ RES CNTR GEN SUPPLIES | 14684 | CF | SUPPLIES | 100.1 |
| | 25-0090 | 11-213-100-610-000-250- | -/ RES CNTR GEN SUPPLIES | 14687 | CF | SUPPLIES | 149.1 |
| | 25-0095 | 11-000-219-610-000-250- | -/ CST SUPPLIES | 14692 | CF | SUPPLIES | 149.9 |
| | 25-0096 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14695 | CF | SUPPLIES | 247.1 |
| | 25-0097 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14696 | CF | SUPPLIES | 249.9 |
| | 25-0099 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14698 | CF | SUPPLIES | 65.3 |
| | 25-0100 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14699 | CF | SUPPLIES | 249.9 |
| | 25-0101 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14700 | CF | SUPPLIES | 247.7 |
| | 25-0102 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14701 | CF | SUPPLIES | 249.9 |
| | 25-0103 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14702 | CF | SUPPLIES | 249.6 |
| | 25-0104 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14703 | CF | SUPPLIES | 249.8 |
| | 25-0105 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14704 | CF | SUPPLIES | 248.3 |
| | 25-0106 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14705 | CF | SUPPLIES | 232.4 |
| | 25-0107 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14706 | CF | SUPPLIES | 247.9 |
| | 25-0108 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14707 | CF | SUPPLIES | 29.3 |
| | 25-0109 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14708 | CF | SUPPLIES | 107.7 |
| | 25-0110 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14709 | CF | SUPPLIES | 25.3 |
| | 25-0111 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14710 | CF | SUPPLIES | 99.1 |
| | 25-0300 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14712 | CF | SUPPLIES | 153.7 |
| | 25-0450 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14713 | CF | SUPPLIES | 154.1 |
| | 25-0451 | 11-204-100-610-000-250- | -/ LRNG/LANG DIS GEN SUPPL | 14714 | CF | SUPPLIES | 123.0 |
| | 25-0452 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14715 | CF | SUPPLIES | 73.8 |
| | 25-0453 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14716 | CF | SUPPLIES | 109.1 |
| | 25-0454 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 14717 | CF | SUPPLIES | 39.5 |
| • | 25-0465 | 11-000-219-610-000-250- | -/ CST SUPPLIES | 14632 | CF | SUPPLIES | 84.0 |
| | | | | T | Total for Ca | ASCADE SCHOOL SUPPLIES INC./ 1742 | \$3,936.6 |
| CBT NUGGETS LLC | 2/ 15156 | | | | | | |
| OD! HOUGE TO LEC | 25-0733 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 24-25 | CF | CMPTR SVCS PRCH SVCS | 1,797.0 |
| | 20 0700 | , , , , 55 , 155 , 656 , 657 , 677 | | SUBSCRIP | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | | | | | | k Check Description or | |
|----------------|----------------|-------------------------|---------------------------|-------------------|----------|------------------------------------|---------------------|
| | PO # | Account # / Descriptio | n | lnv# | Type | * Multi Remit To Check Name | Check # Check Amoun |
| Pending Paym | ents | | | | | | |
| - - | 25-0733 | | | N | | | |
| | | | | Tota | l for C | BT NUGGETS LLC/ 15156 | \$1,797.00 |
| CDI LLC/ 18605 | | | | | | | |
| | 25-0780 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 24/25 RENEWAL | CF | CMPTR SVCS PRCH SVCS | 16,464.00 |
| | | | | Tota | l for C | DI LLC/ 18605 | \$16,464.00 |
| CDW GOVERNMEN | NT, INC./ 1004 | 6 | | | | | |
| | 25-0936 | 11-000-252-500-003-707- | -/ CYBER SECURITY LICENSE | SD36075 | CF | CYBER SECURITY LICENSE | 1,385.57 |
| | 25-0750 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 24/25 RENEWAL | CF | CMPTR SVCS PRCH SVCS | 2,500.00 |
| | 25-0744 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 24/25 RENEW | CF | CMPTR SVCS PRCH SVCS | 1,800.00 |
| | | | | Tota | l for C | DW GOVERNMENT, INC./ 10046 | \$5,685.57 |
| CELEBRATE THE | CHILDREN SO | CHOOL/ 11795 | | | | | |
| | 25-8508 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | SEP 2509133 | CF | PURCHASED SERVICES | 3,420.00 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | SEP 2509133 | CF | IDEA BASIC TUITION | 8,712.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | ESY 2425ESY128 | CF | PURCHASED SERVICES | 4,370.00 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | ESY 2425ESY128 | CF | IDEA BASIC TUITION | 11,132.00 |
| | 25-8509 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | SEP 2509131 | CF | PURCHASED SERVICES | 3,420.00 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | SEP 2509131 | CF | IDEA BASIC TUITION | 8,712.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | ESY 2425ESY130 | CF | PURCHASED SERVICES | 4,370.00 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | ESY 2425ESY130 | CF | IDEA BASIC TUITION | 11,132.00 |
| | 25-8510 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | SEP 2509132 | CF | PURCHASED SERVICES | 3,420.00 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | SEP 2509132 | CF | IDEA BASIC TUITION | 8,712.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | ESY 2425ESY131 | CF | PURCHASED SERVICES | 4,370.00 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | ESY 2425ESY131 | CF | IDEA BASIC TUITION | 11,132.00 |
| | | | | Tota | al for C | ELEBRATE THE CHILDREN SCHOOL/ 1179 | 5 \$82,902.00 |

CENTER FOR BEHAVIORAL HEALTH MD PA/ 18711

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | PO# | Account # / Description | n | Inv# | Type * | Check Description or Multi Remit To Check Name | Check # Check Amour |
|--------------------|--------------|-------------------------|-----------------------------|--------------------|------------|--|---------------------|
| | | Account #7 Description | | 1114 // | manamana a | | |
| Pending Payme | ents | | | | | | |
| | 25-0931 | 11-000-219-390-000-250- | -/ CST PRCH OTHR SVCS | 9267 | CF | CST PRCH OTHR SVCS | 575.0 |
| | | | | | | ENTER FOR BEHAVIORAL HEALTH MD PA/ | \$575.00 |
| | | | | 187 ⁻ | 11 | | |
| CINTAS CORP 101/ | 16070 | | | | | | 000.4 |
| | 25-8001 | 11-000-262-441-000-600- | -/ OTHER PURCH SERV- RENTAL | 4197800814 | CF | OTHER PURCH SERV- RENTAL | 663.4 |
| | 25-8033 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 4197800818 | CF | TRANSP CONTRACT REPAIRS | 139.5 |
| | 25-1157 | 11-000-261-610-600-007- | -/ RHS MTNCNE SPLS | 5219022767 | CF | RHS MTNCNE SPLS | 89.3 |
| | | | | Tota | al for Cl | INTAS CORP 101/ 16070 | \$892.36 |
| CLASSLINK, INC./ 1 | 8020 | | | | | | 10 100 0 |
| | 25-0805 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | E-117204 | CF | OTHER PURCHASED SERVICES | 18,188.3 |
| | | | | Tota | al for Cl | LASSLINK, INC./ 18020 | \$18,188.32 |
| CORE BTS, INC./ 15 | 5169 | | | | | | |
| | 25-0817 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | INV1194754 | CF | CMPTR SVCS PRCH SVCS | 6,928.0 |
| | 25-0819 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | INV1194725 | CF | CMPTR SVCS PRCH SVCS | 13,207.5 |
| | | | | Tota | al for C | ORE BTS, INC./ 15169 | \$20,135.50 |
| CORNERSTONE DA | Y SCHOOL | 14303 | | | | | |
| | 25-8525 | 11-000-100-569-000-250- | -/ TUITION - OTHER | JUL 1035218 | CF | TUITION - OTHER | 7,091.2 |
| | 25-8526 | 11-000-100-569-000-250- | -/ TUITION - OTHER | JUL 1035219 | CF | TUITION - OTHER | 7,091.2 |
| | 25-8525 | 11-000-100-569-000-250- | -/ TUITION - OTHER | AUG 1035368 | CF | TUITION - OTHER | 6,145.7 |
| | | | | Tota | al for C | ORNERSTONE DAY SCHOOL/ 14303 | \$20,328.2 |
| CURRICULUM ASS | OCIATES LL | C/ 2440 | | | | | |
| | 25-0777 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 10008221 | CF | OTHER PURCHASED SERVICES | 8,166.6 |
| | | | | Tot | al for C | URRICULUM ASSOCIATES LLC/ 2440 | \$8,166.6 |
| DELTA DENTAL PL | AN OF N.J. I | NC./ 2614 | | | | | |
| | 25-8005 | 11-000-291-270-100-900- | -/ DENTAL INSURANCE | JUL 1041641 | CF | DENTAL INSURANCE | 18,322.0 |
| | 25-8006 | 11-000-291-270-100-900- | -/ DENTAL INSURANCE | JUL | CF | DENTAL INSURANCE | 2,737.1 |
| | | | | 1041643/1041 42 | 6 | | |
| | | 11-000-291-270-100-900- | -/ DENTAL INSURANCE | AUG 1050910 | CF | DENTAL INSURANCE | 111.7 |
| | | 11-000-291-270-100-900- | -/ DENTAL INSURANCE | AUG 1050911 | | DENTAL INSURANCE | 3,295.7 |
| | 25-8005 | | -/ DENTAL INSURANCE | AUG 1050911 | | DENTAL INSURANCE | 18,154.5 |
| | 20-0000 | 11-000-281-270-100-800- | -/ DENIAL MODIVANCE | | | ELTA DENTAL PLAN OF N.J. INC./ 2614 | \$42,621.1 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | | | | | | Check Description or | Charlett Charle Amount |
|--------------------|--------------------------|-------------------------|-----------------------------|-----------------------|-------------|-----------------------------------|------------------------|
| | PO # | Account # / Descriptio | n | Inv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | | |
| DEMCO, INC./ 2625 | | | | | | | |
| | 25-0306 | 11-000-222-610-030-010- | -/ KNDY MEDIA SPLS | 7498856 | CF | SUPPLIES | 304.48 |
| | | | | Tot | tal for DE | EMCO, INC./ 2625 | \$304.48 |
| DOMINICK MILLER/ | 14782 | | | | | | |
| | 25-1223 | 11-000-240-580-878-007- | -/ RHS TRAVEL | REIMB MILE/25-1223 | CF 3 | RHS TRAVEL | 198.78 |
| | | | | To | tal for DC | DMINICK MILLER/ 14782 | \$198.78 |
| DR. ROBIN M. BARN | NES/ 18170 | | | | | | |
| | 25-8047 | | -/ TRANSP PURCH PROF SV | 2054 | CF | TRANSP PURCH PROF SV | 115.00 |
| | | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 2400 | CF | TRANSP PURCH PROF SV | 115.00 |
| | | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 2419 | CF | TRANSP PURCH PROF SV | 115.00 |
| | | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 3048 | CF | TRANSP PURCH PROF SV | 115.00 |
| | | | | To | tal for DF | R. ROBIN M. BARNES/ 18170 | \$460.00 |
| ECLC OF NEW JER | SEY/ 9440 | | | | | | |
| | 25-8522 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | ESY 99166 | CF | TUITION PRIV IN STATE | 7,955.40 |
| | | | | To | tal for E0 | CLC OF NEW JERSEY/ 9440 | \$7,955.40 |
| ED PUZZLE, INC./ 1 | 6542 | | | | | | 0.000.00 |
| | 25-0799 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 24/25 RENEWAL | CF | OTHER PURCHASED SERVICES | 9,639.00 |
| | | | • | То | tal for EI | D PUZZLE, INC./ 16542 | \$9,639.00 |
| EDUC. SERVICES C | OMMISSION | N OF MCTY/ 3009 | | | | | |
| | 25-0877 | 11-000-219-320-000-250- | -/ CST PRCH SVCS | 202402350 | CF | CST PRCH SVCS | 1,600.00 |
| | 25-0770 | 11-000-251-340-000-900- | -/ SOFTWARE SUPPORT | 202500069 | CF | SOFTWARE SUPPORT | 16,875.00 |
| | | | | | | DUC. SERVICES COMMISSION OF MCTY/ | \$18,475.00 |
| | | | | 30 | 09 | | |
| EDUCATION WEEK | / 2954 25-0879 | 11-000-230-890-048-800- | CEN ADMINIBAISC | 8728F9C3-00 | 103 CE | GEN ADMIN MISC | 97.00 |
| | 20-00/9 | 11-000-230-090-040-000- | - ACM VDIMM MIGO | | | DUCATION WEEK/ 2954 | \$97.00 |
| | EL OBLEN | | | 10 | ital loi Ei | DOCATION WEEK 2904 | ψ37.00 |
| EDUCATIONAL DEV | /ELUPMEN I | SUFTWAKE LLU | | | | | |
| 10141 | 25-1037 | 11-000-221-610-000-300- | -/ CRCLM IMPRV INSTR SPLS | INV2960 | CF | CRCLM IMPRV INSTR SPLS | 5,400.00 |
| | 20.1001 | ,, 303 22. 313 330 000 | | | | | • |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | | | | Inv# | | C Check Description or Multi Remit To Check Name | Check # Check Amoun |
|---------------------|--------------|-------------------------|-----------------------------|--------------|------------|--|--------------------------|
| B | PO# | Account # / Descriptio | Π | IIIV # | , y p c | Multi Reinit To Office Rame | Officer # Officer Amount |
| Pending Paymo | ents | | | | | | |
| | | 11-000-251-340-000-900- | -/ SOFTWARE SUPPORT | INV2960 | CF | SOFTWARE SUPPORT | 5,250.00 |
| | | | | Tot | al for El | DUCATIONAL DEVELOPMENT SOFTWARE | \$10,650.00 |
| | | | | LLC | C/ 16141 | | |
| EDUCATIONAL SER | RV. COMM. O | F MOR/ 3004 | | | | | |
| | 25-8506 | 11-000-100-562-000-250- | -/ TUITION OTHER LEA SPEC | ESY 2025000 | 18 CF | TUITION OTHER LEA SPEC | 5,136.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | ESY 2025000 | 33 CF | PURCHASED SERVICES | 4,000.00 |
| | 25-8507 | 11-000-100-562-000-250- | -/ TUITION OTHER LEA SPEC | ESY 2025000 | 19 CF | TUITION OTHER LEA SPEC | 5,136.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | ESY 2025000 | 34 CF | PURCHASED SERVICES | 4,000.00 |
| | | | | Tot | al for El | DUCATIONAL SERV. COMM. OF MOR/ 3004 | \$18,272.00 |
| ERIC ARMIN, INC./ | 10832 | | | | | | |
| , | 25-0310 | 11-190-100-610-104-005- | -/ EMS MATH SUPPLIES | INV1361567 | CF | SUPPLIES | 299.50 |
| | 25-0467 | 11-190-100-610-004-005- | -/ EMS GENERAL SUPPLIES | INV1361565 | CF | SUPPLIES | 59.70 |
| | | | • | Tot | tal for El | RIC ARMIN, INC./ 10832 | \$359.20 |
| ERIN NEUMANN/ 16 | 3463 | | | | | | |
| | 25-0735 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | REIMB | CF | TUITION REIMBURSEMENT | 1,913.04 |
| | | | | TUIT/25-0735 | | | |
| | | | | Tot | tal for E | RIN NEUMANN/ 16463 | \$1,913.04 |
| EVERYDAY SPEEC | H. LLC/ 1674 | 4 | | | | | |
| | 25-0868 | | -/ OTHER PURCHASED SERVICES | 135105 | CF | OTHER PURCHASED SERVICES | 3,899.93 |
| | | | | Tot | tal for E | VERYDAY SPEECH, LLC/ 16744 | \$3,899.93 |
| FINALSITE/ 18829 | | | | | | | |
| i intracorrar rooms | 25-0738 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | INV068338 | CF | CMPTR SVCS PRCH SVCS | 27,020.00 |
| | | | | Tot | tal for F | INALSITE/ 18829 | \$27,020.00 |
| FIREPLACE INC. (S | MOREV 183 | 73 | | | | | |
| TINEL EASE MO. (C | 25-1190 | 11-190-100-610-101-300- | -/ GENERAL SUPPLIES | 40553 | CF | GENERAL SUPPLIES | 1,890.00 |
| | 20 1100 | | | To | tal for F | IREPLACE INC. (SMORE)/ 18373 | \$1,890.00 |
| FLAGSHIP HEALTH | JOVOTEMO | INC / 3372 | • | | | , | |
| PLAGSHIP HEALT | 25-8007 | 11-000-291-270-100-900- | -/ DENTAL INSURANCE | JUL 151549 | CF | DENTAL INSURANCE | 3,276.72 |
| | 25-8007 | 11-000-291-270-100-900- | | JUL 151550 | CF | DENTAL INSURANCE | 132.84 |
| | 20-0000 | 11-000-291-270-100-900- | | JUL 151551 | CF | DENTAL INSURANCE | 177.12 |
| | | 300 201 270 .00 000 | | | tal for F | LAGSHIP HEALTH SYSTEMS, INC./ 3372 | \$3,586.68 |

FLEETIO/ 18591

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | | 4 | | Inv# | Check Type ' | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|------------------|---------------|-------------------------|-----------------------------|----------------------|---------------------|--|---------------------|
| | PO# | Account # / Descriptio | | 1117 # | | Water Kerne 10 Oneok Name | |
| Pending Paymo | ents | | | | | | |
| | 25-0989 | 11-000-270-593-000-700- | -/ TRANS SOFTWARE | 705339 | CF | TRANS SOFTWARE | 8,820.00 |
| | | | | To | tal for Fl | _EETIO/ 18591 | \$8,820.00 |
| FOLLETT SCHOOL | SOLUTIONS | i, LLC/ 9236 | | | | | |
| | 25-0737 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 25/25 RENEWAL | CF | CMPTR SVCS PRCH SVCS | 8,970.0 |
| | | | | To | tal for F | OLLETT SCHOOL SOLUTIONS, LLC/ 9236 | \$8,970.01 |
| FRONTLINE TECHN | IOLOGIES G | ROUP, LLC/ 14954 | | | | | |
| | 25-0792 | 11-000-251-340-000-900- | -/ SOFTWARE SUPPORT | INVUS201413 | 3 CF | SOFTWARE SUPPORT | 30,381.5 |
| | | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | INVUS20141 | 3 CF | OTHER PURCHASED SERVICES | 19,727.8 |
| | | 11-000-219-390-000-250- | -/ CST PRCH OTHR SVCS | INVUS20370 | 7 CF | CST PRCH OTHR SVCS | 26,852.3 |
| | | | | То | tal for Fl | RONTLINE TECHNOLOGIES GROUP, LLC/ | \$76,961.70 |
| | | | | 14 | 954 | | |
| GANNETT NEW YO | RK-NEW JEI | RSEY LOCALIQ/ | | | | | |
| 15366 | | | • | | | | |
| | 25-1254 | 11-000-230-590-000-800- | -/ LEGAL AD | 0006496294 | CF | LEGAL AD | 55.8 |
| | | | | | tal for G CALIQ/ | ANNETT NEW YORK-NEW JERSEY 15366 | \$55.80 |
| GARDEN STATE ES | SPORTS/ 190 | 071 | | | | | |
| | 25-0873 | 11-000-252-800-000-707- | -/ CMPTR CTR MISC | 2024001 | CF | CMPTR CTR MISC | 500.0 |
| | | | | То | tal for G | ARDEN STATE ESPORTS/ 19071 | \$500.00 |
| GENESIS EDUCATI | ONAL SVCS | / 13995 | | | | | |
| | 25-0804 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 24-074 | CF | CMPTR SVCS PRCH SVCS | 30,530.0 |
| | | | | То | tal for G | ENESIS EDUCATIONAL SVCS/ 13995 | \$30,530.00 |
| GEORGE DIAZ/ 181 | 172 | | | | | | |
| | 25-1113 | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | REIMB MISC/25-111 | CF 3 | TRANSP PURCH PROF SV | 175.0 |
| | | | | To | tal for G | EORGE DIAZ/ 18172 | \$175.00 |
| GLOBAL COMPLIA | NCE NETWO | ORK/ 14970 | | | | | |
| | 25-0851 | | -/ OTHER PURCHASED SERVICES | 14507 | CF | OTHER PURCHASED SERVICES | 1,680.0 |
| | | | | To | tal for G | LOBAL COMPLIANCE NETWORK/ 14970 | \$1,680.00 |
| GROSH BACKDRO | DC 9. ND 4 DC | CDV/ 46066 | | | | | |
| GUOSE BACKDAO | I O OLDINAPE | -1(); 10000 | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | PO # | Account # / Descriptio | n | Inv# | Checl Type | k Check Description or * Multi Remit To Check Name | Check # Check Amount |
|-------------------|------------|-------------------------|-----------------------------|-----------|------------------|---|-------------------------|
| Pending Payme | ents | | | | | | |
| | 25-1031 | 61-424-100-610-000-960- | -/ CS ENRICH SUPPLIES | 203581 | CF | CS ENRICH SUPPLIES | 1,235.44 |
| | | | | | Total for G | ROSH BACKDROPS & DRAPERY/ 16066 | \$1,235.44 |
| HAPPYNUMBERS II | NC./ 17056 | | | | | | 44 500 00 |
| | 25-0886 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 114912 | CF | OTHER PURCHASED SERVICES | 14,500.00 |
| | | | | | Total for H | APPYNUMBERS INC./ 17056 | \$14,500.00 |
| HENRY SCHEIN INC | | | | 227725005 | | CURRIATE | 221.18 |
| | 25-0276 | 11-000-213-610-000-010- | -/ GENERAL HEALTH SUPPLIES | 96785085 | | SUPPLIES | |
| | | | | | Total for H | ENRY SCHEIN INC/ 5530 | \$221.18 |
| IMPACT APPLICATI | | | ANDO TRANSPO | 20244000 | 3 CF | MISC-TRAINER | 1,025.00 |
| | 25-1147 | 11-402-100-890-099-007- | -/ MISC-TRAINER | 20244888 | | | \$1,025.00 |
| | | | | | lotal for in | MPACT APPLICATIONS, INC./ 14375 | φ (₁ 025.00 |
| INCIDENT IQ, LLC/ | | 14 100 100 500 000 707 | -/ CMPTR SVCS PRCH SVCS | 00007823 | S CF | CMPTR SVCS PRCH SVCS | 12,729.42 |
| | 25-0745 | 11-190-100-000-000-707- | -7 CWIF TRESTOR TROOT GVOO | 00001020 | | NCIDENT IQ, LLC/ 18527 | \$12,729.42 |
| INST | | | | | Total for ii | 1002 | ,, |
| NEUROLOGY&NEU | IROSURGER | Y@ST.BARNABAS/ | | | | | |
| 18298 | | _ | | | | | |
| | 25-0843 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | DBE 7-10 |)-24 CF | PURCHASED SERVICES | 975.00 |
| | | | | | Total for I | | \$975.00 |
| | | | | | NEUROLO 18298 | GY&NEUROSURGERY@ST.BARNABAS/ | |
| INSTITUTE FOR MU | JLTI-SENSO | RY EDUCATION/ | | | | | |
| 16585 | | | | | | | 105.00 |
| | 25-1204 | | -/ BILINGUAL GEN SUPPLIES | 221321 | CF | BILINGUAL GEN SUPPLIES | 125.00 750.00 |
| | 25-1123 | 11-190-100-610-304-300- | -/ CRCLM LA GEN SPLS | 221319 | CF | CRCLM LA GEN SPLS | |
| | | | | | Total for II | NSTITUTE FOR MULTI-SENSORY DN/ 16585 | \$875.00 |
| IXL LEARNING/ 146 | 666 | | | | | | |
| | 25-0802 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | S502677 | CF | OTHER PURCHASED SERVICES | 57,750.00 |
| | | | | | Total for I | XL LEARNING/ 14666 | \$57,750.00 |
| IEGGIOL BUIGHI 4 | 00.47 | | | | | | |

JESSICA SUSIN/ 16947

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Run on 07/18/2024 at 09:34:00 AM

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | PO# | Account # / Descriptio | n | Inv# | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
|------------------|---------|-------------------------|----------------------------|-------------------------|-----------------|---|----------------------|
| Pending Payme | nts | | | | | | |
| ū . | 25-0864 | 11-000-219-592-878-250- | -/ CST TRAVEL | REIMB MILE/25-0864 | CF | CST TRAVEL | 36.57 |
| | | | | Tota | al for JE | SSICA SUSIN/ 16947 | \$36.57 |
| JOE MONDANARO/ 1 | 15242 | | | | | | |
| | 25-0853 | 11-190-100-610-004-002- | -/ L/R GENERAL SUPPLIES | PETTY CASH DISBURSEM | CF | L/R GENERAL SUPPLIES | 100.00 |
| | | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | PETTY CASH DISBURSEM | CF | FRNKLN GENERAL SUPPLIES | 100.00 |
| | | 11-190-100-610-004-005- | -/ EMS GENERAL SUPPLIES | PETTY CASH DISBURSEM | CF | EMS GENERAL SUPPLIES | 300.00 |
| | | 11-190-100-610-004-007- | -/ RHS GENERAL SUPPLIES | PETTY CASH DISBURSEM | CF | RHS GENERAL SUPPLIES | 500.00 |
| | | 11-190-100-610-004-008- | -/ JFRSN GENERAL SUPPLIES | PETTY CASH DISBURSEM | CF | JFRSN GENERAL SUPPLIES | 100.00 |
| | | 11-190-100-610-004-009- | -/ NXN GENERAL SUPPLIES | PETTY CASH DISBURSEM | CF | NXN GENERAL SUPPLIES | 100.00 |
| | | 11-190-100-610-004-010- | -/ KNDY GENERAL SUPPLIES | PETTY CASH DISBURSEM | CF | KNDY GENERAL SUPPLIES | 100.00 |
| | | 61-423-100-610-000-990- | -/ CS GEN SUPPLIES | PETTY CASH DISBURSEM | CF | CS GEN SUPPLIES | 250.00 |
| | 25-0854 | 11-214-100-890-000-250- | -/ AUTISM TRIPS | PETTY CASH SS CBI | CF | AUTISM TRIPS | 500.00 |
| | 25-0853 | 11-000-219-610-000-250- | -/ CST SUPPLIES | PETTY CASH DISBURSEM | CF | CST SUPPLIES | 200.00 |
| | | 11-000-251-610-000-900- | -/ BO SUPPLIES | PETTY CASH DISBURSEM | CF | BO SUPPLIES | 200.00 |
| | | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | PETTY CASH DISBURSEM | CF | CMPTR CTR SUPPLIES | 100.00 |
| | | 11-000-262-610-052-600- | -/ CUSTODIAL SUPPLIES | PETTY CASH | CF | CUSTODIAL SUPPLIES | 150.00 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | PETTY CASH DISBURSEM | CF | TRANSP SUPPLIES | 150.00 |
| | | | | | al for Jo | DE MONDANARO/ 15242 | \$2,850.00 |

JOHN KANE/ 19100

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor # / Name | | | | | | Check Description or | |
|--------------------|--------------|---|-----------------------------|-------------------------|------------|----------------------------------|---|
| | PO# | Account # / Description | n | Inv# | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | • | | | | |
| v | 25-1182 | 11-000-223-590-878-007- | -/ RHS STAFF DVL TRVL | REIMB | CF | RHS STAFF DVL TRVL | 38.73 |
| | | | | MILE/25-1182 | | | |
| | | | | Tota | l for JO | HN KANE/ 19100 | \$38.73 |
| JOURNEYED.COM, | | | | | | A. I. T. O. (O. D. D. O.) | 10 111 7 |
| | 25-0772 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 24-25 RENEWAL | CF | CMPTR SVCS PRCH SVCS | 10,414.50 |
| | 25-0725 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 24/25 RENEWAL | CF | CMPTR SVCS PRCH SVCS | 11,825.00 |
| | | | | Tota | il for JO | URNEYED.COM, INC./ 9822 | \$22,239.50 |
| KAHOOT/ 18067 | | | | | | | |
| MAILOON 1000 | 25-1030 | 11-000-221-610-000-300- | -/ CRCLM IMPRV INSTR SPLS | 7839812 | CF | CRCLM IMPRV INSTR SPLS | 7,000.00 |
| | | | | Tota | I for KA | .HOOT/ 18067 | \$7,000.00 |
| KENVIL POWER MO | WER/ 4733 | | | | | | |
| MENVIE I OTTEN INC | 25-1211 | 11-000-263-610-054-600- | -/ GROUNDS GENERAL SUPPLIES | 240578 | CF | GROUNDS GENERAL SUPPLIES | 134.17 |
| | | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Tota | il for KE | NVIL POWER MOWER/ 4733 | \$134.17 |
| KIDS DISCOVER/ 4 | 748 | | | | | | |
| NIDO BIOCOVEIA 4 | 25-1117 | 11-190-100-610-404-310- | -/ CRCLM SOC STDS GEN SPL | QUOTE # 2024-2037814 | CF | CRCLM SOC STDS GEN SPL | 576.00 |
| | | | •. | | ıl for Ki | DS DISCOVER/ 4748 | \$576.00 |
| KRISTIN PALANCHI | 11 4 4 7 7 4 | | | 1011 | 41 101 141 | 55 510 50 7 210 4740 | *************************************** |
| KRISTIN PALANCHI | 25-0862 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | REIMB TUIT/25-0862 | CF | TUITION REIMBURSEMENT | 855.00 |
| | | | | Tota | al for KF | RISTIN PALANCHI/ 14774 | \$855.00 |
| LAKESHORE LEAR | NING MATER | NAI S/ 4919 | | | | | |
| LAKEONOKE EEAK | 25-0483 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 580899070124 | CF | SUPPLIES | 35.9 |
| | 25-0484 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 580870070124 | CF | SUPPLIES | 33.2 |
| | 25-0485 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 580826070124 | CF | SUPPLIES | 39.56 |
| | 25-0486 | 11-000-216-610-000-250- | -/ SP OT/PT SPLS | 580996070124 | CF | SUPPLIES | 52.18 |
| | 25-0488 | 11-190-100-610-004-009- | -/ NXN GENERAL SUPPLIES | 580748070124 | CF | SUPPLIES | 29.6 |
| | 25-0489 | 11-190-100-610-004-009- | -/ NXN GENERAL SUPPLIES | 580741070124 | CF | SUPPLIES | 42.2 |
| | | | | Tota | al for LA | KESHORE LEARNING MATERIALS/ 4919 | \$232.95 |

LAUREL COUSINEAU/ 18612

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | PO# | Account # / Descriptio | n | Inv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
|-----------------|-------------|-------------------------|-------------------------------|-----------------------|-----------------|--|----------------------|
| Pending Paymo | ents | | | | | | |
| | 25-1135 | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | W/E 7-12/25-1135 | CF | CS PURCHASE PROF & TECH | 300.00 |
| | | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | W/E 7-3/25-1135 | CF | CS PURCHASE PROF & TECH | 180.00 |
| | | | | Tot | al for LA | AUREL COUSINEAU/ 18612 | \$480.00 |
| LAUREN BRENNAN | I/ 16321 | | | | | | |
| | 25-0723 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | REIMB TUIT/25-0723 | CF | TUITION REIMBURSEMENT | 475.00 |
| | | | | Tot | al for LA | AUREN BRENNAN/ 16321 | \$475.00 |
| LAUREN MATULLO | / 18707 | | | | | | |
| | 25-0727 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | REIMB TUIT/25-0727 | CF | TUITION REIMBURSEMENT | 1,913.04 |
| | | | · | Tot | al for LA | AUREN MATULLO/ 18707 | \$1,913.04 |
| LEARN BY DOING, | INC./ 18940 | | | | | | |
| | 25-1183 | 11-190-100-610-102-007- | -/ RHS MATH SUPPLIES | 51693 | CF | RHS MATH SUPPLIES | 400.00 |
| | | | | Tot | al for LE | EARN BY DOING, INC./ 18940 | \$400.00 |
| LEGACY PRINTING | AND DESIG | | | | | | / |
| | 25-1133 | 61-424-100-610-000-960- | -/ CS ENRICH SUPPLIES | 4416 | CF | CS ENRICH SUPPLIES | 821.50 |
| | | | | Tot | al for LE | EGACY PRINTING AND DESIGNS/ 15820 | \$821.50 |
| LINDSAY HRYNIO/ | | 44 000 004 000 000 000 | / TUSTSONS TOTANDS TO CENTENT | REIMB | CF | TUITION REIMBURSEMENT | 1,913.04 |
| | 25-0728 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | TUIT/25-0728 | | TOTTION INCIMENTS | 1,010.04 |
| | | | .* | | | NDSAY HRYNIO/ 18949 | \$1,913.04 |
| LINKITI/ 19017 | | | | | | | |
| | 25-0794 | 11-000-223-320-000-300- | -/ STAFF DEVELOPMENT | 24-25 SUBSCRIPTION | CF O | STAFF DEVELOPMENT | 16,000.00 |
| | | | | NS | | | |
| | | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 24-25 SUBSCRIPTION | CF O | OTHER PURCHASED SERVICES | 57,473.00 |
| | | | | NS | | | |
| | | | | Tof | tal for LI | NKITI/ 19017 | \$73,473.00 |

MACMILLAN OIL CO., OF ALLENTOWN/ 11592

^{*} CF -- Computer Full CP - Computer Partial .HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | lnv# | | Check Description or Multi Remit To Check Name | Check # Check Amount |
|-------------------------------|-------------|-------------------------|----------------------------|-----------------------|---------------------------|---|----------------------|
| Pending Payme | ents | | | | | | |
| <i>3 v</i> | 25-8022 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 132181 | CF | TRANSP SUPPLIES | 345.00 |
| | | | | | otal for MA 592 | CMILLAN OIL CO., OF ALLENTOWN/ | \$345.00 |
| MARIA MOLITORIS/ | 16696 | | | | | | |
| | 25-8528 | 11-000-270-514-000-700- | -/ SP SVCS CONTR PARENT | JUL 25-8528 | CF | SP SVCS CONTR PARENT | 2,166.67 |
| | | | | То | tal for MA | ARIA MOLITORIS/ 16696 | \$2,166.67 |
| MCAEMSA/ 5380 | | | | | | | |
| | 25-0773 | 11-000-240-890-000-300- | -/ CRCLM MISC EXP | 24/25 MEMB RENEWAL | CF | CRCLM MISC EXP | 1,950.00 |
| | | | | То | tal for MC | CAEMSA/ 5380 | \$1,950.00 |
| MCASA/ 9797 | | | | | | | |
| | 25-1159 | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | MEMB DUES | S CF | GEN ADMIN MISC | 700.00 |
| | | | | То | otal for MC | CASA/ 9797 | \$700.00 |
| METRO BUILDERS 8 NJ/ 18518 | & CONTRAC | TORS ASSOC OF | | | | | |
| | 25-1210 | 11-190-100-610-713-300- | -/ GENERAL SUPPLIES | 2024 | CF | GENERAL SUPPLIES | 1,885.00 |
| | | | | | otal for ME F NJ/ 1851 | ETRO BUILDERS & CONTRACTORS ASSOC | \$1,885.00 |
| MICHAEL K. MARSH | HALL/ 15076 | | | | | | |
| | 25-0910 | 11-000-240-890-000-300- | -/ CRCLM MISC EXP | 24/25 RENEWAL | CF | CRCLM MISC EXP | 300.00 |
| | | | | To | tal for MI | CHAEL K. MARSHALL/ 15076 | \$300.00 |
| MICHAEL MILLER/ 1 | 16223 | | | | | | |
| | 25-1231 | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | TENNIS CAN | MP CF | CS PURCHASE PROF & TECH | 1,280.00 |
| | 25-1229 | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | TENNIS CAN | VIP CF | CS PURCHASE PROF & TECH | 1,530.00 |
| • | | | | To | otal for MI | CHAEL MILLER/ 16223 | \$2,810.00 |
| MINITAB, INC./ 1024 | 15 | | | | | | |
| | 25-0774 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | STDINV0393 8 | 368 CF | CMPTR SVCS PRCH SVCS | 2,140.00 |
| | | | : | To | otal for Mi | NITAB, INC./ 10245 | \$2,140.00 |

MONICA DEL ROSARIO/ 17303

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^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | PO# | Account # / Descriptio | n | lnv# | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
|--------------------------|------------|-------------------------|-----------------------------|-----------------------|------------------|---|----------------------|
| Pending Payme | ents | | | | | | |
| · | 25-0724 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | REIMB TUIT/25-0724 | CF | TUITION REIMBURSEMENT | 1,643.26 |
| | | | | Tot | al for Mo | ONICA DEL ROSARIO/ 17303 | \$1,643.26 |
| MUNICIPAL CAPITA | L FINANCE/ | 16261 | | | | | |
| | 25-8053 | 11-190-100-440-000-900- | -/ OTHER PURCHASED SERVICES | PMNT #6/181221 | CF | OTHER PURCHASED SERVICES | 324.00 |
| | | 11-190-100-440-000-900- | -/ OTHER PURCHASED SERVICES | PMNT #26/177364 | CF | OTHER PURCHASED SERVICES | 1,260.00 |
| | | 11-190-100-440-000-900- | -/ OTHER PURCHASED SERVICES | PMNT #10/181220 | CF | OTHER PURCHASED SERVICES | 242.00 |
| | | 11-190-100-440-000-900- | -/ OTHER PURCHASED SERVICES | PMNT # 47/180540 | CF | OTHER PURCHASED SERVICES | 7,199.00 |
| | | | | Tot | al for M | UNICIPAL CAPITAL FINANCE/ 16261 | \$9,025.00 |
| MYVRSPOT, LLC/ 1 | 7993 | | | | | | |
| | 25-0775 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 2441 | CF | CMPTR SVCS PRCH SVCS | 1,995.00 |
| | | | | To | tal for M | YVRSPOT, LLC/ 17993 | \$1,995.00 |
| NEW BEGINNINGS/ | 9915 | | | | | | |
| | 25-8511 | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | AUG NB2950878 | CF | IDEA BASIC TUITION | 5,747.28 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | JUL NB29508 | 75 CF | IDEA BASIC TUITION | 8,620.92 |
| | 25-8512 | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | AUG NB2950879 | CF | IDEA BASIC TUITION | 5,747.28 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | AUG NB2950880 | CF | PURCHASED SERVICES | 3,660.00 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | JUL NB29508 | 376 CF | IDEA BASIC TUITION | 8,620.92 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | JUL NB29508 | 377 CF | PURCHASED SERVICES | 5,490.00 |
| | | | | То | tal for N | EW BEGINNINGS/ 9915 | \$37,886.40 |
| NEW JERSEY AMEI 16794 | RICAN WAT | ER COMPANY/ | | | | | |
| | 25-8054 | 11-000-262-490-060-600- | -/ B&G PURCH WATER/SEWER | JUL 25-8054 | CF | 8&G PURCH Water/Sewer | 3,343.23 |
| | | | | | tal for N 794 | EW JERSEY AMERICAN WATER COMPANY | \$3,343.23 |

NEW JERSEY HILLS MEDIA GROUP/ 18562

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | | | | | | Check Descript | | Cl 1 # Ob 1 - 4 |
|-----------------|---------------|-------------------------|-------------------------|-------------------------|-----------|-------------------|--------------------|---------------------|
| | PO# | Account # / Descriptio | n | Inv # | Type ' | * Multi Remit To | Check Name | Check # Check Amoun |
| Pending Paymo | ents | | | | | | | |
| | 25-1220 | 11-000-230-590-000-800- | -/ LEGAL AD | 4901 | CF | LEGAL AD | | 38.78 |
| | | | | Tota | al for Ni | EW JERSEY HILLS N | MEDIA GROUP/ 18562 | \$38.78 |
| NEW JERSEY PRIN | I. & SUPER. A | ASSO/ 9507 | | | | | | |
| | 25-0765 | 11-000-240-890-000-300- | -/ CRCLM MISC EXP | MEMBERSHIF RENEW | ° CF | CRCLM MISC EXP | | 17,629.00 |
| | | | | Tot | al for N | EW JERSEY PRIN. 8 | SUPER. ASSO/ 9507 | \$17,629.00 |
| NICHOLAS PINTO | B&G/ | 12051 | | | | | | |
| | 25-1221 | 11-000-291-290-000-600- | -/ MAINTENANCE UNIFORMS | REIMB PANTS/25-122 | CF 21 | MAINTENANCE UN | NIFORMS | 209.90 |
| | | | | Tot | al for N | ICHOLAS PINTO | B&G/ 12051 | \$209.96 |
| NJ SUPERINTENDE | ENTS' STUDY | COUNCIL/ 13745 | | | | | | |
| | 25-0847 | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | NJSSC MEME DUES | 3 CF | GEN ADMIN MISC | | 750.00 |
| | | | | Tot 137 | | J SUPERINTENDEN | rs' study council/ | \$750.00 |
| NJAPSA/ 5917 | 25-0870 | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | 24/25 DUES | CF | GEN ADMIN MISC | | 195.0 |
| | 20 0010 | 11 000 200 000 0 70 000 | | Tot | al for N | JAPSA/ 5917 | | \$195.00 |
| NJASA/ 9324 | | | | | | | | |
| 110/10/12 0021 | 25-0871 | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | 24/25 RENEWAL | CF | GEN ADMIN MISC | | 460.0 |
| | 25-0806 | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | MEMB DUES C. SEIPP | - CF | GEN ADMIN MISC | | 2,580.0 |
| | 25-0848 | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | ADMINISTRA OR DUES | T CF | GEN ADMIN MISC | | 2,722.0 |
| | 25-0824 | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | LISA FERRAF | RE CF | GEN ADMIN MISC | | 2,152.0 |
| | | | | Tot | al for N | JASA/ 9324 | | \$7,914.00 |
| NJILL/ 15871 | | | | | | | | |
| | 25-1057 | 11-402-100-890-073-007- | -/ MISC - G LACROSSE | 24/25 NJILL MEMB DUE | CF | MISC - G LACROS | \$E | 250.0 |
| | | | | Tot | al for N | JILL/ 15871 | | \$250.00 |

NJSBA/ 9148

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| /endor# / Name | | | | | Checl | Check Description or | |
|---|----------|-------------------------|-----------------------------|----------------------|-------------|--|---------------------|
| | PO# | Account # / Descriptio | n | lnv# | Type ` | * Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | nts | | | | | | |
| Ů, | 25-0846 | 11-000-251-890-000-800- | -/ HR MISC | INV-23686- 4B7 | P4Y CF | HR MISC | 499.00 |
| | 25-1075 | 11-000-230-895-000-800- | -/ BOE MEMBERSHIP DUES FEES | INV-23428- 4B3 | R4B CF | BOE MEMBERSHIP DUES FEES | 27,738.90 |
| | | | | 7 | Total for N | JSBA/ 9148 | \$28,237.90 |
| NJSBGA/ 14048 | | | | | | | |
| | 25-1053 | 11-000-262-890-074-600- | -/ B&G FEES AND PERMITS | 5864 | CF | B&G FEES AND PERMITS | 400.00 |
| | | | | ٦ | Total for N | JSBGA/ 14048 | \$400.00 |
| NJSCHOOLJOBS.CO | | | | | | | 4 000 00 |
| | 25-0990 | 11-000-230-590-000-800- | -/ LEGAL AD | 18032 | CF | LEGAL AD | 1,800.00 |
| | | | | 7 | Total for N | JSCHOOLJOBS.COM/ 14246 | \$1,800.00 |
| NJSIAA/ 5929 | 25-0760 | 11-402-100-890-000-007- | -/ MISC- ADMIN | NJSIAA ANNUAL D | CF OUES | MISC- ADMIN | 2,500.00 |
| | | | | | | JSIAA/ 5929 | \$2,500.00 |
| NJTEEA/ 18106 | | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 25-1213 | 11-000-240-890-000-300- | -/ CRCLM MISC EXP | 24-25 MEMBERS | CF SHIP | CRCLM MISC EXP | 50.00 |
| | | | | • | Total for N | JTEEA/ 18106 | \$50.00 |
| NORTH JERSEY SU CONFERENCE/ 1606 | | ALL | • | | | | |
| | 25-0762 | 11-402-100-890-016-007- | -/ MISC- FOOTBALL | FOOTBALL ANNUAL D | | MISC- FOOTBALL | 350.00 |
| | | | | | | ORTH JERSEY SUPER FOOTBALL NCE/ 16063 | \$350.00 |
| NSELA C/O CIVICA | MANAGEME | NT/ 18316 | | | | | |
| | 25-1214 | 11-000-240-890-000-300- | -/ CRCLM MISC EXP | 01173 | CF | CRCLM MISC EXP | 60.00 |
| | | | | • | Total for N | SELA C/O CIVICA MANAGEMENT/ 18316 | \$60.00 |
| NSTA/ 13507 | | | | ,,,,,,, | | ODOLANAICO EVO | 440.00 |
| | 25-1212 | 11-000-240-890-000-300- | -/ CRCLM MISC EXP | 5529348 | CF | CRCLM MISC EXP | 110.00 |
| | | | | • | Total for N | STA/ 13507 | \$110.00 |

OPTIMUM/ 15005

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^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor # / Name | nganama sagaran na sagaran atau | | | | Check | | |
|---------------------|---------------------------------|-------------------------|-----------------------------|------------------|------------|------------------------------------|---------------------|
| | PO# | Account # / Descriptio | n | Inv# | Type * | Multi Remit To Check Name | Check # Check Amour |
| Pending Payme | nts | | | | | | |
| 8 v | 25-8056 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | JUL 59578001 | 16 CF | DW COMMUNICATIONS | 51.2 |
| | 25-8057 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | JUL 50470501 | 13 CF | DW COMMUNICATIONS | 22.0 |
| | 25-8058 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | JUL 50515601 | 17 CF | DW COMMUNICATIONS | 11.0 |
| | | | | Tot | al for Oi | PTIMUM/ 15005 | \$84,26 |
| P. G. CHAMBERS SC | CHOOL/ 19: | 21 | | | | | |
| | 25-0715 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 0051504-IN | CF | PURCHASED SERVICES | 565.0 |
| | | | | Tot | tal for P. | G. CHAMBERS SCHOOL/ 1921 | \$565.00 |
| PARLAY IDEAS/ 181 | 53 | | | | | | |
| | 25-1029 | 11-000-221-610-000-300- | -/ CRCLM IMPRV INSTR SPLS | 25-1029 | CF | CRCLM IMPRV INSTR SPLS | 1,973.0 |
| | | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 25-1029 | CF | OTHER PURCHASED SERVICES | 1,576.9 |
| | | | | Tot | tal for PA | ARLAY IDEAS/ 18153 | \$3,550.00 |
| PERFORMANCE TR | OPHIES & I | WEDALS, LLC/ 8190 | | | | | |
| | 25-0985 | 11-000-240-610-000-007- | -/ RHS SUPPLIES | 1472 | CF | RHS SUPPLIES | 52.4 |
| | | | | | | ERFORMANCE TROPHIES & MEDALS, LLC/ | \$52.4 |
| | | | | 819 | 90 | | |
| PURESAN CLEANIN | G INNOVA | TIONS/ 18579 | | | | | 0.000.0 |
| | 25-1032 | 11-000-262-610-600-002- | -/ L/R CUSTODIAL SUPPLIES | 202305 | CF | L/R CUSTODIAL SUPPLIES | 2,000.0 |
| | | 11-000-262-610-600-003- | -/ FRANKLN CUSTODIAL SPLS | 202305 | CF | FRANKLN CUSTODIAL SPLS | 759.9 |
| | | 11-000-262-610-600-005- | -/ EMS CUSTODIAL SPLS | 202305 | CF | EMS CUSTODIAL SPLS | 2,000.0 |
| | | 11-000-262-610-600-007- | -/ RHS CUSTODIAL SPLS | 202305 | CF | RHS CUSTODIAL SPLS | 2,500.0 |
| | | 11-000-262-610-600-008- | -/ JFRSON CUSTODIAL SPLS | 202305 | CF | JFRSON CUSTODIAL SPLS | 759.9 |
| | | 11-000-262-610-600-009- | -/ NIXON CUSTODIAL SPLS | 202305 | CF | NIXON CUSTODIAL SPLS | 759.9 |
| | | 11-000-262-610-600-010- | -/ KNDY CUSTODIAL SPLS | 202305 | CF | KNDY CUSTODIAL SPLS | 759.9 |
| | | | | То | tal for P | URESAN CLEANING INNOVATIONS/ 18579 | \$9,539.7 |
| QUIZIZZ, INC./ 1862 | | | | | 0.5 | OTHER DUROUS ARED REDUISED | 4 700 0 |
| | 25-0797 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 24/25 RENEWAL | CF | OTHER PURCHASED SERVICES | 1,700.0 |
| | | | | То | tal for Q | UIZIZZ, INC./ 18621 | \$1,700.0 |
| REMIND 101, INC./ 1 | 8149 | | | | | | |
| | 25-1107 | 11-000-218-500-000-007- | -/ RHS GUID PRCH SVC | 2024-130126 | CF | RHS GUID PRCH SVC | 7,486.8 |
| | | | | То | tal for R | EMIND 101, INC./ 18149 | \$7,486.8 |

ROCKETLIT, INC./ 19093

Run on 07/18/2024 at 09:34:00 AM

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | PO# | Account # / Descriptio | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-----------------|---------------|--|----------------------------|-----------------------|-----------------|---|--|
| Pending Paym | onte | | | | | | one of the second s |
| r chang r aym | 25-1034 | 11-000-221-610-000-300- | -/ CRCLM IMPRV INSTR SPLS | 2402574 | CF | CRCLM IMPRV INSTR SPLS | 4,400.00 |
| | 20 (00) | ,, | | | al for RC | OCKETLIT, INC./ 19093 | \$4,400.00 |
| ROXBURY COMMU | INITY SCHOO | 1 / 10951 | | | | | |
| NOXEDICT COMMO | 25-0801 | | -/ TUITION OTHER LEA SPEC | CREDIT RECOV C.M. | CF | TUITION OTHER LEA SPEC | 240.00 |
| | | | | Tota | al for RC | OXBURY COMMUNITY SCHOOL/ 10951 | \$240.00 |
| SCHOOL ALLIANCI | E INSURANCE | E FUND/ 14342 | | | | | |
| | 25-1081 | 11-000-262-520-062-900- | -/ PROPERTY/LIAB INS | 1ST INSTALL ASSESS | CF | PROPERTY/LIAB INS | 361,786.0 |
| | | 11-000-291-260-000-900- | -/ WORKERS COMP INSURANCE | 1ST INSTALL ASSESS | CF | WORKERS COMP INSURANCE | 185,695.0 |
| | | | | Tota 1434 | | CHOOL ALLIANCE INSURANCE FUND/ | \$547,481.00 |
| SCHOOL HEALTH | CORP / 7217 | | | 140 | 72 | | |
| JOHOOL HEALTH | 25-0742 | 11-000-213-610-000-720- | -/ HEALTH GEN SUPPLIES | CINV00006212 | 27 CF | HEALTH GEN SUPPLIES | 186.9 |
| | 25-0741 | 11-000-213-610-000-720- | -/ HEALTH GEN SUPPLIES | CINV00006212 | 25 CF | HEALTH GEN SUPPLIES | 284.1 |
| | | | 4 | Tota | al for SC | CHOOL HEALTH CORP./ 7217 | \$471.0 |
| SCHOOL HEALTH | INSURANCE F | FUND/ 18586 | | | | | |
| | 25-8012 | 11-000-291-270-000-900- | -/ MEDICAL INSUR | JUL 25-8012 | ÇF | MEDICAL INSUR | 1,098,548.0 |
| | | | | Tota | al for SC | CHOOL HEALTH INSURANCE FUND/ 18586 | \$1,098,548.00 |
| SCHOOL SPECIAL | TY, LLC/ 7230 |) | | | | | |
| | 25-0401 | 11-190-100-610-713-005- | -/ EMS PHYS ED SUPPLIES | 208134308817 | CF | SUPPLIES | 329.0 |
| | 25-0523 | 11-190-100-610-004-009- | -/ NXN GENERAL SUPPLIES | 208134266619 | CF | SUPPLIES | 41.5 |
| | 25-0522 | 11-190-100-610-004-009- | -/ NXN GENERAL SUPPLIES | 208134266633 | CF | SUPPLIES | 89.0 |
| | 25-0520 | 11-000-216-610-000-250- | -/ SP OT/PT SPLS | 308104528690 |) CF | SUPPLIES | 55.9 |
| | 25-0519 | 11-190-100-610-004-010- | -/ KNDY GENERAL SUPPLIES | 208134264335 | CF | SUPPLIES | 80.3 |
| | 25-0516 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 208134264298 | 3 CF | SUPPLIES | 26.3 |
| | 25-0514 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 308104528687 | CF | SUPPLIES | 34.5 |
| | 25-0510 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 208134264287 | CF | SUPPLIES | 41.1 |
| | 25-0421 | 11-000-216-610-000-250- | -/ SP OT/PT SPLS | 208134264353 | G CF | SUPPLIES | 103.3 |
| | 25-0405 | 11-190-100-610-713-010- | -/ KENNDY PHYS ED SUPPL | 308104528688 | 3 CF | SUPPLIES | 184.3 |
| | | | | Tota | al for S | CHOOL SPECIALTY, LLC/ 7230 | \$985.74 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| /endor# / Name | | | | | | Check Description or | |
|-------------------|--------------|-------------------------|-----------------------------|-------------------|--------------------|------------------------------------|---------------------|
| | PO# | Account # / Description | n | Inv# | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | | |
| SHI INTERNATIONAL | L CORP./ 150 | 641 | | | | | |
| | 25-0782 | 11-000-252-500-003-707- | -/ CYBER SECURITY LICENSE | 1 YEAR STORAGE | CF | CYBER SECURITY LICENSE | 6,073.94 |
| | 25-0747 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | B18447909 | CF | CMPTR SVCS PRCH SVCS | 613.00 |
| | | | | To | tal for SF | II INTERNATIONAL CORP./ 15641 | \$6,686.94 |
| SIGNARAMA/ 7476 | | | | | | | |
| | 25-0901 | 11-190-100-610-204-007- | -/ RHS SCI GEN SPLS | 45619 | CF | RHS SCI GEN SPLS | 296.00 |
| | | | | To | otal for SI | GNARAMA/ 7476 | \$296.00 |
| SNO SITES/ 16880 | | | | | | | |
| | 25-0800 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 51625 | CF | OTHER PURCHASED SERVICES | 500.00 |
| | | | | To | otal for SN | NO SITES/ 16880 | \$500.00 |
| SPECTRUM 360/ 944 | 11 | | | | | | |
| | 25-8523 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | AUG24-66 | CF | TUITION PRIV IN STATE | 455.27 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | AUG24-66 | CF | PURCHASED SERVICES | 210.00 |
| | | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUL24-66 | CF | TUITION PRIV IN STATE | 9,560.67 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | JUL24-66 | CF | PURCHASED SERVICES | 4,410.00 |
| | | | | To | otal for SF | PECTRUM 360/ 9441 | \$14,635.94 |
| SPECTRUM COMMU | JNICATIONS | / 13900 | | | | | |
| | 25-8040 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 25086 | CF | TRANSP CONTRACT REPAIRS | 1,626.84 |
| | | | | To | otal for SF | PECTRUM COMMUNICATIONS/ 13900 | \$1,626.84 |
| STAPLES CONTRAC | CT & COMMI | ERCIAL INC./ 2261 | | | | | |
| | 25-0361 | 11-000-240-610-000-007- | -/ RHS SUPPLIES | 6004578174 | CF | SUPPLIES | 77.00 |
| | | | | | otal for S1 261 | TAPLES CONTRACT & COMMERCIAL INC./ | \$77.06 |
| STRAUSS ESMAY A | SSOC, LLP/ | 7870 | | | | | |
| | 25-0739 | 11-000-240-890-000-300- | -/ CRCLM MISC EXP | 2425-467 | CF | CRCLM MISC EXP | 4,965.00 |
| | | | : | Te | otal for S1 | TRAUSS ESMAY ASSOC, LLP/ 7870 | \$4,965.00 |
| STS OF NJ/ 9657 | | | • | | | | 224.2 |
| | 25-1154 | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 00-377 | CF | TRANSP PURCH PROF SV | 200.0 |
| | | | | T | otal for ST | TS OF NJ/ 9657 | \$200.00 |

SUPER DUPER PUBLICATIONS INC./ 7936

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | | | | 1 41 | | Check Description or Multi Remit To Check Name | Check # Check Amount |
|--------------------|------------|-------------------------|-----------------------------|---------------------|------------|---|----------------------|
| | PO# | Account # / Descriptio | n | Inv# | Type * | With Reinit To Check Name | CHECK # CHECK AHOUNT |
| Pending Payme | ents | | | | | | |
| | 25-0435 | 11-000-218-610-000-003- | -/ FRNKLN GUID SPLS | 29151114A | CF | SUPPLIES | 26.94 |
| | 25-0434 | 11-000-216-610-000-250- | -/ SP OT/PT SPLS | 2915115A | CF | SUPPLIES | 28.45 |
| | 25-0437 | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES | 2915112A | CF | SUPPLIES | 64.95 |
| | | | | Tot | al for St | IPER DUPER PUBLICATIONS INC./ 7936 | \$120.34 |
| SWANK MOTION PI | CTURES, II | NC./ 17207 | | | | | |
| | 25-0781 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 24/25 RENEWAL | CF | CMPTR SVCS PRCH SVCS | 4,935.00 |
| | | | | Tot | al for SV | VANK MOTION PICTURES, INC./ 17207 | \$4,935.00 |
| SYSTEMS 3000 INC | ./ 7987 | | | | | | |
| | 25-1110 | 11-000-251-340-000-900- | -/ SOFTWARE SUPPORT | P249372371 | CF | SOFTWARE SUPPORT | 3,175.20 |
| | 25-0833 | 11-000-251-340-000-900- | -/ SOFTWARE SUPPORT | S-30624458 | CF | SOFTWARE SUPPORT | 20,049.00 |
| | 25-0831 | 11-000-251-340-000-900- | -/ SOFTWARE SUPPORT | H30624667 | CF | SOFTWARE SUPPORT | 12,029.00 |
| | | | | Tot | al for S | STEMS 3000 INC./ 7987 | \$35,253.20 |
| TAYLOR BAILEY/ 18 | 3613 | | | | | | |
| | 25-1134 | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | W/E 7-3/25-1134 | CF | CS PURCHASE PROF & TECH | 191.25 |
| | | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | W/E 6-28/25-1134 | CF | CS PURCHASE PROF & TECH | 255.00 |
| | | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | W/E 7-12/25-1134 | CF | CS PURCHASE PROF & TECH | 333.75 |
| | | | | Tot | tal for TA | AYLOR BAILEY/ 18613 | \$780.00 |
| TERRANOVA GROL | IP T/A CHA | PEL HILL/ 1861 | | | | | |
| | 25-8532 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | AUG 0724-09 | 1 CF | TUITION PRIV IN STATE | 3,654.00 |
| | | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUL 0724-040 |) CF | TUITION PRIV IN STATE | 8,526.00 |
| | | | | Tot | tal for TE | ERRANOVA GROUP T/A CHAPEL HILL/ 186 | \$12,180.00 |
| TEXTHELP, INC./ 16 | 3222 | | • | | | | |
| | 25-0816 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 74136 | CF | OTHER PURCHASED SERVICES | 10,121.44 |
| | | | | Tot | tal for Ti | EXTHELP, INC./ 16222 | \$10,121.44 |
| TNT KID'S FITNESS | / 19090 | | | | | | |
| | 25-0984 | 11-190-100-610-713-007- | -/ RHS PHYS ED SUPPLIES | 2546 | CF | RHS PHYS ED SUPPLIES | 1,499.00 |
| | | | | Tot | tal for Ti | NT KID'S FITNESS/ 19090 | \$1,499.00 |

TRANSFINDER/ 17049

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor# / Name | | A | | Inv# | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|------------------|-------------|-------------------------|-----------------------------|----------------------|------------------------|--|----------------------------|
| | PO# | Account # / Description | n | HIV# | :ypc | Multi Kellijt To Check Rame | Officer & Officer Afficial |
| Pending Paymo | ents | | | | | | |
| | 25-1153 | 11-000-270-593-000-700- | -/ TRANS SOFTWARE | 57898 | CF | TRANS SOFTWARE | 4,800.00 |
| | | | | To | otal for TR | ANSFINDER/ 17049 | \$4,800.00 |
| TYPING AGENT LLC | C/ 15255 | | | | | | |
| | 25-0875 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 5249755 | CF | OTHER PURCHASED SERVICES | 2,835.00 |
| | | | | To | otal for TY | PING AGENT LLC/ 15255 | \$2,835.00 |
| VALD GROUP/ 1851 | 17 | | | | | | |
| | 25-0850 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 24/25 RENEWAL | CF | OTHER PURCHASED SERVICES | 3,300.00 |
| | | | | To | otal for VA | ALD GROUP/ 18517 | \$3,300.00 |
| VERIZON/ 1394 | | | | | | | |
| | 25-8064 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | JUL 25-8064 | CF | DW COMMUNICATIONS | 1,721.88 |
| | | | | To | otal for VE | ERIZON/ 1394 | \$1,721.88 |
| VERIZON WIRELES | SS/ 14509 | | | | | | |
| | 25-8065 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | JUL 9967658480 | CF | DW COMMUNICATIONS | 1,417.90 |
| | | | | Te | otal for VE | ERIZON WIRELESS/ 14509 | \$1,417.90 |
| VICTORIA MILLER/ | 16987 | | | | | | |
| | 25-0726 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | REIMB TUIT/25-072 | CF 6 | TUITION REIMBURSEMENT | 705.00 |
| | | | | T | otal for VI | CTORIA MILLER/ 16987 | \$705.00 |
| VISION SERVICE P | LAN INSURA | NCE COMPANY/ | | | | | |
| 18134 | | | | | | | 10450 |
| | 25-8010 | 11-000-291-270-000-900- | | JUL 820692 | | MEDICAL INSUR | 1,015.6 |
| | | 11-000-291-270-000-900- | -/ MEDICAL INSUR | JUL 820692 | | MEDICAL INSUR | 2,070.60 |
| | | | | _ | otal for VI OMPANY/ | SION SERVICE PLAN INSURANCE / 18134 | \$3,086.34 |
| W. B. MASON CO., | INC./ 13564 | | | | | | |
| • | 25-0010 | 11-190-100-610-004-005- | -/ EMS GENERAL SUPPLIES | 247492888 | CF | SUPPLIES | 238.0 |
| | 25-0011 | 11-000-240-610-000-009- | | 247521721 | CF | SUPPLIES | 1,521.5 |
| | 25-0013 | 11-000-230-610-000-800- | | 247521605 | CF | SUPPLIES | 365.1 |
| | 25-0074 | 11-190-100-610-106-005- | -/ STEAM SUPPLIES | 247493200 | CF | SUPPLIES | 31.0 |
| | | | | Τ | otal for W | /. B. MASON CO., INC./ 13564 | \$2,155.68 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

| Vendor # / Name | PO# | Account # / Descriptio | n | Inv# | Chec Type | k Check Description or * Multi Remit To Check Name | Check # Check Amount |
|--------------------|-------------|-------------------------|-----------------------------|----------|--------------|---|----------------------|
| Pending Payme | ents | | | | | | |
| WILENTZ, GOLDMA | N & SPITZEF | R, P.A./ 15467 | | | | | |
| | 25-1189 | 11-000-230-331-041-800- | -/ LEGAL | 40867594 | CF | LEGAL | 3,527.32 |
| | | | | | Total for W | VILENTZ, GOLDMAN & SPITZER, P.A./ 15467 | \$3,527.32 |
| XTRAMATH/ 18698 | | | | | | | |
| | 25-0849 | 11-190-100-500-000-300- | -/ OTHER PURCHASED SERVICES | 3381 | CF | OTHER PURCHASED SERVICES | 2,000.00 |
| | | | | • | Total for X | TRAMATH/ 18698 | \$2,000.00 |
| ZLABS, INC./ 18644 | | | | | | | |
| | 25-1187 | 11-000-218-610-000-300- | -/ CRCLM GUID SPLS | 70727 | CF | CRCLM GUID SPLS | 3,462.75 |
| | | | | • | Total for Z | LABS, INC./ 18644 | \$3,462.75 |
| ZOHO CORPORATIO | ON/ 18054 | | | | | | |
| | 25-0771 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 2405944 | CF | CMPTR SVCS PRCH SVCS | 18,328.00 |
| | | | | • | Total for Z | OHO CORPORATION/ 18054 | \$18,328.00 |
| | | | | | | Total for Pending Pay | ments \$2,810,329.05 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/18/2024 at 09:34:00 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 07/01/2024

for Batches 52,53

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 07/18/2024 at 09:34:00 AM

Fund Summary Fund

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|------------------|-------------|--------------------|---------------------------|----------------|-----------------------|-----------------|
| 10 | 11 | \$2,715,683.71 | | | | \$2,715,683.71 |
| 20 | 20 | \$88,268.40 | | | | \$88,268.40 |
| 61 | 61 | \$6,376.94 | | | | \$6,376.94 |
| GRAND | TOTAL | \$2,810,329.05 | \$0.00 | \$0.00 | \$0.00 | \$2,810,329.05 |

Chairman Finance Committee

Member Finance Committee

Summary Bills And Claims Report By Vendor Name

va_bill6.060623 06/01/2024

for Batch 60 and Check Date is 06/26/2024

| | | E00 0750 U | | s rendered and certified to reasurer's financial repor | be correct by the Business | s Administrator, | Run on 06/26/2024 at 10:57:57 AM |
|------------------|-------------|----------------|----------------|---|----------------------------|--------------------|----------------------------------|
| e approvea joi | Fund 10 | Sub Fund 11 | | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks \$76,288.64 |
| | GRAND | TOTAL | \$76,288.64 | \$0.00 | \$0.00 | \$0.00 | \$76,288.64 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Gross Payrol | II | | | | | | |
| No Gross Payroll | | | | | | | |
| | | | | | | | |
| | | | | | | | \$0.00 |
| | | | | | Total Bills to be App | proved | \$76,288.64 |
| Chairman Fina | ance Commit | ttee | Member Finance | Committee | | _ | |

va_s1701 06/01/2024

Roxbury Public Schools Monthly Transfer Report

| | * | | Revenues | Orig + Rvnues | Maximum | | % change | Remaining | |
|--|--|--------------------|----------------------------|----------------------------|-------------------------|----------------------|-----------------|--------------------------|--------------------|
| Budget Category | Accounts | Original Budget | Allowed + Pr Yr Reserve | Allowed + Pr Yr Reserve | Transfer Out Allowed | YTD Net Transfers | of Transfers | Transfers Out Allowed | Account Balance |
| INSTRUCTION | | | | | | | | | |
| Regular Programs | 11-1XX-100-XXX 12-1XX-100-XXX 13-1XX-100-XXX 15-1XX-100-XXX | 23,455,230.13 | 73,962.32 | 23,529,192.45 | 2,352,919.25 | (170,955.23) | -0.73 | 2,181,964.02 | 451,458.23 |
| Special Education, Basic Skills/Remedial and Bilingual Instruction and Speech/OT/PT and Ex | 1X-2XX-100-XXX 1X-000-216-XXX 1X-000-217-XXX | 10,755,197.00 | 102,961.02 | 10,858,158.02 | 1,085,815.80 | (152,148.03) | -1.40 | 933,667.77 | 186,200.29 |
| Vocational Programs-Local | 1X-3XX-100-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| School-Spon. Co/Extra-Curr. Activities, School Sponsored Athletics, and Other Instructiona | 11-4XX-100-XXX 11-4XX-200-XXX 12-4XX-100-XXX 15-4XX-100-XXX 15-4XX-200-XXX | 1,742,698.00 | 16,726.14 | 1,759,424.14 | 175,942.41 | 9,579.21 | 0.54 | 185,521.62 | 39,918.14 |
| Community Services Programs/Operations | 1X-800-330-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INSTRUCTIONAL EXPENSE | | 35,953,125.13 | 193,649.48 | 36,146,774.61 | | | | | 677,576.66 |
| UNDISTRIBUTED EXPENDITURES | | | | | | | | | |
| Tuition | 11-000-100-XXX | 3,813,730.00 | 84,821.06 | 3,898,551.06 | 389,855.11 | (225,148.35) | -5.78 | 164,706.76 | 577,329.77 |
| Attendance and Social Work, Health, Guidance, Child Study Teams, Education Media Services/ | 1X-000-211-XXX 1X-000-213-XXX 1X-000-218-XXX 1X-000-219-XXX 1X-000-222-XXX | 4,378,831.00 | 4,836.78 | 4,383,667.78 | 438,366.78 | 284,425.56 | 6.49 | 722,792.34 | 42,128.89 |
| Improvement of Instruction Services and Instructional Staff Training Services | 1X-000-221-XXX 1X-000-223-XXX | 1,028,589.00 | 583.58 | 1,029,172.58 | 102,917.26 | (41,543.20) | -4.04 | 61,374.06 | 81,470.70 |
| General Administration | 1X-000-230-XXX | 962,269.00 | 79,687.46 | 1,041,956.46 | 104,195.65 | (66,449.01) | -6.38 | 37,746.64 | 97,570.91 |
| School Administration | 1X-000-240-XXX | 2,869,726.00 | 5,886.42 | 2,875,612.42 | 287,561.24 | 44,331.72 | 1.54 | 331,892.96 | 4,170.84 |
| Central Services & Administrative Information Technology | 1X-000-25X-XXX | 2,067,677.00 | 56,400.42 | 2,124,077.42 | 212,407.74 | (11,345.56) | -0.53 | 201,062.18 | 102,900.74 |
| Operation and Maintenance of Plant Services | 1X-000-26X-XXX | 8,395,857.00 | 293,246.29 | 8,689,103.29 | 868,910.33 | 336,047.07 | 3.87 | 1,204,957.40 | 426,056.83 |
| Student Transportation Services | 1X-000-270-XXX | 6,435,461.00 | 29,939.36 | 6,465,400.36 | 646,540.04 | 41,233.15 | 0.64 | 687,773.19 | 329,907.38 |
| | | | | | | | | | |

va_s1701 06/01/2024

Roxbury Public Schools Monthly Transfer Report

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
|---|----------------------------------|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Personal Services-Employee Benefits | 1X-XXX-XXX-2XX | 14,277,821.00 | 0.00 | 14,277,821.00 | 1,427,782.10 | 0.00 | 0.00 | 1,427,782.10 | 506,331.44 |
| Food Services | 11-000-310-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer Property Sale Proceedes to Debt Service Reserve | 11-000-520-934 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer from General Fund Surplus to Deb Service Fund to Repay CDL | t 11-000-520-936 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL UNDISTRIBUTED EXPENSE | | 44,229,961.00 | 555,401.37 | 44,785,362.37 | | | | | 2,167,867.50 |
| TOTAL GENERAL CURRENT EXPENSE | | 80,183,086.13 | 749,050.85 | 80,932,136.98 | | | | | 2,845,444.16 |
| Equipment | 12-XXX-XXX-73X 15-XXX-XXX-73X | 537,909.00 | 53,535.31 | 591,444.31 | 59,144.43 | 434,777.76 | 73.51 | 493,922.19 | 6,186.75 |
| Facilities Acquisition and Construction Services | 12-000-4XX-XXX | 82,664.00 | 836,560.00 | 919,224.00 | 0.00 | 0.00 | 0.00 | 0.00 | 189,100.16 |
| Capital Reserve-Transfer to Capital Expend Fund | . 12-000-4XX-931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserve-Transfer to Repayment of Debt | 12-000-4XX-933 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CAPITAL EXPENDITURES | | 620,573.00 | 890,095.31 | 1,510,668.31 | | | | | 195,286.91 |
| TOTAL SPECIAL SCHOOLS | 13-XXX-XXX-XXX | 187,600.00 | 0.00 | 187,600.00 | 18,760.00 | 34,268.25 | 18.27 | 53,028.25 | 0.00 |
| Transfer of Funds to Charter Schools | 10-000-100-56X | 73,293.00 | 0.00 | 73,293.00 | 7,329.30 | 0.00 | 0.00 | 7,329.30 | 43,969.00 |
| Transfer of Funds to Renaissance | 10-000-100-571 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| General Fund Contribution to School Based Budgets | 10-000-520-930 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPERATING BUDGET GRAND TOTAL | | 81,064,552.13 | 1,639,146.16 | 82,703,698.29 | | | | | 3,084,700.07 |

School Business Administrator Signature

Date

Roxbury Public Schools Expense Account Adjustment Analysis By Account#

va_exaa1.082406 06/01/2024

Current Cycle: June

| Account # | Account Description | Description | Adj# | Date | User | Old Amount | Adjustment | New Balance |
|-------------------------|--------------------------|--------------------------------|----------|------------|------------|----------------|---------------|----------------|
| | | Current Appropri | iation A | djustmen | ts | | | _ |
| 11-000-100-569-000-250 | TUITION - OTHER | arp esser reimbursement - food | | 06/01/2024 | JMONDANARO | \$141,713.00 | (\$21,840.97) | \$119,872.03 |
| 11-000-213-104-000-100 | SAL NURSE | month end | 000365 | 06/01/2024 | JMONDANARO | \$588,638.16 | \$1,143.07 | \$589,781.23 |
| 11-000-213-104-001-100 | SAL NURSE SUB | month end | 000365 | 06/01/2024 | JMONDANARO | \$26,317.57 | \$7,508.24 | \$33,825.81 |
| 11-000-213-104-091-100 | PERM SUB NURSE | month end | 000365 | 06/01/2024 | JMONDANARO | \$57,997.49 | \$4,275.00 | \$62,272.49 |
| 11-000-213-320-000-800 | HLTH PRCH SVC | month end | 000365 | 06/01/2024 | JMONDANARO | \$50,339.89 | \$34.48 | \$50,374.37 |
| 11-000-216-101-000-100- | SAL SPEECH DW | month end | 000365 | 06/01/2024 | JMONDANARO | \$363,383.98 | \$23,575.35 | \$386,959.33 |
| 11-000-216-101-039-100 | STIPEND | month end | 000365 | 06/01/2024 | JMONDANARO | \$1,498.29 | \$1,790.80 | \$3,289.09 |
| 11-000-216-320-000-250 | SP OT/PT PRCH SVC | month end | 000366 | 06/01/2024 | JMONDANARO | \$724,768.90 | (\$16,664.05) | \$708,104.85 |
| 11-000-217-320-000-250 | PURCHASED SERVICES | month end | 000365 | 06/01/2024 | JMONDANARO | \$912,475.56 | (\$38,326.94) | \$874,148.62 |
| 11-000-219-104-000-100 | SAL CST | month end | 000366 | 06/01/2024 | JMONDANARO | \$1,362,350.15 | \$523.72 | \$1,362,873.87 |
| 11-000-219-104-001-100 | SUMMER IEP/EVAL/ETC. | month end | 000366 | 06/01/2024 | JMONDANARO | \$43,535.82 | \$72.85 | \$43,608.67 |
| 11-000-219-104-039-100 | STIPEND | month end | 000366 | 06/01/2024 | JMONDANARO | \$18,250.80 | \$13,013.55 | \$31,264.35 |
| 11-000-221-102-000-100 | SAL IMPRV INSTR | month end | 000366 | 06/01/2024 | JMONDANARO | \$280,477.75 | \$3,053.93 | \$283,531.68 |
| 11-000-223-102-000-100 | SAL SUPV INSTR | month end | 000367 | 06/01/2024 | JMONDANARO | \$279,161.72 | \$4,270.58 | \$283,432.30 |
| 11-000-223-320-000-300 | STAFF DEVELOPMENT | month end | 000367 | 06/01/2024 | JMONDANARO | \$138,000.00 | (\$33,278.28) | \$104,721.72 |
| 11-000-230-105-900-100 | SAL SECTY SUBS | month end | 000367 | 06/01/2024 | JMONDANARO | \$0.00 | \$64.00 | \$64.00 |
| 11-000-230-500-000-990 | ADMIN OTHER PRCH SVC | arp esser reimbursement - food | 000361 | 06/01/2024 | JMONDANARO | \$5,765.00 | \$58,707.00 | \$64,472.00 |
| 11-000-230-530-000-250 | SS COMMUNICATIONS | arp esser reimbursement - food | 000361 | 06/01/2024 | JMONDANARO | \$3,000.00 | (\$1,395.26) | \$1,604.74 |
| 11-000-230-530-000-600- | DW COMMUNICATIONS | arp esser reimbursement - food | 000361 | 06/01/2024 | JMONDANARO | \$70,825.00 | (\$24,304.60) | \$46,520.40 |
| 11-000-230-580-878-800 | SUPT OFF TRAVEL | month end | 000367 | 06/01/2024 | JMONDANARO | \$5,400.66 | \$875.08 | \$6,275.74 |
| 11-000-230-580-878-990 | PUBLIC RLTN TRAVEL | month end | 000367 | 06/01/2024 | JMONDANARO | \$500.00 | \$211.72 | \$711.72 |
| 11-000-230-590-000-800- | LEGAL AD | month end | 000367 | 06/01/2024 | JMONDANARO | \$4,700.00 | \$109.06 | \$4,809.06 |
| 11-000-240-103-000-100 | SAL PRINCIPAL | month end | 000367 | 06/01/2024 | JMONDANARO | \$1,542,913.20 | \$8,000.00 | \$1,550,913.20 |
| 11-000-240-103-101-100 | PRINCIPAL LEAVE REPLACE | month end | 000367 | 06/01/2024 | JMONDANARO | \$16,750.00 | \$9,000.00 | \$25,750.00 |
| 11-000-240-104-001-100 | INTERIM DIR SP ED | month end | 000367 | 06/01/2024 | JMONDANARO | \$1,250.00 | \$9,000.00 | \$10,250.00 |
| 11-000-240-105-900-100 | SALARIES OF SECRET. SUB | month end | 000367 | 06/01/2024 | JMONDANARO | \$7,237.30 | \$1,747.84 | \$8,985.14 |
| 11-000-240-199-000-100- | UNUSED VAC. PAYMENT TO T | arp esser reimbursement - food | 000361 | 06/01/2024 | JMONDANARO | \$37,747.10 | (\$5,540.93) | \$32,206.17 |
| 11-000-240-610-000-005 | EMS SUPPLIES | arp esser reimbursement - food | 000361 | 06/01/2024 | JMONDANARO | \$8,370.00 | (\$3,640.13) | \$4,729.87 |
| 11-000-240-610-000-009 | NXN SUPPLIES | arp esser reimbursement - food | 000361 | 06/01/2024 | JMONDANARO | \$5,750.00 | (\$1,985.11) | \$3,764.89 |

Roxbury Public Schools Expense Account Adjustment Analysis By Account#

Current Cycle: June

va_exaa1.082406 06/01/2024

Old New Account # **Account Description** Description Adi# Date User Amount Adjustment Balance 11-000-251-592-878-900-**BO TRAVEL** month end 000368 06/01/2024 **JMONDANARO** \$12,339.52 \$300.88 \$12,640.40 11-000-251-610-000-900-**BO SUPPLIES** 000368 month end 06/01/2024 **JMONDANARO** \$17,221.20 \$70.14 \$17,291.34 11-000-261-100-000-100- -SAL MAINTENANCE 000368 06/01/2024 month end **JMONDANARO** \$548,157.09 \$13,299.84 \$561,456.93 11-000-261-100-601-100-SAL MAINTENANCE OT 000368 06/01/2024 month end **JMONDANARO** \$85,820.18 \$6,492.88 \$92,313.06 11-000-261-610-600-007- -RHS MTNCNE SPLS kes condensing unit 000334 06/01/2024 **JMONDANARO** \$81,501.00 (\$5,181.68) \$76,319.32 11-000-261-610-600-010- -KNDY MTNCNE SPLS kes condensing unit 000334 06/01/2024 **JMONDANARO** \$15,000.00 \$5,181,68 \$20,181.68 11-000-262-100-101-999- -FACILITY MANAGER month end 000368 06/01/2024 **JMONDANARO** \$17,670.25 \$4,251.00 \$21,921,25 11-000-262-621-000-600-**HEAT DISTRICT WIDE** month end 000368 06/01/2024 **JMONDANARO** \$433,936.08 (\$106,176.75) \$327,759.33 11-000-262-622-000-600- -ELECTRIC DISTRIC WIDE month end 000368 06/01/2024 **JMONDANARO** \$700,000.00 \$79,257.41 \$779,257.41 11-000-266-100-999-100- -SECURITY EXTRA STIPEND month end 000368 06/01/2024 **JMONDANARO** \$28,645,97 \$2,504.60 \$31,150,57 11-000-270-160-000-100- -SAL TRANS REG PUPIL month end 000369 06/01/2024 **JMONDANARO** \$1,953,578.76 \$46,265.74 \$1,999,844,50 11-000-270-160-001-100- -SAL TRANSP OT month end 000369 06/01/2024 **JMONDANARO** \$47,330,07 \$6,610.24 \$53,940.31 11-000-270-160-003-100- -SAL TRANSP AIDES 000369 month end 06/01/2024 **JMONDANARO** \$203,673.06 \$1,249.28 \$204,922.34 11-000-270-162-001-007- -TRAVEL CO CURRIC month end 000369 06/01/2024 **JMONDANARO** \$29,495.04 \$2,220.48 \$31,715,52 11-000-270-162-080-000-OOD TRANS month end 000369 06/01/2024 **JMONDANARO** \$6,219.72 \$2,898.11 \$9,117.83 11-000-270-162-080-005- -TRANSP TRIPS EMS 000369 month end 06/01/2024 **JMONDANARO** \$1,000.00 \$1,247.29 \$2,247,29 11-000-270-162-080-100-TRANSP TRPS SP SVCS month end 000369 06/01/2024 **JMONDANARO** \$40,800,42 \$3,668,60 \$44,469.02 11-000-270-163-000-005- -SAL ATHLETIC TRPS EMS 000369 06/01/2024 month end **JMONDANARO** \$3,161,18 \$1,121.65 \$4,282.83 11-000-270-163-000-007- -SAL ATHLETICS TRANS RHS 000369 month end 06/01/2024 **JMONDANARO** \$67,520.79 \$7,782,48 \$75,303.27 11-000-270-163-000-100- -SAL TRANSP FIELD TRIPS 000369 06/01/2024 month end **JMONDANARO** \$12,000.00 \$5,154,19 \$17,154,19 11-000-270-514-000-700-SP SVCS CONTR PARENT month end 000369 06/01/2024 **JMONDANARO** \$25,000.00 \$76,288.64 \$101,288.64 11-000-270-593-000-700- -TRANS SOFTWARE month end 000369 06/01/2024 **JMONDANARO** \$83,304.26 (\$1,000.00)\$82,304.26 11-000-270-610-000-700- -TRANSP SUPPLIES 000369 06/01/2024 month end **JMONDANARO** \$240,000.00 (\$25,000.00)\$215,000.00 11-000-270-610-623-700- -TRANSP FUEL 000369 month end 06/01/2024 **JMONDANARO** \$491,751.54 (\$128,506.70) \$363,244.84 11-000-291-220-000-900-SOCIAL SECURITY CONTRIB month end 000370 06/01/2024 **JMONDANARO** \$1,017,286.00 \$26,018.98 \$1,043,304,98 11-000-291-260-000-900-WORKERS COMP INSURANCE month end 000370 06/01/2024 **JMONDANARO** \$430,000,00 (\$26,018.98)\$403,981.02

000370

000370

000370

000370

06/01/2024

06/01/2024

06/01/2024

06/01/2024

JMONDANARO

JMONDANARO

JMONDANARO

JMONDANARO

\$7,205,00

\$4.960.00

\$4.158.00

\$29,306.70

\$1,300.00

\$320.00

\$66.00

\$3,256.30

\$8,505.00

\$5,280.00

\$4,224.00

\$32,563.00

11-110-100-101-090-100- -

11-110-100-101-091-100- -

11-120-100-101-000-101-

11-120-100-101-002-101- -

SAL KIND SUBS

LRS EXTRA BLOCK

PREK-KINDER PERM SUB

GRADES 1-5 - PREP DUTY

month end

month end

month end

month end

Roxbury Public Schools Expense Account Adjustment Analysis By Account# Current Cycle: June

va_exaa1.082406 06/01/2024

| Account # | Account Description | Description | Adj# | Date | User | Old Amount | Adjustment | New Balance |
|-------------------------|--------------------------|------------------|--------|------------|------------|---------------|---------------|----------------|
| 11-120-100-101-009-100- | SAL NXN 1-5 TCHR | month end | 000370 | 06/01/2024 | JMONDANARO | \$801,758.50 | \$33.00 | \$801,791.50 |
| 11-120-100-101-090-100- | SAL 1-5 SUBSTITUTES | month end | 000370 | 06/01/2024 | JMONDANARO | \$119,020.50 | \$20,185.00 | \$139,205.50 |
| 11-120-100-101-091-100 | GRADES 1-5 - PERM SUB | month end | 000370 | 06/01/2024 | JMONDANARO | \$90,025.00 | \$1,922.20 | \$91,947.20 |
| 11-120-100-101-500-100 | SAL 1-5 CROSS CONTENT | month end | 000370 | 06/01/2024 | JMONDANARO | \$153,980.46 | \$238.29 | \$154,218.75 |
| 11-120-100-101-999-100 | GR 1-5 - LEAVE REPLACEME | month end | 000370 | 06/01/2024 | JMONDANARO | \$183,956.97 | \$3,004.00 | \$186,960.97 |
| 11-130-100-101-000-100 | GRADES 6-8 - EX.BLK | month end | 000370 | 06/01/2024 | JMONDANARO | \$79,729.47 | \$8,401.00 | \$88,130.47 |
| 11-130-100-101-000-101 | GRADES 6-8 PREP DUTY | month end | 000370 | 06/01/2024 | JMONDANARO | \$6,963.00 | \$330.00 | \$7,293.00 |
| 11-130-100-101-090-100 | SAL 6-8 SUBSTITUTES | month end | 000370 | 06/01/2024 | JMONDANARO | \$50,406.00 | \$6,305.00 | \$56,711.00 |
| 11-130-100-101-091-100 | GRADES 6-8 - PERM SUB | month end | 000370 | 06/01/2024 | JMONDANARO | \$24,400.00 | \$2,560.00 | \$26,960.00 |
| 11-130-100-101-100-100- | SAL 6-8 MATH | month end | 000370 | 06/01/2024 | JMONDANARO | \$658,230.40 | \$7,722.00 | \$665,952.40 |
| 11-130-100-101-400-100 | SAL 6-8 SOC STUDIES | month end | 000370 | 06/01/2024 | JMONDANARO | \$658,622.00 | \$19,113.00 | \$677,735.00 |
| 11-140-100-101-000-101- | RHS PREP/LUNCH | month end | 000370 | 06/01/2024 | JMONDANARO | \$70,092.00 | \$10,065.00 | \$80,157.00 |
| 11-140-100-101-000-102 | RHS SATURDAY DETENTION | month end | 000370 | 06/01/2024 | JMONDANARO | \$3,762.00 | \$396.00 | \$4,158.00 |
| 11-140-100-101-091-100 | GRADES 9-12 - PERM SUB | month end | 000370 | 06/01/2024 | JMONDANARO | \$45,000.00 | \$1,720.00 | \$46,720.00 |
| 11-140-100-101-999-100 | GR 9-12 - LEAVE REPLACE | month end | 000370 | 06/01/2024 | JMONDANARO | \$141,684.00 | (\$84,000.00) | \$57,684.00 |
| 11-150-100-101-000-100 | SAL HOME INSTRUCTION | month end | 000371 | 06/01/2024 | JMONDANARO | \$25,000.00 | (\$19,118.00) | \$5,882.00 |
| 11-150-100-320-000-250 | HOME INSTRCN PRCH SV | month end | 000370 | 06/01/2024 | JMONDANARO | \$58,349.18 | (\$2,936.79) | \$55,412.39 |
| 11-190-100-106-000-100- | GEN ED AIDES | month end | 000371 | 06/01/2024 | JMONDANARO | \$350,437.21 | \$19,118.00 | \$369,555.21 |
| 11-190-100-320-507-007 | PURCHASED PROFESSIONAL-E | rhs allegheny | 000363 | 06/01/2024 | JMONDANARO | \$1,700.00 | \$50.00 | \$1,750.00 |
| 11-190-100-420-000-009 | NXN EQUIPMENT REPAIR | nes piano tuning | 000362 | 06/01/2024 | JMONDANARO | \$0.00 | \$300.00 | \$300.00 |
| 11-190-100-420-051-005 | EMS EQUIP REPAIR | nes piano tuning | 000362 | 06/01/2024 | JMONDANARO | \$6,380.00 | (\$300.00) | \$6,080.00 |
| 11-190-100-440-000-900- | OTHER PURCHASED SERVICES | month end | 000371 | 06/01/2024 | JMONDANARO | \$103,048.00 | \$5,714.00 | \$108,762.00 |
| 11-190-100-610-204-310 | CRCLM SCI SPLS | month end | 000371 | 06/01/2024 | JMONDANARO | \$20,000.00 | (\$5,726.00) | \$14,274.00 |
| 11-190-100-610-507-007 | RHS TECHNOLOGY SPLSI | rhs allegheny | 000363 | 06/01/2024 | JMONDANARO | \$41,500.00 | (\$50.00) | \$41,450.00 |
| 11-190-100-610-509-007 | RHS HOME ECON SUPPL | month end | 000371 | 06/01/2024 | JMONDANARO | \$27,500.00 | \$12.00 | \$27,512.00 |
| 11-204-100-101-000-100- | SAL LLD | month end | 000372 | 06/01/2024 | JMONDANARO | \$454,000.13 | (\$59,307.08) | \$394,693.05 |
| 11-209-100-106-000-100 | SAL AIDE BD | month end | 000372 | 06/01/2024 | JMONDANARO | \$341,894.40 | \$286.49 | \$342,180.89 |
| 11-212-100-101-999-100 | MD LEAVE REPLACEMENT | month end | 000372 | 06/01/2024 | JMONDANARO | \$22,400.00 | \$2,800.00 | \$25,200.00 |
| 11-213-100-101-001-100 | RR SUBS | month end | 000372 | 06/01/2024 | JMONDANARO | \$95,755.00 | \$18,195.00 | \$113,950.00 |
| 11-213-100-101-999-100 | RESOURCE LEAVE REPLACEME | month end | 000372 | 06/01/2024 | JMONDANARO | \$111,450.00 | \$11,550.00 | \$123,000.00 |

Roxbury Public Schools Expense Account Adjustment Analysis By Account# Current Cycle: June

va_exaa1.082406 06/01/2024

| Account # | Account Description | Description | Adj# | Date | User | Old Amount | Adjustment | New Balance |
|-------------------------|--------------------------|---------------------------|------------------|--------------------------|--------------------------|------------------------------|-------------------------------|------------------------------|
| 11-213-100-101-999-101 | RESOURCE EXTRA BLOCK | month end | 000372 | 06/01/2024 | JMONDANARO | \$63,358.40 | \$6,287.00 | \$69,645.40 |
| 11-213-100-106-000-100- | SAL RES CNTR AIDE | month end | 000372 | 06/01/2024 | JMONDANARO | \$407,792.63 | \$6,055.00 | \$413,847.63 |
| 11-214-100-106-000-100- | SAL AUTISM AIDE | month end | 000372 | 06/01/2024 | JMONDANARO | \$177,761.78 | \$6,481.00 | \$184,242.78 |
| 11-216-100-106-008-100- | SAL AIDE FD PRESCH JEFF | month end | 000372 | 06/01/2024 | JMONDANARO | \$222,415.59 | \$7,010.00 | \$229,425.59 |
| 11-219-100-101-000-100- | SAL SP ED HOME INST | month end | 000372 | 06/01/2024 | JMONDANARO | \$15,000.00 | \$247.75 | \$15,247.75 |
| 11-230-100-101-001-100- | SAL TCHR BSIP | month end | 000372 | 06/01/2024 | JMONDANARO | \$760,531.60 | \$394.84 | \$760,926.44 |
| 11-401-100-100-002-100- | SAL L/R ADVISOR | month end | 000373 | 06/01/2024 | JMONDANARO | \$9,000.00 | \$251.00 | \$9,251.00 |
| 11-401-100-100-003-100 | FES EARLY ACT | month end | 000373 | 06/01/2024 | JMONDANARO | \$0.00 | \$826.00 | \$826.00 |
| 11-401-100-100-005-100- | SAL EMS ADVISOR | month end | 000373 | 06/01/2024 | JMONDANARO | \$53,000.00 | \$5,810.00 | \$58,810.00 |
| 11-401-100-100-007-100- | SAL RHS ADVISOR | month end | 000373 | 06/01/2024 | JMONDANARO | \$194,909.52 | \$6,394.31 | \$201,303.83 |
| 11-401-100-100-008-100 | JES CO-CURR | month end | 000373 | 06/01/2024 | JMONDANARO | \$0.00 | \$827.00 | \$827.00 |
| 11-401-100-100-009-100 | NES CO-CURR | month end | 000373 | 06/01/2024 | JMONDANARO | \$0.00 | \$2,826.00 | \$2,826.00 |
| 11-401-100-100-010-100 | KES EARLY ACT | month end | 000373 | 06/01/2024 | JMONDANARO | \$135.72 | \$872.00 | \$1,007.72 |
| 11-402-100-100-000-007 | SALARIES EVENTS RHS | month end | 000373 | 06/01/2024 | JMONDANARO | \$85,000.00 | (\$67,812.41) | \$17,187.59 |
| 11-402-100-101-058-005 | SAL ATHLETIC EMS | month end | 000373 | 06/01/2024 | JMONDANARO | \$56,000.00 | \$14,437.00 | \$70,437.00 |
| 11-402-100-101-058-007 | SAL ATHLETIC RHS | month end | 000373 | 06/01/2024 | JMONDANARO | \$593,044.90 | \$35,569.10 | \$628,614.00 |
| 11-402-100-610-016-007 | SUPPLIES- FOOTBALL | helmets | 000364 | 06/01/2024 | JMONDANARO | \$50,032.82 | \$3,414.00 | \$53,446.82 |
| 11-402-100-610-071-007 | SUPPLIES- CHEERLEADING | helmets | 000364 | 06/01/2024 | JMONDANARO | \$11,929.80 | (\$3,414.00) | \$8,515.80 |
| | | month end | 000374 | 06/01/2024 | JMONDANARO | \$8,515.80 | (\$2,963.44) | \$5,552.36 |
| 40.000.000 Too.000.000 | | | | | 2-100-610-071-007- | - | (\$6,377.44) | |
| 12-000-263-730-000-600- | UNDIST.EXPEND,- OPERATIO | month end | 000374 | 06/01/2024 | JMONDANARO | \$0.00 | \$7,481.60 | \$7,481.60 |
| 12-120-100-730-000-003 | FES GRADES 1-5 EQUIP | month end | 000374 | 06/01/2024 | JMONDANARO | \$2,000.00 | (\$2,000.00) | \$0.00 |
| 12-140-100-730-000-007 | RHS EQUIPMENT | month end | 000374 | 06/01/2024 | JMONDANARO | \$23,000.00 | (\$458.01) | \$22,541.99 |
| 12-212-100-731-000-250 | MD EQUIP | month end | 000374 | 06/01/2024 | JMONDANARO | \$2,500.00 | (\$2,060.15) | \$439.85 |
| 20-045-100-610-000-000- | SSNJ LRS GRANT | irs sust. jersey | 000335 | 06/01/2024 | JMONDANARO | \$0.00 | \$2,000.00 | \$2,000.00 |
| 20-075-100-101-000-007 | JETS UNIFIED FLAG | month end | 000375 | 06/01/2024 | JMONDANARO | \$0.00 | \$4,000.00 | \$4,000.00 |
| 20-232-100-101-000-003 | SALARIES OF TEACHERS | month end | 000375 | 06/01/2024 | JMONDANARO | \$1,998.00 | \$2,000.00 | \$3,998.00 |
| 20-232-100-101-000-009 | SALARIES OF TEACHERS | month end | 000375 | 06/01/2024 | JMONDANARO | \$1,554.00 | \$2,000.00 | \$3,554.00 |
| 20-232-100-101-000-099 | TITLE I SALARIES | ESEA AQMEND esea amend | 000340 000348 | 06/01/2024 06/01/2024 | JMONDANARO JMONDANARO | \$228,248.00 \$226,948.00 | (\$1,300.00) (\$44,759.75) | \$226,948.00 \$182,188,25 |
| | | esea amend | 000350 | 06/01/2024 | JMONDANARO | \$182,188.25 | \$3,000.00 | \$185,188.25 |

Roxbury Public Schools Expense Account Adjustment Analysis By Account# Current Cycle: June

va_exaa1.082406 06/01/2024

| Account # | Account Description | Description | Adj# | Date | User | Old Amount | Adjustment | New Balance |
|-----------------------------|--------------------------|--------------------|--------------|----------------|----------------------|---------------|---------------|----------------|
| | | Current App | ropriation A | djustmen | ts | | | |
| 20-232-100-101-000-099 | TITLE I SALARIES | esea amend | 000354 | 06/01/2024 | JMONDANARO | \$185,188.25 | \$8,319.75 | \$193,508.00 |
| | | amend esea | 000355 | 06/01/2024 | JMONDANARO | \$193,508.00 | \$3,000.00 | \$196,508.00 |
| | | month end | 000375 | 06/01/2024 | JMONDANARO | \$196,508.00 | (\$4,000.00) | \$192,508.00 |
| | | | Total For A | ccount # 20-23 | 2-100-101-000-099- | <u></u> | (\$35,740.00) | |
| 20-232-100-600-000-099 | TITLE I INSTR SUPPLIES | ESEA AMEDN | 000337 | 06/01/2024 | JMONDANARO | \$55,341.00 | (\$20,934.98) | \$34,406.02 |
| | | ESEA AMEND | 000338 | 06/01/2024 | JMONDANARO | \$34,406.02 | (\$15,348.02) | \$19,058.00 |
| | | esea amend | 000353 | 06/01/2024 | JMONDANARO | \$19,058.00 | \$2,646.00 | \$21,704.00 |
| | | esea amend | 000356 | 06/01/2024 | JMONDANARO | \$21,704.00 | \$8,541.00 | \$30,245.00 |
| | | | Total For A | ccount # 20-23 | 2-100-600-000-099- | • | (\$25,096.00) | |
| 20-232-200-200-000-099 | TITLE 1 BENEFITS | ESEA AMEND | 000341 | 06/01/2024 | JMONDANARO | \$17,733.00 | (\$139.00) | \$17,594.00 |
| | | esea amend | 000349 | 06/01/2024 | JMONDANARO | \$17,594.00 | (\$2,518.00) | \$15,076.00 |
| | | esea amend | 000351 | 06/01/2024 | JMONDANARO | \$15,076.00 | \$229.00 | \$15,305.00 |
| | | | Total For A | count # 20-23 | 2-200-200-000-099- | - | (\$2,428.00) | |
| 20-232-200-600-000-099 | SUPPLIES AND MATERIALS | ESEA AMEND | 000336 | 06/01/2024 | JMONDANARO | \$0.00 | \$16,100.00 | \$16,100.00 |
| 20-232-400-731-000-099 | TITLE I INSTRUCT EQUIP | ESEA AMEND | 000339 | 06/01/2024 | JMONDANARO | \$0.00 | \$21,582.00 | \$21,582.00 |
| | | esea amend | 000352 | 06/01/2024 | JMONDANARO | \$21,582.00 | \$21,582.00 | \$43,164.00 |
| | | | Total For A | ccount # 20-23 | 2-400-731-000-099- | н | \$43,164.00 | |
| 20-242-100-600-000-099-NP - | IMM. NP SUPPLIES | ADJ ESEA | 000333 | 06/01/2024 | JMONDANARO | \$962.00 | (\$962.00) | \$0.00 |
| 20-242-200-320-000-099 | TITLE III IMMIGRANT PROF | ADJ ESEA | 000333 | 06/01/2024 | JMONDANARO | \$0.00 | \$962.00 | \$962.00 |
| 20-271-200-320-000-099 | PURCHASED PROFESSIONAL A | ESEA AMEND | 000342 | 06/01/2024 | JMONDANARO | \$80,608.32 | (\$3,881.32) | \$76,727.00 |
| | | ESEA AMEND | 000345 | 06/01/2024 | JMONDANARO | \$76,727.00 | (\$3,918.68) | \$72,808.32 |
| | | | Total For Ad | count # 20-27 | 1-200-320-000-099- | | (\$7,800.00) | |
| 20-271-200-320-000-099-NP - | PURCH, PROF, NP | ESEA AMEND | 000343 | 06/01/2024 | JMONDANARO | \$2,635.00 | \$3,520.00 | \$6,155.00 |
| | | ESEA AMEND | 000344 | 06/01/2024 | JMONDANARO | \$6,155.00 | (\$1,275.00) | \$4,880.00 |
| | | | Total For Ad | count # 20-27 | 1-200-320-000-099-NF | · - | \$2,245.00 | |
| 20-271-200-500-000-099 | TITLE IIA OTHR PURCH SVC | ESEA AMEND | 000347 | 06/01/2024 | JMONDANARO | \$18,922.50 | \$7,151.50 | \$26,074.00 |
| 20-271-200-500-000-099-NP - | TITLE IIA OPS NP | ESEA AMEND | 000346 | 06/01/2024 | JMONDANARO | \$7,121.00 | (\$2,245.00) | \$4,876.00 |
| 20-487-100-100-000-000- | ARP HIT TEACHERS | arp amend | 000358 | 06/01/2024 | JMONDANARO | \$57,492.00 | (\$27,492.00) | \$30,000.00 |
| 20-487-100-610-000-000- | ARP ESSER GRANT PROGRAM | arp amend | 000359 | 06/01/2024 | JMONDANARO | \$51,229.00 | \$11,125.60 | \$62,354.60 |
| 20-487-200-200-000-000- | ADDRESSING STUDENT LEARN | arp amend benefits | 000360 | 06/01/2024 | JMONDANARO | \$33,198.00 | (\$4,398.00) | \$28,800.00 |
| 20-487-200-420-000-000- | ARP ESSER | amend arp | 000357 | 06/01/2024 | JMONDANARO | \$0.00 | \$26,670.00 | \$26,670.00 |
| 20-511-100-610-003-099 | NP SECURITY ST TERESE | ADJ NON PUBLIC | 000376 | 06/01/2024 | JMONDANARO | \$42,435.00 | (\$820.00) | \$41,615.00 |
| | | | | | | | * | |

Roxbury Public Schools Expense Account Adjustment Analysis By Account#

va_exaa1.082406 06/01/2024

Current Cycle : June

Old New Account # Account Description Description Adj # Date User Amount Adjustment Balance

Total Current Appr.

\$10,437.10

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

General Fund - Fund 10

Interim Balance Sheet

For 12 Month Period Ending 06/30/2024

ASSETS AND RESOURCES

--- A S S E T S ---

| 101 | Cash in bank | | \$6,921,548.03 |
|-----|---|-------------------|-----------------|
| 116 | Capital reserve Account | | \$3,209,833.01 |
| 117 | Maint. Reserve Account | | \$2,877,301.39 |
| 118 | Investments - Cur. Exp. Emergency Rsrv. | | \$216,105.87 |
| | Accounts receivable: | | |
| 132 | Interfund | \$20,876.01 | |
| 141 | Intergovernmental - State | \$2,136,453.65 | |
| 143 | Intergovernmental - Other | (\$946,355.57) | |
| | | | \$1,210,974.09 |
| | | | |
| | | | |
| R E | SOURCES | | |
| 301 | Estimated Revenues | \$76,982,256.00 | |
| 302 | Less Revenues | (\$75,811,915.57) | |
| | | | \$1,170,340.43 |
| | | _ | |
| | | | |
| | Total assets and resources | | \$15,606,102.82 |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

General Fund - Fund 10

Interim Balance Sheet

For 12 Month Period Ending 06/30/2024

LIABILITIES AND FUND EQUITY

| 421 | Accounts Payable | | | | \$39,222.20 |
|-----|------------------------------------|-----------------|-------------------|------------------|-----------------|
| 481 | Deferred Revenues | | | | \$125.00 |
| | TOTAL LIABILITIES | | | | \$39,347.20 |
| FUN | D BALANCE | | | | |
| A | ppropriated | | | | |
| 753 | Reserve for Encumbrances - Current | Year | | \$1,154,414.53 | |
| 754 | Reserve for Encumbrance - Prior Ye | ear | | \$5,570.49 | |
| | Reserved fund balance: | | | | |
| 761 | Capital reserve account - | | \$3,209,833.01 | | |
| | | | | \$3,209,833.01 | |
| 766 | Reserve for Current Expense Emerge | encies | \$216,105.87 | | |
| | | | | \$216,105.87 | |
| 764 | Reserve for Maintenance | | \$2,877,301.39 | | |
| | | | | \$2,877,301.39 | |
| 601 | Appropriations | | \$83,220,771.63 | | |
| 602 | Less : Expenditures | \$78,976,086.54 | | | |
| 603 | Encumbrances | \$1,159,985.02 | | | |
| | | | (\$80,136,071.56) | | |
| | | | | \$3,084,700.07 | |
| | | | | 610 FAT DOE 26 | |
| | Total Appropriated | | | \$10,547,925.36 | |
| | Jnappropriated | | | 40 540 400 70 | |
| 770 | Unreserved Fund Balance - | | | \$9,618,199.73 | |
| 303 | Budgeted Fund Balance | | | (\$4,599,369.47) | |
| | TOTAL FUND BALANCE | | | | \$15,566,755.62 |
| | TOTAL LIABILITIES AND FUND EQUITY | | | | \$15,606,102.82 |
| | | | | | |

--- LIABILITIES ---

Roxbury Public Schools General Fund - Fund 10 Interim Balance Sheet

| RECAPITULATION OF FUND BALANCE: | Budgeted | Actual | Variance |
|---|--------------------------------------|--------------------------------------|------------------------------------|
| Appropriations Revenues | \$83,220,771.63 (\$76,982,256.00) | \$80,136,071.56 (\$75,811,915.57) | \$3,084,700.07 (\$1,170,340.43) |
| | \$6,238,515.63 | \$4,324,155.99 | \$1,914,359.64 |
| Less: Adjust for prior year encumb. | (\$1,639,146.16) | (\$1,639,146.16) | |
| Budgeted Fund Balance | \$4,599,369.47 | \$2,685,009.83 | \$1,914,359.64 |
| Recapitulation of Budgeted Fund Balance by Subfund Fund 10 (includes 10, 11, 12, and 13) | \$4,599,369.47 | \$2,685,009.83 | \$1,914,359.64 |
| TOTAL Budgeted Fund Balance | \$4,599,369.47 | \$2,685,009.83 | \$1,914,359.64 |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| | FOI 12 MOII | For 12 Month Period Ending 00/30/2024 | | | | |
|------------------|---------------------------------------|---------------------------------------|-----------------|--------------|----------------|--|
| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED | |
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE | |
| *** REVENITES/SC | DURCES OF FUNDS *** | | | | , | |
| | From Local Sources | \$67,488,889.00 | \$67,117,755.52 | | \$371,133.48 | |
| | From State Sources | \$9,399,481.00 | \$8,631,428.00 | | \$768,053.00 | |
| 4XXX | From Federal Sources | \$93,886.00 | \$62,732.05 | | \$31,153.95 | |
| | | | | | | |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$76,982,256.00 | \$75,811,915.57 | | \$1,170,340.43 | |
| | | | | | AVAILABLE | |
| *** EXPENDITURE | 2S *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE | |
| CURRENT EXI | PENSE | | | | | |
| | Regular Programs - Instruction | \$23,358,237.22 | \$22,783,738.38 | \$123,040.61 | \$451,458.23 | |
| 11-2XX-100-XXX | | \$6,978,151.78 | \$6,842,440.88 | \$38,989.97 | \$96,720.93 | |
| 11-230-100-XXX | • | \$766,926.44 | \$760,926.44 | \$0.00 | \$6,000.00 | |
| | Bilingual Education - Instruction | \$295,865.60 | \$294,522.98 | \$0.00 | \$1,342.62 | |
| | School-Spon. Cocurr. Acti-Instr | \$424,344.85 | \$419,080.69 | \$1,076.00 | \$4,188.16 | |
| | School-Spons. Athletics - Instruction | \$1,344,658.50 | \$1,296,730.66 | \$12,197.86 | \$35,729.98 | |
| | red expenditures | . , , | | | | |
| 11-000-100-XXX | | \$3,673,402.71 | \$3,061,739.58 | \$34,333.36 | \$577,329.77 | |
| | Attendance and Social Work Services | \$106,532.84 | \$106,532.84 | \$0.00 | \$0.00 | |
| | Health Services | \$863,611.45 | \$841,509.84 | \$20,079.00 | \$2,022.61 | |
| 11-000-216-XXX | | \$1,691,949.83 | \$1,671,343.57 | \$7,771.80 | \$12,834.46 | |
| 11-000-217-XXX | - | \$973,116.34 | \$832,025.31 | \$71,788.75 | \$69,302.28 | |
| 11-000-218-XXX | | \$1,390,002.84 | \$1,371,621.87 | \$334.19 | \$18,046.78 | |
| 11-000-219-XXX | | \$1,779,743.99 | \$1,752,771.32 | \$12,248.30 | \$14,724.37 | |
| | Misc Purch Ser | \$2,625.00 | \$2,549.46 | .00 | \$75.54 | |
| 11-000-221-XXX | | \$503,662.63 | \$485,406.82 | \$0.00 | \$18,255.81 | |
| | Educational Media Serv/School Library | \$525,577.22 | \$518,122.94 | \$194.69 | \$7,259.59 | |
| | Instructional Staff Training Services | \$483,966.75 | \$420,725.45 | \$26.41 | \$63,214.89 | |
| 11-000-230-XXX | | \$975,507.45 | \$825,352.35 | \$52,584.19 | \$97,570.91 | |
| 11-000-240-XXX | | \$2,919,944.14 | \$2,882,329.29 | \$33,444.01 | \$4,170.84 | |
| | Central Serv & Admin. Inform. Tech. | \$2,112,731.86 | \$2,000,340.51 | \$9,490.61 | \$102,900.74 | |
| | Require Maint, for School Facilities | \$2,424,574.30 | \$1,907,380.22 | \$340,473.79 | \$176,720.29 | |
| | Custodial Services | \$5,865,064.14 | \$5,650,540.70 | \$53,960.83 | \$160,562.61 | |
| | Care and Upkeep of Grounds | \$410,495.64 | \$331,176.39 | \$3,461.63 | \$75,857.62 | |
| 11-000-266-XXX | - " | \$325,016.28 | \$312,099.97 | | \$12,916.31 | |
| | Student Transportation Services | \$6,506,633.51 | \$6,159,403.59 | \$17,322.54 | \$329,907.38 | |
| | Allocated and Unallocated Benefits | \$14,277,821.00 | \$13,758,637.78 | | \$506,331.44 | |
| | TOTAL GENERAL CURRENT EXPENSE | | | | | |
| | EXPENDITURES/USES OF FUNDS | \$80,980,164.31 | \$77,289,049.83 | \$845,670.32 | \$2,845,444.16 | |
| | | | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

Roxbury Public Schools GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| FOI 12 PA | atth relited Ending t | 10) 30) 2024 | | |
|--|-----------------------|-----------------|----------------|----------------------|
| *** EXPENDITURES - cont'd *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| *** CAPITAL OUTLAY *** | | | | |
| 12-XXX-XXX-73X Equipment | \$1,026,222.07 | \$711,291.11 | \$308,744.21 | \$6,186.75 |
| 12-000-4XX-XXX Facilities acquisition & constr. serv. | \$919,224.00 | \$724,553.35 | \$5,570.49 | \$189,100.16 |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS | \$1,945,446.07 | \$1,435,844.46 | \$314,314.70 | \$195,286.91 |
| *** SPECIAL SCHOOLS *** 13-4XX-100-XXX Other spec. schools-instruction | \$214,825.75 | \$214,825.75 | \$0.00 | \$0.00 |
| TOTAL SPECIAL SCHOOLS EXPENDITURES/USES OF FUNDS | \$214,825.75 | \$214,825.75 | \$0.00 | \$0.00 |
| 10-000-100-56X Transfer of Funds to Charter Schools | \$73,293.00 | \$29,324.00 | .00 | \$43,969.00 |
| TOTAL GENERAL FUND EXPENDITURES | \$83,213,729.13 | \$78,969,044.04 | \$1,159,985.02 | \$3,084,700.07 |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY Public Schools GENERAL FUND - FUND 10

SCHEDULE OF REVENUES

ACTUAL COMPARED WITH ESTIMATED

| | | FOR 12 MONTH FELLOG ENG | Hig 00/30/2024 | |
|-----------|--------------------------------|-------------------------|----------------------|------------------|
| | | ESTIMATED |) ACTUAL | UNREALIZED |
| | | | - | |
| LOCAL | SOURCES | | | |
| 1210 | Local Tax Levy | \$61,143,749 | 9.00 \$61,143,749.00 | .00 |
| 1320 | Tuition from LEAs Within State | \$3,930,146 | 5.00 \$3,151,380.43 | \$778,765.57 |
| 1410 | Transp Fees from Individuals | \$130,000 | 0.00 \$41,125.00 | \$88,875.00 |
| 1420-1440 | Transp Fees from Other LEAs | \$1,806,309 | 9.00 \$1,742,409.01 | \$63,899.99 |
| 1910 | Rents and Royalties | \$43,685 | 5.00 \$40,942.50 | \$2,742.50 |
| IXXX | Miscellaneous | \$435,000 | \$998,149.58 | (\$563,149.58) |
| | TOTA | LOCAL \$67,488,889 | 9.00 \$67,117,755.52 | \$371,133.48 |
| QTATE | SOURCES | | | |
| 3116 | School Choice Aid | \$347,736 | 6.00 \$297,830.53 | \$49,905.47 |
| 3121 | Categorical Transportation Aid | · | \$479,490.10 | |
| 3131 | Extraordinary Aid | \$664,274 | | |
| 3132 | Categorical Special Education | Aid | \$2,099,559.80 | (\$2,099,559.80) |
| 3176 | Equalization | \$5,333,588 | 3.00 \$4,603,945.34 | \$729,642.66 |
| 3177 | Categorical Security | \$61,433 | 3.00 \$51,018.23 | \$10,414.77 |
| 3190 | Other Unrestricted State Aid | | \$57,318.00 | (\$57,318.00) |
| 3XXX | Other State Aids | \$2,992,450 | 0.00 \$0.00 | \$2,992,450.00 |
| | TOTA | \$9,399,48 | 1.00 \$8,631,428.00 | \$768,053.00 |
| | AL SOURCES | aid Waśwbaaa | | |
| 4200 | Federal Grants including Medic | \$93,88 | 6.00 \$62,732.0 | \$31,153.95 |
| | TOTA | \$93,88 | 6.00 \$62,732.0 | \$31,153.95 |
| OTHER | FINANCING SOURCES | | | |
| | TOTAL REVENUES/SOURCES OF FUND | s \$76,982,25 | 6.00 \$75,811,915.5 | 7 \$1,170,340.43 |
| | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| FOT 12 I | For 12 Month Period Ending 06/30/2024 | | | Available |
|---|---------------------------------------|-----------------|--------------|--------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| LU ON VINNE A CUID DE VIN E VIDENCE +++ | | | | |
| *** GENERAL CURRENT EXPENSE *** | | | | |
| Regular Programs - Instruction | 6704 CA2 00 | \$784,642.00 | .00 | .00 |
| 11-110-100-101 Kindergarten - Salaries of Teachers | \$784,642.00 | \$6,159,020.50 | \$49,914.95 | \$23,773.18 |
| 11-120-100-101 Grades 1-5 - Salaries of Teachers | \$6,232,708.63 | \$4,408,959.94 | \$22,075.52 | \$26,030.70 |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers | \$4,457,066.16 | \$8,503,157.82 | \$19,136.08 | \$202,605.25 |
| 11-140-100-101 Grades 9-12 - Salaries of Teachers | \$8,724,899.15 | \$6,503,137.62 | \$19,130.00 | Q202,003.23 |
| Regular Programs - Home Instruction | ¢r 000 00 | 64 017 50 | \$0.00 | \$964.50 |
| 11-150-100-101 Salaries of Teachers | \$5,882.00 | \$4,917.50 | - | \$928.04 |
| 11-150-100-320 Purchased ProfEd. Services | \$59,781.75 | \$47,582.17 | \$11,271.54 | Ş 920.04 |
| Regular Programs - Undistr. Instruction | | 4000 554 73 | 00 | ¢0 =0 |
| 11-190-100-106 Other Salaries for Instruction | \$369,555.21 | \$369,554.71 | .00 | \$0.50 |
| 11-190-100-320 Purchased ProfEd. Services | \$43,750.00 | \$39,528.50 | .00 | \$4,221.50 |
| 11-190-100-500 Other Purch. Serv. (400-500 series) | \$1,342,362.17 | \$1,230,862.40 | .00 | \$111,499.77 |
| 11-190-100-610 General Supplies | \$1,055,862.44 | \$966,963.25 | \$19,995.96 | \$68,903.23 |
| 11-190-100-640 Textbooks | \$275,526.71 | \$264,743.70 | \$646.56 | \$10,136.45 |
| 11-190-100-800 Other Objects | \$6,201.00 | \$3,805.89 | .00 | \$2,395.11 |
| TOTAL | \$23,358,237.22 | \$22,783,738.38 | \$123,040.61 | \$451,458.23 |
| SPECIAL EDUCATION - INSTRUCTION | | | | |
| Learning and/or Language Disabilities Mild or Moderat | e: | | | |
| 11-204-100-101 Salaries of Teachers | \$394,693.05 | \$347,244.00 | \$0.00 | \$47,449.05 |
| 11-204-100-106 Other Salaries for Instruction | \$343,902.00 | \$320,371.81 | \$3,823.54 | \$19,706.6 |
| 11-204-100-610 General Supplies | \$4,600.00 | \$3,530.59 | .00 | \$1,069.43 |
| TOTAL | \$743,195.05 | \$671,146.40 | \$3,823.54 | \$68,225.1 |
| Emotional Regulation Impairment: | | | | |
| 11-209-100-101 Salaries of Teachers | \$363,815.10 | \$352,251.75 | \$0.00 | \$11,563.3 |
| 11-209-100-106 Other Salaries for Instruction | \$342,180.89 | \$342,180.89 | .00 | .0 |
| 11-209-100-610 General supplies | \$4,484.30 | \$4,481.88 | .00 | \$2.4 |
| 11-209-100-800 Other Objects | \$2,940.00 | \$1,143.34 | .00 | \$1,796.6 |
| TOTAL | \$713,420.29 | \$700,057.86 | \$0.00 | \$13,362.4 |
| Multiple Disabilities: | • | | | |
| 11-212-100-101 Salaries of Teachers | \$226,703.00 | \$226,703.00 | \$0.00 | \$0.0 |
| 11-212-100-106 Other Salaries for Instruction | \$230,865.74 | \$219,694.91 | \$11,170.83 | .0 |
| 11-212-100-320 Purchased ProfEd. Services | \$63,000.00 | \$56,650.00 | \$3,475.00 | \$2,875.0 |
| 11-212-100-610 General supplies | \$14,000.00 | \$13,985.80 | .00 | \$14.2 |
| 11-212-100-640 Textbooks | \$500.00 | \$202.98 | .00 | \$297.0 |
| 11-212-100-800 Other Objects | \$4,200.00 | \$4,200.00 | .00 | .0 |
| | | AFO1 100 00 | 614 645 60 | en 100 0 |
| TOTAL | \$539,268.74 | \$521,436.69 | \$14,645.83 | \$3,186.2 |
| Resource Room/Resource Center: | An 200 200 50 | 60 660 100 00 | \$11 EEO CO | \$0.4 |
| 11-213-100-101 Salaries of Teachers | \$3,678,679.70 | \$3,667,120.70 | \$11,558.60 | |
| 11-213-100-106 Other Salaries for Instruction | \$413,847.63 | \$413,847.02 | .00 | \$0.6 |
| 11-213-100-610 General supplies | \$16,409.84 | \$14,520.98 | .00 | \$1,888.8 |
| 11-213-100-640 Textbooks | \$1,000.00 | .00 | .00 | \$1,000.0 |
| | | | | |

Available

Roxbury Public Schools GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Balance |
|--|----------------|----------------|--------------|--------------|
| TOTAL | \$4,109,937.17 | \$4,095,488.70 | \$11,558.60 | \$2,889.87 |
| Autism: | | | | |
| 11-214-100-101 Salaries of Teachers | \$56,425.00 | \$56,425.00 | \$0.00 | \$0.00 |
| 11-214-100-106 Other Salaries for Instruction | \$184,242.78 | \$184,242.09 | .00 | \$0.69 |
| 11-214-100-610 General Supplies | \$8,555.60 | \$8,555.60 | .00 | .00 |
| 11-214-100-640 Textbooks | \$500.00 | .00 | .00 | \$500.00 |
| 11-214-100-800 Other Objects | \$2,800.00 | \$2,800.00 | -00 | .00 |
| TOTAL | \$252,523.38 | \$252,022.69 | \$0.00 | \$500.69 |
| Preschool Disabilities - Full-Time: | | | | |
| 11-216-100-101 Salaries of Teachers | \$309,765.00 | \$309,765.00 | \$0.00 | \$0.00 |
| 11-216-100-106 Other Salaries for Instruction | \$229,425.59 | \$229,424.80 | .00 | \$0.79 |
| 11-216-100-600 General Supplies | \$2,500.00 | \$2,285.83 | .00 | \$214.17 |
| TOTAL | \$541,690.59 | \$541,475.63 | \$0.00 | \$214.96 |
| Home Instruction: | | | | |
| 11-219-100-101 Salaries of Teachers | \$15,247.75 | \$15,247.75 | \$0.00 | \$0.00 |
| 11-219-100-320 Purchased ProfEd. Services | \$62,868.81 | \$45,565.16 | \$8,962.00 | \$8,341.65 |
| TOTAL | \$78,116.56 | \$60,812.91 | \$8,962.00 | \$8,341.65 |
| TOTAL SPECIAL ED - INSTRUCTION | \$6,978,151.78 | \$6,842,440.88 | \$38,989.97 | \$96,720.93 |
| Basic Skills/Remedial-Instruction | | | | |
| 11-230-100-101 Salaries of Teachers | \$760,926.44 | \$760,926.44 | \$0.00 | \$0.00 |
| 11-230-100-610 General Supplies | \$6,000.00 | .00 | .00 | \$6,000.00 |
| TOTAL | \$766,926.44 | \$760,926.44 | \$0.00 | \$6,000.00 |
| Bilinqual Education-Instruction | | | | |
| 11-240-100-101 Salaries of Teachers | \$290,196.60 | \$290,196.60 | \$0.00 | \$0.00 |
| 11-240-100-500 Other Purch. Serv. (400-500 series) | \$500.00 | \$447.25 | .00 | \$52.75 |
| 11-240-100-610 General Supplies | \$5,169.00 | \$3,879.13 | .00 | \$1,289.87 |
| TOTAL | \$295,865.60 | \$294,522.98 | \$0.00 | \$1,342.62 |
| School spons.cocurricular activities-Instruction | | | | |
| 11-401-100-100 Salaries | \$274,851.55 | \$274,850.79 | .00 | \$0.76 |
| 11-401-100-500 Purchased Services (300-500 series) | \$21,046.65 | \$18,880.53 | .00 | \$2,166.12 |
| 11-401-100-600 Supplies and Materials | \$88,446.65 | \$86,736.69 | .00 | \$1,709.96 |
| 11-401-100-800 Other Objects | \$40,000.00 | \$38,612.68 | \$1,076.00 | \$311.32 |
| TOTAL | \$424,344.85 | \$419,080.69 | \$1,076.00 | \$4,188.16 |
| School sponsored athletics-Instruct | | | | |
| 11-402-100-100 Salaries | \$845,378.59 | \$827,191.00 | .00 | \$18,187.59 |
| 11-402-100-500 Purchased Services (300-500 series) | \$215,394.85 | \$207,667.18 | \$1,643.95 | \$6,083.72 |
| 11-402-100-600 Supplies and Materials | \$150,137.08 | \$137,840.43 | \$10,246.81 | \$2,049.84 |
| 11-402-100-800 Other Objects | \$133,747.98 | \$124,032.05 | \$307.10 | \$9,408.83 |
| TOTAL | \$1,344,658.50 | \$1,296,730.66 | \$12,197.86 | \$35,729.98 |
| UNDISTRIBUTED EXPENDITURES | | | • | |
| Instruction | | | | |
| 11-000-100-562 Tuition to Other LEAs within State Specia | \$663,463.84 | \$559,220.44 | .00 | \$104,243.40 |

Roxbury Public Schools GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 12 Month Period Ending Ub/30/2024 | | | | |
|--|----------------|----------------|--------------|----------------------|
| • | Appropriations | Expenditures | Encumbrances | Available Balance |
| | | | | |
| 11-000-100-563 Tuition to Co.Voc.School Distreg. | \$696,597.89 | \$549,971.75 | .00 | \$146,626.14 |
| 11-000-100-564 Tuition to Co.Voc. School Distspec. | \$47,868.55 | \$47,851.75 | .00 | \$16.80 |
| 11-000-100-566 Tuition to Priv Sch for Disbl w/i State | \$2,010,845.46 | \$1,718,712.14 | .00 | \$292,133.32 |
| 11-000-100-567 Tuition Priv Sch Disbl & Otr LEA o/s Stat | e \$103,000.00 | \$68,666.64 | \$34,333.36 | .00 |
| 11-000-100-568 Tuition - State Facilities | \$4,500.00 | .00 | .00 | \$4,500.00 |
| 11-000-100-569 Tuition - Other | \$147,126.97 | \$117,316.86 | .00 | \$29,810.11 |
| TOTAL | \$3,673,402.71 | \$3,061,739.58 | \$34,333.36 | \$577,329.77 |
| Attendance and social work services | | | | |
| 11-000-211-100 Salaries | \$106,032.84 | \$106,032.84 | .00 | .00 |
| 11-000-211-600 Supplies and Materials | \$500.00 | \$500.00 | .00 | .00 |
| TOTAL | \$106,532.84 | \$106,532.84 | \$0.00 | \$0.00 |
| Health services | | | | |
| 11-000-213-100 Salaries | \$736,979.53 | \$736,372.08 | .00 | \$607.45 |
| 11-000-213-300 Purchased Prof. & Tech. Svc. | \$75,874.37 | \$58,470.37 | \$17,404.00 | .00 |
| 11-000-213-500 Other Purchd. Serv. (400-500 series) | \$34,829.00 | \$32,052.00 | \$2,675.00 | \$102.00 |
| 11-000-213-600 Supplies and Materials | \$15,928.55 | \$14,615.39 | .00 | \$1,313.16 |
| TOTAL | \$863,611.45 | \$841,509.84 | \$20,079.00 | \$2,022.61 |
| Speech, OT,PT & Related Svcs | | | | |
| 11-000-216-100 Salaries | \$965,844.98 | \$965,656.98 | .00 | \$188.00 |
| 11-000-216-320 Purchased Prof. Ed. Services | \$710,604.85 | \$700,257.08 | \$7,771.80 | \$2,575.97 |
| 11-000-216-600 Supplies and Materials | \$15,500.00 | \$5,429.51 | .00 | \$10,070.49 |
| TOTAL | \$1,691,949.83 | \$1,671,343.57 | \$7,771.80 | \$12,834.46 |
| Other support services - Students - Extra Srvc | | | | |
| 11-000-217-320 Purchased Prof. Ed. Services | \$973,116.34 | \$832,025.31 | \$71,788.75 | \$69,302.28 |
| TOTAL | \$973,116.34 | \$832,025.31 | \$71,788.75 | \$69,302.28 |
| Guidance | | | | |
| 11-000-218-104 Salaries Other Prof. Staff | \$1,101,452.84 | \$1,101,118.65 | \$334.19 | .00 |
| 11-000-218-105 Sal Secr. & Clerical Asst. | \$155,526.00 | \$154,556.67 | .00 | \$969.33 |
| 11-000-218-320 Purchased Prof Ed. Services | \$83,000.00 | \$78,813.30 | .00 | \$4,186.70 |
| 11-000-218-390 Other Purch. Prof. & Tech Svc. | \$4,050.00 | \$1,120.15 | .00 | \$2,929.85 |
| 11-000-218-500 Other Purchased Services (400-500 series | s) \$17,959.00 | \$16,540.88 | .00 | \$1,418.12 |
| 11-000-218-600 Supplies and Materials | \$25,275.00 | \$18,073.22 | .00 | \$7,201.78 |
| 11-000-218-800 Other Objects | \$2,740.00 | \$1,399.00 | .00 | \$1,341.00 |
| TOTAL | \$1,390,002.84 | \$1,371,621.87 | \$334.19 | \$18,046.78 |
| Child Study Teams | | | | |
| 11-000-219-104 Salaries Other Prof. Staff | \$1,437,746.89 | \$1,437,746.89 | .00 | .00 |
| 11-000-219-105 Sal Secr. & Clerical Asst. | \$221,618.50 | \$211,960.49 | .00 | \$9,658.01 |
| 11-000-219-320 Purchased Prof Ed. Services | \$50,055.53 | \$40,788.23 | \$7,810.00 | \$1,457.30 |
| 11-000-219-390 Other Purch, Prof. & Tech Svc. | \$34,625.00 | \$33,268.45 | \$1,135.00 | \$221.55 |
| 11-000-219-592 Misc Purch Ser(400-500 O/than Resid cost | s) \$7,585.00 | \$3,206.16 | \$3,303.30 | \$1,075.54 |
| 11-000-219-600 Supplies and Materials | \$28,738.07 | \$27,485.08 | .00 | \$1,252.99 |
| 11-000-219-800 Other Objects | \$2,000.00 | \$865.48 | .00 | \$1,134.52 |
| | | | | |

Roxbury Public Schools GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| FOT 12 MC | For 12 Month Period Ending U6/30/2024 | | Available | |
|--|---------------------------------------|----------------|--------------|-------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| | | | | |
| TOTAL | \$1,782,368.99 | \$1,755,320.78 | \$12,248.30 | \$14,799.91 |
| Improv. of instr. Serv | | | | |
| 11-000-221-102 Salaries Superv. of Instr. | \$317,856.68 | \$317,856.68 | .00 | .00 |
| 11-000-221-104 Salaries Other Prof. Staff | \$42,666.45 | \$27,912.00 | .00 | \$14,754.45 |
| 11-000-221-105 Sal Secr. & Clerical Asst. | \$33,139.50 | \$33,074.88 | .00 | \$64.62 |
| 11-000-221-600 Supplies and Materials | \$110,000.00 | \$106,563.26 | .00 | \$3,436.74 |
| TOTAL | \$503,662.63 | \$485,406.82 | \$0.00 | \$18,255.81 |
| Educational media serv./sch.library | | | | |
| 11-000-222-100 Salaries | \$438,901.00 | \$438,901.00 | .00 | .00 |
| 11-000-222-300 Purchased Prof. & Tech Svc. | \$21,205.00 | \$21,192.99 | .00 | \$12.01 |
| 11-000-222-600 Supplies and Materials | \$65,471.22 | \$58,028.95 | \$194.69 | \$7,247.58 |
| TOTAL. | \$525,577.22 | \$518,122.94 | \$194.69 | \$7,259.59 |
| Instructional Staff Training Services | | | | |
| 11-000-223-102 Salaries Superv. of Instruction | \$283,432.30 | \$283,432.30 | .00 | .00 |
| 11-000-223-105 Sal Secr. & Clerical Asst. | \$33,139.50 | \$33,075.12 | .00 | \$64.38 |
| 11-000-223-11X Other Salaries | \$11,750.00 | \$7,998.58 | .00 | \$3,751.42 |
| 11-000-223-320 Purchased Prof Ed. Services | \$107,871.72 | \$74,259.00 | .00 | \$33,612.72 |
| 11-000-223-500 Other Purchased Services (400-500 series | \$47,373.23 | \$21,960.45 | \$26.41 | \$25,386.37 |
| 11-000-223-600 Supplies and Materials | \$400.00 | .00 | .00 | \$400.00 |
| TOTAL | \$483,966.75 | \$420,725.45 | \$26.41 | \$63,214.89 |
| Support services-general administration | | | | |
| 11-000-230-100 Salaries | \$495,021.50 | \$494,866.50 | \$0.00 | \$155.00 |
| 11-000-230-331 Legal Services | \$100,428.48 | \$59,328.00 | \$33,928.00 | \$7,172.48 |
| 11-000-230-332 Audit Fees | \$64,000.00 | \$63,415.00 | .00 | \$585.00 |
| 11-000-230-334 Architectural/Engineering Services | \$42,627.50 | \$42,627.50 | .00 | .00 |
| 11-000-230-339 Other Purchased Prof. Svc. | \$56,444.80 | \$27,240.93 | \$5,170.00 | \$24,033.87 |
| 11-000-230-530 Communications/Telephone | \$79,589.49 | \$65,281.59 | \$13,486.19 | \$821.71 |
| 11-000-230-580 Travel - All Other | \$7,127.88 | \$7,127.88 | .00 | .00 |
| 11-000-230-585 BOE Other Purchased Prof. Svc. | \$5,040.00 | \$3,780.00 | .00 | \$1,260.00 |
| 11-000-230-590 Misc Purchased Services (400-500) | \$69,281.06 | \$10,074.06 | \$0.00 | \$59,207.00 |
| 11-000-230-610 General Supplies | \$12,625.00 | \$11,378.72 | .00 | \$1,246.28 |
| 11-000-230-890 Misc. Expenditures | \$13,628.73 | \$12,020.02 | .00 | \$1,608.71 |
| 11-000-230-895 BOE Membership Dues and Fees | \$29,693.01 | \$28,212.15 | .00 | \$1,480.86 |
| TOTAL | \$975,507.45 | \$825,352.35 | \$52,584.19 | \$97,570.91 |
| Support services-school administration | | | | |
| 11-000-240-103 Salaries Princ./Asst. Princ. | \$1,576,663.20 | \$1,576,663.20 | _00 | .00 |
| 11-000-240-104 Salaries Other Prof. Staff | \$405,169.00 | \$382,734.42 | \$21,670.22 | \$764.36 |
| 11-000-240-105 Sal Secr. & Clerical Asst. | \$775,945.34 | \$773,936.25 | \$2,009.09 | .00 |
| 11-000-240-199 Unused Vac Payment to Term/Ret Staff | \$32,206.17 | \$32,206.17 | .00 | .00 |
| 11-000-240-300 Purchased Prof. & Tech. Svc. | \$13,500.00 | \$4,875.00 | \$8,625.00 | .00. |
| 11-000-240-500 Other Purchased Services (400-500 series) | | \$9,355.79 | \$620.70 | \$766.61 |
| 11-000-240-600 Supplies and Materials | \$54,895.17 | \$53,981.35 | .00. | \$913.82 |
| 11-000-240-800 Other Objects | \$50,822.16 | \$48,577.11 | \$519.00 | \$1,726.05 |

Available

Roxbury Public Schools GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|----------------------------|----------------|--------------|----------------------|
| | | | | |
| | | | | |
| TOTAL | \$2,919,944.14 | \$2,882,329.29 | \$33,444.01 | \$4,170.84 |
| Central Services | 6761 152 20 | \$760,691.12 | .00 | \$461.08 |
| 11-000-251-100 Salaries | \$761,152.20 \$5,000.00 | \$1,600.00 | .00 | \$3,400.00 |
| 11-000-251-330 Purchased Prof. Services | \$3,000.00 | \$1,000.00 | .00 | \$5,242.61 |
| 11-000-251-340 Purchased Technical Services | \$116,917.38 | \$108,387.43 | \$1,000.00 | \$7,529.95 |
| 11-000-251-592 Misc Pur Serv (400-500 seriess) | \$18,347.54 | \$16,173.34 | \$1,118.00 | \$1,056.20 |
| 11-000-251-600 Supplies and Materials | | \$10,543.36 | .00 | \$140.54 |
| 11-000-251-89X Other Objects | \$10,683.90 | Q10,343.30 | .00 | 7210131 |
| TOTAL | \$1,028,592.70 | \$1,008,644.32 | \$2,118.00 | \$17,830.38 |
| Admin. Info. Technology | | | | |
| 11-000-252-100 Salaries | \$729,188.00 | \$723,886.69 | \$2,501.75 | \$2,799.56 |
| 11-000-252-500 Other Pur Serv. (400-500 seriess) | \$132,780.00 | \$51,443.62 | .00 | \$81,336.38 |
| 11-000-252-600 Supplies and Materials | \$219,766.16 | \$215,996.28 | \$3,656.46 | \$113.42 |
| 11-000-252-800 Other Objects | \$2,405.00 | \$369.60 | \$1,214.40 | \$821.00 |
| TOTAL | \$1,084,139.16 | \$991,696.19 | \$7,372.61 | \$85,070.36 |
| TOTAL Cent. Svcs. & Admin IT | \$2,112,731.86 | \$2,000,340.51 | \$9,490.61 | \$102,900.74 |
| | | | | |
| Required Maint.for School Facilities | | | | |
| 11-000-261-100 Salaries | \$653,769.99 | \$653,769.99 | .00 | .00 |
| 11-000-261-199 Unused Vac Payment to Term/Ret Staff | \$6,529.54 | \$6,529.54 | .00 | .00 |
| 11-000-261-420 Cleaning, Repair & Maint. Svc | \$1,364,197.55 | \$960,600.76 | \$327,089.32 | \$76,507.47 |
| 11-000-261-610 General Supplies | \$399,103.72 | \$286,479.93 | \$13,384.47 | \$99,239.32 |
| 11-000-261-800 Other Objects | \$973.50 | .00 | .00 | \$973.50 |
| TOTAL | \$2,424,574.30 | \$1,907,380.22 | \$340,473.79 | \$176,720.29 |
| Custodial Services | | | | |
| 11-000-262-1XX Salaries | \$316,443.57 | \$315,457.43 | \$70.86 | \$915.28 |
| 11-000-262-300 Purchased Prof. & Tech. Svc. | \$13,581.96 | \$1,100.00 | .00 | \$12,481.96 |
| 11-000-262-420 Cleaning, Repair & Maint. Svc. | \$2,866,101.60 | \$2,775,381.60 | .00 | \$90,720.00 |
| 11-000-262-441 Rental of Land & Bldgs Other Than Lease | \$35,000.00 | \$34,496.80 | .00 | \$503.20 |
| 11-000-262-490 Other Purchased Property Svc. | \$200,472.60 | \$158,562.79 | \$6,690.97 | \$35,218.84 |
| 11-000-262-520 Insurance | \$631,544.92 | \$622,544.92 | .00 | \$9,000.00 |
| 11-000-262-590 Misc. Purchased Services | \$2,500.00 | \$1,831.10 | .00 | \$668.90 |
| 11-000-262-610 General Supplies | \$150,946.50 | \$140,395.37 | \$2,781.64 | \$7,769.49 |
| 11-000-262-621 Energy (Natural Gas) | \$328,259.33 | \$325,108.83 | .00 | \$3,150.50 |
| 11-000-262-622 Energy (Electricity) | \$779,257.41 | \$779,251.47 | .00 | \$5.94 |
| 11-000-262-8XX Other Objects | \$7,500.00 | \$7,371.50 | \$0.00 | \$128.50 |
| 11-000-262-837 Interest-Energy Savings Bonds | \$199,125.00 | \$154,707.64 | \$44,417.36 | .00 |
| 11-000-262-917 Principal-Energy Savings Bonds | \$334,331.25 | \$334,331.25 | .00 | .00 |
| TOTAL | \$5,865,064.14 | \$5,650,540.70 | \$53,960.83 | \$160,562.61 |
| Care and Upkeep of Grounds | | | | |
| 11-000-263-100 Salaries | \$274,478.22 | \$264,748.03 | .00 | \$9,730.19 |
| 11-000-263-199 Unused Vac Payment to Term/Ret Staff | \$8,161.34 | \$8,161.34 | .00 | .00 |
| 11-000-263-420 Cleaning, Repair, & Maintenance Serv. | \$55,370.94 | .00 | .00 | \$55,370.94 |

Roxbury Public Schools

GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 12 Month Period Ending 06/30/2024 | | | Available | |
|--|-----------------|-----------------|-------------------|----------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| 11-000-263-610 General Supplies | \$72,485.14 | \$58,267.02 | \$3,461.63 | \$10,756.49 |
| TOTAL | \$410,495.64 | \$331,176.39 | \$3,461.63 | \$75,857.62 |
| | \$410,495.04 | \$331,170.39 | V 3,401.03 | 4.3,637.62 |
| Security 11-000-266-100 Salaries | \$304,715.65 | \$298,252.60 | .00 | \$6,463.05 |
| 11-000-266-420 Cleaning, Repair, & Maintenance Serv. | \$3,500.00 | \$211.49 | .00 | \$3,288.51 |
| 11-000-266-580 Travel - All Other | \$4,539.23 | \$1,375.92 | .00 | \$3,163.31 |
| 11-000-266-610 General Supplies | \$12,261.40 | \$12,259.96 | .00 | \$1.44 |
| TOTAL | \$325,016.28 | \$312,099.97 | \$0.00 | \$12,916.31 |
| TOTAL Oper & Maint of Plant Services | \$9,025,150.36 | \$8,201,197.28 | \$397,896.25 | \$426,056.83 |
| | | | | |
| Student transportation services | | | | |
| 11-000-270-160 Sal Pupil Trans(Bet Home & Sch)-reg | \$2,858,549.30 | \$2,780,450.95 | .00 | \$78,098.35 |
| 11-000-270-161 Sal Pupil Trans(Bet Home & Sch)-Sp Ed | \$357,436.92 | \$251,639.46 | .00 | \$105,797.46 |
| 11-000-270-162 Sal Pupil Trans.Other than Bet Home & Sch | \$105,232.41 | \$97,081.43 | .00 | \$8,150.98 |
| 11-000-270-163 Sal Pupil Trans (Bet Home & Sch) NonPublic | \$96,740.29 | \$96,740.29 | .00 | .00 |
| 11-000-270-199 Unused Vac Payment to Term/Ret Staff | \$6,758.34 | \$6,758.34 | .00 | .00 |
| 11-000-270-390 Other Purch, Prof. & Tech Svc. | \$17,168.00 | \$12,108.99 | \$2,954.00 | \$2,105.01 |
| 11-000-270-420 Cleaning, Repair & Maint. Svc. | \$58,350.63 | \$46,806.07 | \$865.01 | \$10,679.55 |
| 11-000-270-503 Contr Svc-Aid in Lieu Paymnts-Non Pub Sch | | \$98,123.38 | .00 | \$4,478.68 |
| 11-000-270-512 Contract Svc (other btw home & sch)-vndrs | | .00 | .00 | \$5,000.00 |
| 11-000-270-514 Contract Svc (Sp Ed.)-vendors | \$101,288.64 | \$101,288.64 | .00 | .00 |
| 11-000-270-515 Contract Svc (Sp Ed.)-joint agreements | \$1,760,000.00 | \$1,730,421.56 | .00 | \$29,578.44 |
| 11-000-270-517 Contract Svc (reg std) - ESCs | \$283,970.00 | \$222,288.44 | .00 | \$61,681.56 |
| 11-000-270-580 Travel | \$1,250.00 | \$806.70 | .00 | \$443.30 |
| 11-000-270-593 Misc. Purchased Svc Transp. | \$142,304.26 | \$141,515.29 | .00 | \$788.97 |
| 11-000-270-610 General Supplies | \$601,496.31 | \$567,949.69 | \$13,503.53 | \$20,043.09 |
| 11-000-270-800 Misc. Expenditures | \$8,486.35 | \$5,424.36 | .00 | \$3,061.99 |
| TOTAL | \$6,506,633.51 | \$6,159,403.59 | \$17,322.54 | \$329,907.38 |
| Personal Services-Employee Benefits 11-XXX-XXX-220 Social Security Contributions | \$1,043,304.98 | \$1,043,304.98 | .00 | .00 |
| 11-XXX-XXX-241 Other Retirement Contrb PERS | \$970,324.00 | \$954,983.00 | .00 | \$15,341.00 |
| 11-XXX-XXX-249 Other Retirement Contrb Regular | \$151,926.69 | \$146,047.36 | \$5,879.33 | .00 |
| 11-XXX-XXX-250 Unemployment Compensation | \$71,165.81 | \$1,344.00 | .00 | \$69,821.81 |
| 11-XXX-XXX-260 Workman's Compensation | \$403,981.02 | \$397,334.00 | .00 | \$6,647.02 |
| 11-XXX-XXX-270 Health Benefits | \$11,012,418.50 | \$10,677,552.49 | \$6,972.45 | \$327,893.56 |
| 11-XXX-XXX-280 Tuition Reimbursement | \$172,200.00 | \$140,562.00 | .00 | \$31,638.00 |
| 11-XXX-XXX-290 Other Employee Benefits | \$332,500.00 | \$323,362.53 | .00 | \$9,137.47 |
| 11-XXX-XXX-299 Unused Sick Payment to Term/Ret Staff | \$120,000.00 | \$74,147.42 | .00 | \$45,852.58 |
| TOTAL | \$14,277,821.00 | \$13,758,637.78 | \$12,851.78 | \$506,331.44 |
| Total Undistributed Expenditures | \$47,811,979.92 | \$44,891,609.80 | \$670,365.88 | \$2,250,004.24 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES *** | \$80,980,164.31 | \$77,289,049.83 | \$845,670.32 | \$2,845,444.16 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS *** | \$80,980,164.31 | \$77,289,049.83 | \$845,670.32 | \$2,845,444.16 |
| | | | | |

Available

Roxbury Public Schools

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | | Appropriations | Expenditures | Encumbrances | Balance |
|------------------|---------------------------------------|----------------|----------------|--------------|--------------|
| *** C A P I T i | AL OUTLAY *** | | | | |
| E O U I P M | E N T | | | | |
| | egular programs-instruction | | | | |
| 12-140-100-730 | Grades 9-12 | \$22,541.99 | \$22,541.99 | .00 | .00 |
| s | pecial education - instruction | | | | |
| 12-212-100-730 | Multiple Disabilities | \$439.85 | \$439.85 | .00 | .00 |
| 12-4XX-100-730 | School-spons. & oth instr prog | \$36,007.51 | \$26,256.76 | \$9,750.75 | \$0.00 |
| 12-000-252-730 | Admin. Info. Tech. | \$105,920.27 | \$105,736.37 | .00 | \$183.90 |
| 12-000-262-730 U | ndist. ExpCustodial Services | \$134,989.61 | \$128,986.76 | .00 | \$6,002.85 |
| 12-000-263-730 U | ndist. ExpCare and Upkeep of Grnds | \$7,481.60 | \$7,481.60 | .00 | .00 |
| ប | ndist. Exp Non-instructional Service | es | | | |
| 12-000-270-733 | School buses - regular | \$590,107.62 | \$291,114.16 | \$298,993.46 | .00 |
| 12-000-270-734 | School buses - special | \$128,733.62 | \$128,733.62 | .00 | .00 |
| | TOTAL. | \$1,026,222.07 | \$711,291.11 | \$308,744.21 | \$6,186.75 |
| Facilities a | equisition and construction services | - | | | |
| 12-000-400-390 | Other Purchased Prof. & Tech Services | \$68,988.00 | \$63,417.51 | \$5,570.49 | .00 |
| 12-000-400-450 | Construction Services | \$767,572.00 | \$661,135.84 | .00 | \$106,436.16 |
| 12-000-400-800 | Other objects | \$82,664.00 | .00 | .00 | \$82,664.00 |
| | Sub Total | \$919,224.00 | \$724,553.35 | \$5,570.49 | \$189,100.16 |
| | TOTAL | \$919,224.00 | \$724,553.35 | \$5,570.49 | \$189,100.16 |
| כ | TOTAL CAPITAL OUTLAY EXPENDITURES | \$1,945,446.07 | \$1,435,844.46 | \$314,314.70 | \$195,286.91 |
| *** SPECIA | L SCHOOLS*** | | | | |
| Other specia | al schools - instruction | | | | |
| 13-4XX-100-101 S | Salaries of Teachers | \$135,841.00 | \$135,841.00 | \$0.00 | \$0.00 |
| 13-4xx-100-106 C | Other salaries of instruction | \$78,984.75 | \$78,984.75 | \$0.00 | \$0.00 |
| | TOTAL | \$214,825.75 | \$214,825.75 | \$0.00 | \$0.00 |
| 2 | TOTAL OTHER SPECIAL SCHOOLS | \$214,825.75 | \$214,825.75 | \$0.00 | \$0.00 |
| TOTAL S | SPECIAL SCHOOLS EXPENDITURES | \$214,825.75 | \$214,825.75 | \$0.00 | \$0.00 |

Roxbury Public Schools

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | | | | Available |
|--|-----------------|-----------------|----------------|----------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| | | | | |
| 10-000-100-56X Transfer of Funds to Charter Schls. | \$73,293.00 | \$29,324.00 | .00 | \$43,969.00 |
| TOTAL GENERAL FUND EXPENDITURES | \$83,213,729.13 | \$78,969,044.04 | \$1,159,985.02 | \$3,084,700.07 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools General Fund - Fund 10

| I, JOE MONDANARO, Board Secretary/Business Administrator |
|--|
| certify that no line item account has encumbrances and expenditures, |
| which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3. |
| 7/19/24 Pate |

Accounts that are not included in Details of the REPORT OF THE SECRETARY

| ACCOUNT NUMBER | DESCRIPTION | APPI | ROPRIATION | EZ | KPENDITURE | ENCUM | BERANCES | AVAILABLE | BALANCE |
|--|--|----------------|--------------------------|----------------|--------------------------|----------------|----------------------|----------------|----------------------|
| 11-999-999-999 13-427-214-104 13-4XX-100-106 | NET PAY ADJUSTMENT SAL EXT YEAR NURSE OTHER SALARIES FOR I | \$ \$ \$ | 0.00 7,042.50 0.00 | \$ \$ \$ | 0.00 7,042.50 0.00 | \$ \$ \$ | 0.00 0.00 0.00 | \$ \$ \$ | 0.00 0.00 0.00 |
| | | | | | | | | | |

(\$599,561.02)

\$1,815,060.63

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REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 12 Month Period Ending 06/30/24

ASSETS AND RESOURCES

153,154 Other (net of estimated uncollectible of \$___) \$11,205.60

\$1,831,072.93

--- RESOURCES ---

Intergovernmental - Federal

301 Estimated Revenues \$3,105,510.55
302 Less Revenues (\$3,342,051.09)

(\$236,540.54)

Total assets and resources \$994,971.37

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

ROXDURY Public Schools

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 12 Month Period Ending 06/30/24

LIABILITIES AND FUND EQUITY

| L I A | ABILITIES | |
|-------|--|--------------|
| 411 | Intergovernmental accounts payable - State | \$7,489.11 |
| 412 | Intergovernmental accounts payable - Federal | \$1,373.99 |
| 421 | Accounts Payable | \$59,108.23 |
| 481 | Deferred revenues | \$464,298.10 |
| | | |
| | TOTAL LIABILITIES | \$532,269.43 |

FUND BALANCE

--- Appropriated ---

| 753 | Reserve for encumbrances | - Current Year | | \$107,266.96 |
|-----|--------------------------|----------------|------------------|--------------|
| 754 | Reserve for encumbrances | - Prior Year | | \$3,239.34 |
| 601 | Appropriations | | \$3,160,886.83 | |
| 602 | Less: Expenditures | \$2,646,047.95 | | |
| 603 | Encumbrances | \$107,266.96 | | |
| | | | (\$2,753,314.91) | |
| | | | | \$407,571.92 |
| | | | | |

TOTAL FUND BALANCE

\$518,078.22

TOTAL LIABILITIES AND FUND EQUITY

\$1,050,347.65

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

Roxbury Public Schools

Special Revenue Fund - Fund 20 INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| | For 12 Mo | nth Period Ending U | 6/30/24 | | |
|------------|---|---------------------|----------------|--------------|----------------|
| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| | me/govinces of Tibes +++ | | | | |
| | ES/SOURCES OF FUNDS *** | \$57,461.58 | \$67,561.58 | | (\$10,100.00) |
| 1XXX | From Local Sources | \$463,204.00 | \$509,837.00 | | (\$46,633.00) |
| 3XXX | From State Sources | \$2,584,844.97 | \$2,764,652.51 | | (\$179,807.54) |
| 4XXX | From Federal Sources | \$2,304,644.97 | | | |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$3,105,510.55 | \$3,342,051.09 | | (\$236,540.54) |
| | | | | | AVAILABLE |
| *** EXPEND | DITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| LOCAL PROJ | JECTS: | | | | |
| Other Lo | ocal Projects (001-199) | \$62,908.56 | \$18,763.03 | .00 | \$44,145.53 |
| | TOTAL LOCAL PROJECTS | \$62,908.56 | \$18,763.03 | \$0.00 | \$44,145.53 |
| STATE PROJ | JECTS: | | | | |
| SDA Emer | rgent Needs & Capital Maintenance (492) | \$167,531.00 | \$4,219.18 | \$2,957.62 | \$160,354.20 |
| Nonpubli | ic textbooks (501) | \$18,788.00 | \$18,770.05 | .00 | \$17.95 |
| Nonpubli | ic auxiliary services (502) | \$117,507.35 | \$109,414.75 | \$6,741.25 | \$1,351.35 |
| Nonpubli | ic handicapped services (506) | \$69,138.00 | \$61,595.91 | \$7,542.09 | .00 |
| Nonpubl: | ic nursing services (509) | \$39,000.00 | \$39,000.00 | .00 | .00 |
| Nonpubl: | ic Technology Aid (510) | \$15,925.00 | \$14,163.66 | .00 | \$1,761.34 |
| Nonpubl: | ic School Programs (511) | \$66,625.00 | \$64,968.62 | .00 | \$1,656.38 |
| | TOTAL STATE PROJECTS | \$494,514.35 | \$312,132.17 | \$17,240.96 | \$165,141.22 |
| FEDERAL P | ROJECTS: | | | | |
| ARP - I | DEA Basic Grant Program (223) | \$21,013.32 | \$8,625.34 | .00 | \$12,387.98 |
| ARP - I | DEA Preschool Grant Program (224) | \$10,679.00 | \$10,679.00 | .00 | .00 |
| ESSA Ti | tle I - Part A/D (231-239) | \$305,624.00 | \$223,938.09 | \$48,456.00 | \$33,229.91 |
| ESSA T | itle III - English Lang Enhancement (241-245) | \$20,353.00 | \$19,364.91 | .00 | \$988.09 |
| I.D.E.A | . Part B (Handicapped) (250-259) | \$1,036,023.00 | \$1,006,287.75 | \$9,000.00 | \$20,735.25 |
| ESSA T | itle II - Part A/D (270-279) | \$108,638.32 | \$93,790.82 | \$3,200.00 | \$11,647.50 |
| ESSA Ti | tle IV (280-289) | \$21,408.00 | \$21,244.13 | .00 | \$163.87 |
| CARES A | ct Education Stabilization Fund (477) | \$15,785.72 | .00 | .00 | \$15,785.72 |
| CRRSA-E | SSER II Grant Program (483) | \$189,632.79 | \$164,425.17 | .00 | \$25,207.62 |
| CRRSA A | ct-Learning Acceleration Grant Program (484) | \$2,275.13 | \$2,274.94 | .00 | \$0.19 |
| CRRSA A | ct-Mental Health Grant Program (485) | \$30,355.01 | \$4,916.50 | .00 | \$25,438.51 |
| ACERS P | rogram (486) | \$354,130.79 | \$353,728.27 | .00 | \$402.52 |
| ARP - E | SSER Grant Program (487) | \$371,014.84 | \$291,509.66 | \$29,370.00 | \$50,135.18 |
| ARP - E | SSER Accelerated Learning Coaching (488) | \$30,981.00 | \$28,868.17 | .00 | \$2,112.83 |
| ARP - E | SSER Evidence-Based Summer Learning (489) | \$40,000.00 | \$40,000.00 | .00 | .00 |
| ARP - E | SSER Evidence-Based Comprehensive (490) | \$40,000.00 | \$40,000.00 | .00 | .00 |
| ARP - E | SSER NJ Tiered System of Supports (491) | \$5,550.00 | \$5,500.00 | .00 | \$50.00 |
| | TOTAL FEDERAL PROJECTS | \$2,603,463.92 | \$2,315,152.75 | \$90,026.00 | \$198,285.17 |
| | *** TOTAL EXPENDITURES *** | \$3,160,886.83 | \$2,646,047.95 | \$107,266.96 | \$407,571.92 |
| | | | | | |

Page 4

*** EXPENDITURES ***

| | | | AVAILABLE |
|----------------|--------------|--------------|-----------|
| APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| | | <u></u> | |
| | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY PUBLIC Schools SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED

| | | ESTIMATED | ACTUAL | UNREALIZED |
|---------|---|----------------|---|-------------------------|
| 1XXX | Other Revenue from Local Sources | \$57,461.58 | \$67,561.58 | (\$10,100.00) |
| | Total Revenues from Local Sources | \$57,461.58 | \$67,561.58 | (\$10,100.00) |
| | | | | |
| STATE | SOURCES | | | |
| 3257 | SDA Emergent Needs & Capital Maintenance | \$167,531.00 | \$167,531.00 | .00 |
| 3291 | Climate Awareness Education Grant | \$5,280.00 | \$5,028.00 | \$252.00 |
| 32XX | Other Restricted Entitlements | \$290,393.00 | \$337,278.00 | (\$46,885.00) |
| | Total Revenue from State Sources | \$463,204.00 | \$509,837.00 | (\$46,633.00) |
| | | | *************************************** | 100 m 100 m 100 m 100 m |
| FEDER | RAL SOURCES | | | 404 040 00 |
| 4411-16 | Title I | \$324,565.88 | \$242,653.00 | \$81,912.88 |
| 4451-55 | Title II | \$108,639.00 | \$34,061.00 | \$74,578.00 |
| 4491-94 | Title III | \$43,563.26 | \$37,698.00 | \$5,865.26 |
| 4419 | ARP - IDEA Basic | \$8,754.32 | \$108,395.00 | (\$99,640.68) |
| 4420-29 | I.D.E.A. Part B (Handicapped) | \$1,036,023.00 | \$1,030,484.00 | \$5,539.00 |
| 4530 | CARES Act Education Stabilization Fund | \$15,785.72 | \$15,785.72 | .00. |
| 4534 | CRRSA Act - ESSER II | | \$229,419.00 | (\$229,419.00) |
| 4535 | CRRSA Act - Learning Acceleration Grant | \$962.00 | \$41,815.00 | (\$40,853.00) |
| 4536 | CRRSA Act - Mental Health Grant | \$28,544.62 | \$21,275.00 | \$7,269.62 |
| 4537 | ACSERS Special Ed and Related Services | \$577,449.79 | \$577,449.79 | .00 |
| 4540 | ARP-ESSER Grant Program | \$308,378.38 | \$278,341.00 | \$30,037.38 |
| 4541 | ARP-ESSER Accelerated Learning Coaching | \$132,179.00 | \$23,826.00 | \$108,353.00 |
| 4542 | ARP-ESSER Evidence-Based Summer Learning | | \$40,000.00 | (\$40,000.00) |
| 4543 | ARP-ESSER Evidence-Based Comprehensive Beyond t | he School Day | \$40,000.00 | (\$40,000.00) |
| 4544 | ARP-ESSER NJ NTiered System of Supports | | \$43,450.00 | (\$43,450.00) |
| | Total Revenues from Federal Sources | \$2,584,844.97 | \$2,764,652.51 | (\$179,807.54) |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$3,105,510.55 | \$3,342,051.09 | (\$236,540.54) |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

Roxbury Public Schools Special Revenue Fund - Fund 20

STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 12 Month Period Ending 06/30/24 | | | Available | |
|---|----------------|----------------|--------------|--------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| Local Projects: | | | | |
| 20-001-XXX-XXX to 20-199-XXX-XXX Local Projects | \$62,908.56 | \$18,763.03 | .00 | \$44,145.53 |
| TOTAL LOCAL PROJECTS | \$62,908.56 | \$18,763.03 | \$0.00 | \$44,145.53 |
| State Projects: | | | | |
| Other State Programs | | | | |
| 20-501-XXX-XXX to 20-511-XXX-XXX Nonpublic Programs | \$326,983.35 | \$307,912.99 | \$14,283.34 | \$4,787.02 |
| 20-492-XXX-XXX SDA Emergent Needs & Capital Maintenance | \$167,531.00 | \$4,219.18 | \$2,957.62 | \$160,354.20 |
| TOTAL Other State Programs | \$494,514.35 | \$312,132.17 | \$17,240.96 | \$165,141.22 |
| TOTAL STATE PROJECTS | \$494,514.35 | \$312,132.17 | \$17,240.96 | \$165,141.22 |
| Federal Projects: | | | | |
| CARES Act Educational Stabilization Fund | | | | |
| Support Services | | | | |
| 20-477-200-600 Supplies and Materials | \$15,785.72 | .00 | .00 | \$15,785.72 |
| Total Support Services | \$15,785.72 | \$0.00 | \$0.00 | \$15,785.72 |
| TOTAL CARES Act Education Stabilization Fund | \$15,785.72 | \$0.00 | \$0.00 | \$15,785.72 |
| Bridging the Digital Divide Program | | | | |
| Coronavirus Relief Grant Program | | | | |
| Other Federal Programs | | | | |
| 20-223-XXX-XXX ARP-IDEA Basic Grant Program | \$21,013.32 | \$8,625.34 | .00 | \$12,387.98 |
| 20-224-XXX-XXX ARP-IDEA Preschool Grant Program | \$10,679.00 | \$10,679.00 | .00 | .00 |
| 20-231 to 20-239-XXX-XXX ESSA Title I - Part A/D | \$305,624.00 | \$223,938.09 | \$48,456.00 | \$33,229.91 |
| 20-241 to 20-245-XXX-XXX ESSA Title III - Part A/D | \$20,353.00 | \$19,364.91 | .00 | \$988.09 |
| 20-25X-XXX-XXX I.D.E.A. Part B | \$1,036,023.00 | \$1,006,287.75 | \$9,000.00 | \$20,735.25 |
| 20-27X-XXX-XXX ESSA Title II - Part A/D | \$108,638.32 | \$93,790.82 | \$3,200.00 | \$11,647.50 |
| 20-28X-XXX-XXX ESSA Title IV | \$21,408.00 | \$21,244.13 | .00 | \$163.87 |
| 20-483-XXX-XXX CRRSA-ESSER II Grant Program | \$189,632.79 | \$164,425.17 | .00 | \$25,207.62 |
| 20-484-XXX-XXX CRRSA Act-Learning Acceleration Grant Pro | gram | | | |
| | \$2,275.13 | \$2,274.94 | .00 | \$0.19 |
| 20-485-XXX-XXX CRRSA Act-Mental Health Grant Program | \$30,355.01 | \$4,916.50 | .00 | \$25,438.51 |
| 20-486-XXX-XXX ACSERS Special Ed and Related Services Pro | ogram | | | |
| | \$354,130.79 | \$353,728.27 | .00 | \$402.52 |
| 20-487-XXX-XXX ARP-ESSER Grant Program | \$371,014.84 | \$291,509.66 | \$29,370.00 | \$50,135.18 |
| 20-488-XXX-XXX ARP-ESSER Accelerated Learning Coaching | \$30,981.00 | \$28,868.17 | .00 | \$2,112.83 |
| 20-489-XXX-XXX ARP-ESSER Evidence-Based Summer Learning | \$40,000.00 | \$40,000.00 | .00 | .00 |
| 20-490-XXX-XXX ARP-ESSER Evidence-Based Comprehensive | \$40,000.00 | \$40,000.00 | .00 | .00 |
| 20-491-XXX-XXX ARP-ESSER NJ Tiered System of Supports | \$5,550.00 | \$5,500.00 | .00 | \$50.00 |
| TOTAL Other Federal Programs | \$2,587,678.20 | \$2,315,152.75 | \$90,026.00 | \$182,499.45 |
| | | | | |
| TOTAL FEDERAL PROJECTS | \$2,603,463.92 | \$2,315,152.75 | \$90,026.00 | \$198,285.17 |

| la cro | 7 | |
|--------|---|--|
| age | , | |

| | Appropriations | Expenditures | Encumbrances | Page Available Balance |
|---|----------------|----------------|--------------|------------------------------|
| 20-XXX-XXX-XXX All Other State/Fed/Loc Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL EXPENDITURES | \$3,160,886.83 | \$2,646,047.95 | \$107,266.96 | \$407,571.92 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools

Special Revenue Fund - Fund 20 For 12 Month Period Ending 06/30/24

| I, JOE MONDANARO, Board Secretary/Business Administrator | |
|--|--------|
| certify that no line item account has encumbrances and expenditures, | |
| which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.1 | 0(c)3. |
| | |

Board Secretary/Business Administrator

Date

| All | Accounts | in | the | Expense | Account | File | appear | to | be | included | in | the | details | of | THE | REPORT | OF | THE | SECRETARY |
|-----|----------|----|-----|---------|---------|------|--------|----|----|----------|----|-----|---------|----|-----|--------|----|-----|-----------|
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

7/19 7:19am

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Capital Projects Fund - Fund 30

Interim Balance Sheet

For 12 Month Period Ending 06/30/24

ASSETS AND RESOURCES

| A S S E T S | |
|----------------------------|---------------|
| 101 Cash in bank | (\$92,952.78) |
| RESOURCES | |
| Total assets and resources | (\$92,952.78) |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools

Capital Projects Fund - Fund 30 Interim Balance Sheet For 12 Month Period Ending 06/30/24

LIABILITIES AND FUND EQUITY

FUND BALANCE

--- Appropriated ---

\$27,000.00 753 Reserve for encumbrances - Current Year

601 Appropriations \$1,436,512.67

\$1,574,490.45 602 Less : Expenditures 603 Encumbrances \$27,000.00

(\$1,601,490.45)

(\$164,977.78)

(\$137,977.78) Total Appropriated

--- Unappropriated ---

\$1,558,634.00 770 Fund balance

> TOTAL FUND BALANCE \$1,420,656.22

> TOTAL LIABILITIES AND FUND EQUITY

\$1,420,656.22

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY Public Schools

Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 12 Month Period Ending 06/30/24

| *** REVENUES/SOURCES OF FUNDS *** | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
|--|-----------------------|----------------|--|----------------------|
| | | | | |
| | | | | |
| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| Facilities acquisition and constr. serv | | | 18.11.18.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | |
| 30-000-4XX-390 Other purchased prof. & tech. serv. | \$58,513.67 | \$70,033.45 | \$27,000.00 | (\$38,519.78) |
| 30-000-4XX-450 Construction services | \$1,377,999.00 | \$1,504,457.00 | .00 | (\$126,458.00) |
| Total fac.acq.and constr. serv. | \$1,436,512.67 | \$1,574,490.45 | \$27,000.00 | (\$164,977.78) |
| TOTAL EXPENDITURES | \$1,436,512.67 | \$1,574,490.45 | \$27,000.00 | (\$164,977.78) |
| *** TOTAL EXPENDITURES AND TRANSFERS | \$1,436,512.67 | \$1,574,490.45 | \$27,000.00 | (\$164,977.78) |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools

Capital Projects Fund - Fund 30 For 12 Month Period Ending 06/30/24

Board Secretary/Business Administrator

ROXBURY TOWNSHIP SCHOOL DISTRICT Treasurer's Report ALL FUNDS Month Ending JUNE 30, 2024

| | Beginning Cash | Cash | Cash Receipts | Cash Disbursements | Ending Cash Balances |
|-----------------------------------|----------------|----------------|--|-----------------------|---------------------------------------|
| FUNDS | Balances | Adjustments | Receipts | Dispuisements | Datailles |
| GOVERNMENT FUNDS | | | | | |
| General Fund - Fund 10-101/111 | 9,225,355.44 | Strandishman 1 | 6,636,683.12 | 8,940,490.53 | 6,921,548.03 |
| General Fund - Petty Cash 10-103 | 0.00 | <u> </u> | | | 0.00 |
| Capital Reserve - Fund 10-116 | 3,209,833.01 | | | | 3,209,833.01 |
| Maintenance Reserve - Fund 10-117 | 2,877,301.39 | | | : | 2,877,301.39 |
| Emergency Reserve - Fund 10-118 | 216,105.87 | | | | 216,105.87 |
| Special Revenue - Fund 20 | (320,404.16) | | 36,685.00 | 315,841.86 | (599,561.02) |
| Capital Projects - Fund 30 | (92,952.78) | | | | (92,952.78) |
| Debt Service Fund - Fund 40 | 0.00 | | and the second of the second o | | 0.00 |
| Food Service Fund - Fund 60 | 990,984.54 | | 92,772.32 | 367,348.48 | 716,408.38 |
| Community School - Fund 61 | 644,034.14 | | 55,904.99 | 85,218.65 | 614,720.48 |
| TOTAL GOVERNMENT FUNDS | 16,750,257.45 | 0.00 | 6,822,045.43 | 9,708,899.52 | 13,863,403.36 |
| TRUST & AGENCY FUNDS | | | | | |
| Payroll | 0.00 | | 3,191,199.30 | 3,191,199.30 | 0.00 |
| Payroll Agency | 93,458.16 | | 2,093,467.56 | 1,847,408.96 | 339,516.76 |
| | | | | | · · · · · · · · · · · · · · · · · · · |
| TOTAL TRUST & AGENCY FUNDS | 93,458.16 | 0.00 | 5,284,666.86 | 5,038,608.26 | 339,516.76 |
| | | | | 7-71-10-10-1 | |
| | | | | | |
| | | | | | |
| TOTAL ALL FUNDS | 16,843,715.61 | 0.00 | 12,106,712.29 | 14,747,507.78 | 14,202,920.12 |

Prepared and signed by:

Treasurer of School Monies

7/18/21 Date

BANK RECONCILIATION

| | Name | | nk, N.A. | | | | Prepared By: LP |
|--------------|--------------------|---------------------------------------|---------------------------------------|---------------------------------------|---|-----------|-----------------------------|
| Accou | ınt Number | | 118636 | | | | Date: 7/10/24 |
| Bank | Name | | nk, N.A. | | | | |
| Accou | ınt Number | 7866 | 118669 | | | | |
| Staten | nent Date | | 30/24 | | | | |
| Fund/ | Funds | Governn | nent Funds | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | \$15,671,795.19 |
| 1 B | alance per B | | | | | | |
| | Reconcili | | | | | | |
| | Add | itions | · · · · · · · · · · · · · · · · · · · | | | | |
| | | Deposits in | | | | | |
| | | Date | Amount | | | | |
| 2a | | 2016-2024 | 2,629.76 | | | | |
| 2b | | | | | | | |
| 2c | 45:50.5000 Cl.25. | | | | | | |
| 2d | | |] | | | | |
| 2 | | Total D.J.T.'s | | | A AAA 70 | | |
| 3 | | Total Additi | ons | | 2,629.76 | | |
| | Dec | uctions | | | | | |
| | | Outstanding | g Checks | | | | |
| 4 | | (Attach list) | | 1,811,021.59 | | | |
| 5 | | | | | | | |
| 6 | r kanala ing mesal | Total Deduc | tions | | 1,811,021.59 | | |
| 7 | Net Reco | nciling Items | | | | | (1,808,391.83 |
| | | | le no of | | 6/30/24 | i | \$13,863,403.36 |
| 8 4 | Adjusted Bala | ince per ban | K as UI | | 0,001 | | |
| | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | |
| 9 E | | | ary's Records a | s of | 6/30/24 | * | \$13,863,403.36 |
| | Reconcil | ing Items: | | | | | |
| | Adı | ditions | | | | | |
| 10 | | Interest Ear | rned | | | | |
| 11 | | Other | (Explain) | | | | |
| 12 | | Total Addit | ions | | | | |
| | De | ductions | | | | | |
| 13 | | Bank Charg | ges | | | | |
| 14 | | Other | (Explain) | | | | |
| 15 | | Total Dedu | ctions | | | | |
| 16 | Net Reco | nciling Item | S . | | | | |
| 101 | <u></u> | | | * | CIONIOA | | * \$13,863,403.36 |
| | | rd Secretary | 's Balance as o | Ť | 6/30/24 | | φισ,ουσ, τυ σ.συ |
| 一十 | Adjusted boa | | | | | | |
| 一十 | Adjusted boa | * Line 8 N | NUST EQUAL lir | ne 17. | | d ou dobt | |
| 一十 | Adjusted boa | * Line 8 N ** If for ge | NUST EQUAL lireneral fund, spe | ne 17. cial revenue fund, c | capital projects funder or board secretary's | d or debt | |

BANK RECONCILIATION

| Ban | k Name | TDE | Bank, N.A. | | | | Prepared By: LP | |
|--------------------|---|---------------|-------------------|------------------|---|----------------|-----------------|--|
| Acc | ount Number | 786 | 6118651 | | | | Date: 7/10/24 | |
| Stat | ement Date | | 6/30/24 | | | | | |
| Fun | d/Funds | Ne | t Payroll | | | | | |
| | | | · | | | | | |
| artinslu Albumy | | | | | | | | |
| 1 | Balance per B | ank | | | | | \$9,005.91 | |
| | Reconcili | ng Items | | | | | | |
| | Add | litions | | | | | | |
| | | Deposits in | Transit | | | | | |
| | | Date | Amount | | | | | |
| 2a | | 4/24/18 | (2.51) | | | | | |
| 2b | | | | | | | | |
| 2c | | | | | | | | |
| 2d | | | | | | | | |
| 2 | | Total D.I.T. | S | (2.51) | | | | |
| 3 | | Total Addit | ions | | (2.51) | | | |
| | Dec | luctions | | | | | | |
| | | Outstandin | g Checks | | | | | |
| 4 | | (Attach list |) | 9,003.40 | | | | |
| 5 | | | | | | | | |
| 6 | | Total Dedu | | | 9,003.40 | | (0.000.00) | |
| 7 | Net Reco | nciling Item | S | | | | (9,005.91) | |
| 8 | Adjusted Bala | ance per Bai | nk as of | | 6/30/24 | | * \$0.00 | |
| | | | | | | | | |
| 9 | Ralance not F | Roard Secret | tary's Records as | of | 6/30/24 | * | \$0.00 | |
| 3 | <u></u> | ing Items: | ary o stood as | | | | | |
| | | ditions | | | | | | |
| 10 | | Interest Ea | rned | | | veni sustanti. | | |
| 11 | | Other | (Explain) | | | | | |
| 12 | | Total Addi | | | | | | |
| 1 '- | . With the time was triple- and a comment | ductions | | | | | | |
| 13 | | Bank Char | ges | | | | | |
| 14 | | Other | (Explain) | | | | | |
| 15 | | Total Dedu | | | | | | |
| 16 | | onciling Item | !S | | | | | |
| | | | | | 6/30/24 | | * \$0.00 | |
| 17 | 17 Adjusted board Secretary's Dalance as Ci | | | | | | | |
| | | | MUST EQUAL line | | canital projects | fund or debt | | |
| | | ** If for g | eneral fund, spec | iai revenue iuno | , capitai projects sor board secrets | ini's renort | | |
| | | servic | e fund, must agr | | JEI DUAIU SELIEK | ay a report. | | |
| 1 | | | | Page 3 | | | | |

BANK RECONCILIATION

| Ban | k Name | TD E | lank, N.A. | | | MICE AND ADDRESS OF THE PROPERTY OF THE PROPER | Prepared By: LP |
|--------------------------------------|--|--------------|------------------|---|-------------------------|--|-----------------|
| Acc | ount Number | 786 | 6118610 | 1 | | | Date: 7/10/24 |
| State | ement Date | | 6/30/24 | | | | |
| Fun | d/Funds | Payre | oll Agency | _] | | | |
| · | | | | | | | |
| () (6) y (5) (6) () (7) (7) (6) | | | | | | | |
| 4 | Balance per B | ank | | | | | \$347,237.24 |
| 1 | Reconcili | | | | | | |
| | | itions | | | | | |
| | | Deposits in | Transit | | | | |
| nieros. Pinari | | Date | Amount | | | | |
| 2a | | | , ,,,,,, | | | | |
| 2b | | | | | | | |
| 2c | | | | | | | |
| 2d | | | | | | | |
| 2 | | Total D.I.T. | s | 0.00 | | | |
| 3 | | Total Addit | ions | | 0.00 | | |
| | Dec | luctions | | | | | |
| | | Outstandin | g Checks | | | | |
| 4 | | (Attach list | | 7,720.48 | | | |
| 5 | | | | | | | |
| 6 | | Total Dedu | ctions | | 7,720.48 | | |
| 7 | Net Reco | nciling Item | S | | | | (7,720.48) |
| 8 | Adjusted Bala | nee ner Ba | ak as of | | 6/30/24 | | * \$339,516.76 |
| L | Adjusted Dail | ince per bai | IX 40 01 | | | | |
| | | | | | | | * \$330.516.76 |
| 9 | | | ary's Records a | is of | 6/30/24 | | * \$339,516.76 |
| | | ing Items: | | | | | |
| | Adı | ditions | | | | | |
| 10 | | Interest Ea | | | _ | | |
| 11 | | Other | (Explain) | 9,0790700000000000000000000000000000000 | | - | |
| 12 | The state of the s | Total Addi | tions | | | | |
| | | ductions | | | | | |
| 13 | 🕶 obstatos desaliberado esta | Bank Char | | | | | |
| 14 | | Other | (Explain) | | 1.大至1. 管理等等級表现是基礎的 計 | | |
| 15 | | Total Dedu | , | | | | |
| 16 | Net Keco | nciling Item | 15 | Transference et attenda \$40 | | Tritte kantar herkinie må av sævijav | |
| 17 | Adjusted boa | rd Secretary | /'s Balance as o | ıf | 6/30/24 | | * \$339,516.76 |
| | | | MUST EQUAL li | | | | |
| | | ** If for g | eneral fund, spe | cial revenue fund | , capital project: | s fund or debt | |
| | | servio | e fund, must aç | ree with amount | per board secre | tary's report. | |
| | | | | Page 4 | | | |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF JUNE 30, 2024

| Balance | 16,750,257.45 | |
|---------|---|----------------|
| Add: | Receipts | 6,822,045.43 |
| | | 23,572,302.88 |
| Less: | Disbursements | 9,708,899.52 |
| Balance | per Books - June 30, 2024 | 13,863,403.36 |
| Balance | per Bank | |
| | TD Bank, N.A. #7866118636 (Capital Reserve Increase) | 4,033,702.63 |
| | TD Bank, N.A. #7866118669 (General) | 6,501,160.22 |
| | Wells Fargo NJ ARM 355-00 | 5,136,932.34 |
| | | 15,671,795.19 |
| | Add: Bank Error - Check #77244 dated 4/30/13, cashed 6/14/16 (previous write-off) | 180.77 |
| | Add: Bank Error - Check #87869 for \$45.00 cashed as \$48.15 | 3.15 |
| | Add: Due from Tax & Agency 9/9/19 transfer difference | 3.00 |
| | Add: Deposit in Transit - Credit Card Receipts - Community School | 2,321.00 |
| | Add: Deposit in Transit - Credit Card Receipts - Food Service | 240.00 |
| | | 15,674,543.11 |
| | Less: Outstanding Credit Card Fees - Community School | (118.16) |
| | Less: Outstanding Checks | (1,811,021.59) |
| | | 13,863,403.36 |

ROXBURY TOWNSHIP BOARD OF EDUCATION

BANK RECONCILIATION - GENERAL ACCOUNT

AS OF JUNE 30, 2024

| Date | Check | | Date | Check | | Date | Check | |
|----------|--------|-----------|---------|--------|------------|---------|--------|------------|
| Issued | # | Amount | Issued | # | Amount | Issued | # | Amount |
| 4/25/23 | 116445 | 1,781.81 | 6/25/24 | 120196 | 1,004.00 | 6/25/24 | 120269 | 327.00 |
| 5/9/23 | 116531 | 130.00 | 6/25/24 | 120197 | 179.99 | 6/25/24 | 120271 | 390.00 |
| 5/24/23 | 116698 | 40.25 | 6/25/24 | 120198 | 4,828.50 | 6/25/24 | 120272 | 454.40 |
| 6/13/23 | 116869 | 50.00 | 6/25/24 | 120200 | 1,741.50 | 6/25/24 | 120274 | 81.17 |
| 6/27/23 | 117033 | 26.00 | 6/25/24 | 120201 | 4,892.52 | 6/25/24 | 120275 | 7,500.00 |
| 6/30/23 | 117190 | 1,022.00 | 6/25/24 | 120205 | 2,407.95 | 6/25/24 | 120276 | 2,137.14 |
| 8/22/23 | 117580 | 15.79 | 6/25/24 | 120206 | 60.00 | 6/25/24 | 120277 | 59,917.50 |
| 8/22/23 | 117671 | 776.00 | 6/25/24 | 120207 | 12,126.15 | 6/25/24 | 120278 | 2,615.00 |
| 12/12/23 | 118634 | 293.72 | 6/25/24 | 120208 | 500.00 | 6/25/24 | 120280 | 2,255.00 |
| 12/12/23 | 118643 | 250.00 | 6/25/24 | 120209 | 2,700.00 | 6/25/24 | 120281 | 16.15 |
| 1/23/24 | 118819 | 66.49 | 6/25/24 | 120211 | 5,051.47 | 6/25/24 | 120282 | 415.28 |
| 1/23/24 | 118824 | 550.00 | 6/25/24 | 120214 | 3,300.00 | 6/25/24 | 120283 | 1,011.00 |
| 1/23/24 | 118931 | 50.00 | 6/25/24 | 120216 | 7,975.01 | 6/25/24 | 120284 | 4,400.00 |
| 2/13/24 | 119183 | VOID | 6/25/24 | 120217 | 3,193.41 | 6/25/24 | 120285 | 2,096.40 |
| 2/13/24 | 119191 | 1,024.31 | 6/25/24 | 120218 | 400.00 | 6/25/24 | 120287 | 1,113.75 |
| 2/13/24 | 119276 | 550.00 | 6/25/24 | 120219 | 12,969.52 | 6/25/24 | 120290 | 235.75 |
| 4/30/24 | 119745 | 130.00 | 6/25/24 | 120220 | 577.02 | 6/25/24 | 120291 | 5,042.16 |
| 4/30/24 | 119803 | 134.99 | 6/25/24 | 120222 | 50.00 | 6/25/24 | 120292 | 16,320.00 |
| 4/30/24 | 119920 | 468.00 | 6/25/24 | 120223 | 360.00 | 6/25/24 | 120293 | 390.00 |
| 4/30/24 | 119963 | 29.42 | 6/25/24 | 120224 | 1,474.00 | 6/25/24 | 120298 | 2,070.00 |
| 5/14/24 | 120050 | 375.00 | 6/25/24 | 120228 | 588.27 | 6/25/24 | 120300 | 127.91 |
| 5/14/24 | 120068 | 127.91 | 6/25/24 | 120229 | 118.35 | 6/25/24 | 120301 | 522.00 |
| 5/14/24 | 120115 | 177.22 | 6/25/24 | 120231 | 513.51 | 6/25/24 | 120302 | 1,524.95 |
| 6/12/24 | 120154 | 350.00 | 6/25/24 | 120232 | 2,779.03 | 6/25/24 | 120303 | 51.20 |
| 6/25/24 | 120157 | 375.40 | 6/25/24 | 120233 | 553.76 | 6/25/24 | 120304 | 1,745.28 |
| 6/25/24 | 120158 | 133.40 | 6/25/24 | 120234 | 1,318.95 | 6/25/24 | 120305 | 44.00 |
| 6/25/24 | 120161 | 1,901.37 | 6/25/24 | 120235 | 293.50 | 6/25/24 | 120306 | 58.48 |
| 6/25/24 | 120164 | 7,531.48 | 6/25/24 | 120237 | 135.05 | 6/25/24 | 120310 | 3,131.99 |
| 6/25/24 | 120167 | 48,781.06 | 6/25/24 | 120239 | 4,876.00 | 6/25/24 | 120312 | 27.00 |
| 6/25/24 | 120168 | 1,958.00 | 6/25/24 | 120241 | 300.00 | 6/25/24 | 120315 | 562.69 |
| 6/25/24 | 120169 | 195.00 | 6/25/24 | 120242 | 260.00 | 6/25/24 | 120316 | 184.99 |
| 6/25/24 | 120174 | 2,011.93 | 6/25/24 | 120245 | 750.00 | 6/25/24 | 120317 | 30.37 |
| 6/25/24 | 120175 | 3,122.35 | 6/25/24 | 120246 | 95.41 | 6/25/24 | 120318 | 65.74 |
| 6/25/24 | 120178 | 1,500.00 | 6/25/24 | 120249 | 6,898.34 | 6/25/24 | 120320 | 1,048.20 |
| 6/25/24 | 120181 | 390.00 | 6/25/24 | 120250 | 28.08 | 6/25/24 | 120321 | 137.03 |
| 6/25/24 | 120184 | 445.00 | 6/25/24 | 120254 | 2,550.00 | 6/25/24 | 120322 | 124.50 |
| 6/25/24 | 120186 | 2,698.90 | 6/25/24 | 120255 | 6,900.00 | 6/25/24 | 120323 | 141.50 |
| 6/25/24 | 120189 | 290.00 | 6/25/24 | 120257 | 456.90 | 6/25/24 | 120325 | 275.00 |
| 6/25/24 | 120191 | 469.55 | 6/25/24 | 120260 | 1,150.00 | 6/25/24 | 120327 | 13,159.22 |
| 6/25/24 | 120192 | 3,281.96 | 6/25/24 | 120262 | 942.88 | 6/25/24 | 120328 | 2,275.86 |
| 6/25/24 | 120193 | 225,00 | 6/25/24 | 120265 | 1,048.20 | 6/25/24 | 120329 | 2,845.00 |
| 6/25/24 | 120194 | 108.00 | 6/25/24 | 120267 | VOID | 6/25/24 | 120331 | 1,300.00 |
| 6/25/24 | 120195 | 639.00 | 6/25/24 | 120268 | 1,770.08 | 6/25/24 | 120332 | 325.00 |
| | | 84,476.31 | | | 100,117.35 | | | 138,495.61 |
| | | | | | | | | |

ROXBURY TOWNSHIP BOARD OF EDUCATION

BANK RECONCILIATION - GENERAL ACCOUNT

AS OF JUNE 30, 2024

| Date | Check | | Date | Check | | Date | Check | |
|---------|--------|------------|---------|--------|------------|---------|------------------|------------------|
| Issued | # | Amount | Issued | # | Amount | Issued | # | Amount |
| 6/25/24 | 120334 | 81.00 | 6/25/24 | 120385 | 69,524.70 | 6/25/24 | 120460 | 2,359.00 |
| 6/25/24 | 120336 | 3,960.88 | 6/25/24 | 120388 | 97.10 | 6/25/24 | 120462 | 5,000.00 |
| 6/25/24 | 120337 | 853.46 | 6/25/24 | 120389 | 5,923.00 | 6/25/24 | 120464 | 582.50 |
| 6/25/24 | 120338 | 1,886.40 | 6/25/24 | 120390 | 196.91 | 6/25/24 | 120465 | 1,747.50 |
| 6/25/24 | 120339 | 2,427.00 | 6/25/24 | 120392 | 2,670.00 | 6/25/24 | 120466 | 1,165.00 |
| 6/25/24 | 120340 | 54.00 | 6/25/24 | 120394 | 455.58 | 6/25/24 | 120467 | 582.50 |
| 6/25/24 | 120341 | 30,775.25 | 6/25/24 | 120395 | 27.00 | 6/25/24 | 120468 | 582.50 |
| 6/25/24 | 120342 | 7,174.88 | 6/25/24 | 120401 | 600.00 | 6/25/24 | 120470 | 582.50 |
| 6/25/24 | 120343 | 12,966.68 | 6/25/24 | 120402 | 492.00 | 6/25/24 | 120472 | 582.50 |
| 6/25/24 | 120344 | 6,399.12 | 6/25/24 | 120403 | 2,275.00 | 6/25/24 | 120475 | 582.50 |
| 6/25/24 | 120345 | 75.75 | 6/25/24 | 120406 | 915.00 | 6/25/24 | 120476 | 582.50 |
| 6/25/24 | 120346 | 6,239.45 | 6/25/24 | 120408 | 6,395.00 | 6/25/24 | 120477 | 1,165.00 |
| 6/25/24 | 120347 | 49,468.80 | 6/25/24 | 120409 | 12.97 | 6/25/24 | 120478 | 284.78 |
| 6/25/24 | 120348 | 1,496.25 | 6/25/24 | 120411 | 600.00 | 6/25/24 | 120479 | 1,165.00 |
| 6/25/24 | 120349 | 29.99 | 6/25/24 | 120412 | 77.24 | 6/25/24 | 120480 | 582.50 |
| 6/25/24 | 120350 | 959.20 | 6/25/24 | 120414 | 397.50 | 6/25/24 | 120487 | 582.50 |
| 6/25/24 | 120351 | 125.00 | 6/25/24 | 120415 | 179.54 | 6/25/24 | 120488 | 582.50 |
| 6/25/24 | 120352 | 6,399.12 | 6/25/24 | 120416 | 23,553.10 | 6/25/24 | 120489 | 582.50 |
| 6/25/24 | 120353 | 3,705.15 | 6/25/24 | 120417 | 132.00 | 6/25/24 | 120491 | 582.50 |
| 6/25/24 | 120354 | 11,000.00 | 6/25/24 | 120420 | 325.00 | 6/25/24 | 120492 | 582.50 |
| 6/25/24 | 120355 | 77,880.00 | 6/25/24 | 120421 | 826.30 | 6/25/24 | 120493 | 582.50 |
| 6/25/24 | 120356 | 1,725.00 | 6/25/24 | 120422 | 2,925.00 | 6/25/24 | 120494 | 1,747.50 |
| 6/25/24 | 120359 | 47,492.75 | 6/25/24 | 120424 | 2,068.95 | 6/25/24 | 120497 | 1,165.00 |
| 6/25/24 | 120360 | 100.00 | 6/25/24 | 120425 | 1,645.14 | 6/25/24 | 120499 | 582,50 |
| 6/25/24 | 120361 | 500.00 | 6/25/24 | 120426 | 3,741.42 | 6/25/24 | 120500 | 582,50 |
| 6/25/24 | 120362 | 440.00 | 6/25/24 | 120428 | 27.00 | 6/25/24 | 120502 | 1,165.00 |
| 6/25/24 | 120363 | 1,463.28 | 6/25/24 | 120431 | 966.80 | 6/25/24 | 120503 | 582.50 |
| 6/25/24 | 120364 | 30.22 | 6/25/24 | 120432 | 2,639.76 | 6/25/24 | 120505 | 582,50 |
| 6/25/24 | 120365 | 46.20 | 6/25/24 | 120434 | 713.03 | 6/25/24 | 120507 | 582.50 |
| 6/25/24 | 120366 | 1,157,84 | 6/25/24 | 120436 | 560.69 | 6/25/24 | 120510 | 1,165.00 |
| 6/25/24 | 120368 | 1,239.60 | 6/25/24 | 120437 | 438.45 | 6/25/24 | 120511 | 1,747.50 |
| 6/25/24 | 120370 | 537.90 | 6/25/24 | 120438 | 300.88 | 6/25/24 | 120512 | 1,165.00 |
| 6/25/24 | 120371 | 27.00 | 6/25/24 | 120440 | 54.00 | 6/25/24 | 120513 | 582.50 |
| 6/25/24 | 120372 | 479.00 | 6/25/24 | 140442 | 1,000.00 | 6/25/24 | 120516 | 582.50 |
| 6/25/24 | 120373 | 8,294.00 | 6/25/24 | 120443 | 111.65 | 6/25/24 | 120518 | 582,50 |
| 6/25/24 | 120374 | 82.36 | 6/25/24 | 120445 | 1,753.00 | 6/25/24 | 120520 | 1,165.00 |
| 6/25/24 | 120376 | 9,110.00 | 6/25/24 | 120446 | 4,323.00 | 6/25/24 | 120521 | 582.50 |
| 6/25/24 | 120377 | 662.50 | 6/25/24 | 120448 | 23,547.90 | 6/25/24 | 120522 | 582.50 |
| 6/25/24 | 120378 | 162.00 | 6/25/24 | 120449 | 2,083.37 | 6/25/24 | 120523 | 1,165.00 |
| 6/25/24 | 120379 | 480.76 | 6/25/24 | 120451 | 5,613.36 | 6/25/24 | 120524 | 582.50 582.50 |
| 6/25/24 | 120380 | 595.00 | 6/25/24 | 120452 | 24,166.70 | 6/25/24 | 120527 | 76,288.64 |
| 6/25/24 | 120383 | 13,355.07 | 6/25/24 | 120454 | 1,400.00 | 6/26/24 | 120528 120529 | 8,232.00 |
| 6/25/24 | 120384 | 11,972.36 | 6/25/24 | 120456 | 58,813.00 | 6/30/24 | 120029 | 123,036.92 |
| | | 323,910.22 | | | 254,568.04 | | | 120,000.02 |

ROXBURY TOWNSHIP BOARD OF EDUCATION

BANK RECONCILIATION - GENERAL ACCOUNT

AS OF JUNE 30, 2024

| Date | Check | | Date | Check | | Date | Check | |
|---------|--------|------------|---------|--------|------------|---------|--------|------------|
| Issued | # | Amount | Issued | # . | Amount | Issued | # | Amount |
| 6/30/24 | 120530 | 1,080.00 | 6/30/24 | 120573 | 450.00 | 6/30/24 | 120616 | 3,882.04 |
| 6/30/24 | 120531 | 70.00 | 6/30/24 | 120574 | 3,000.00 | 6/30/24 | 120617 | 108.02 |
| 6/30/24 | 120532 | 15,228.57 | 6/30/24 | 120575 | 1,932.79 | 6/30/24 | 120618 | 31,385.96 |
| 6/30/24 | 120533 | 133.40 | 6/30/24 | 120576 | 930.00 | 6/30/24 | 120619 | 1,165.00 |
| 6/30/24 | 120534 | 16,239.97 | 6/30/24 | 120577 | 55.08 | 6/30/24 | 120620 | 62,790.00 |
| 6/30/24 | 120535 | 345.00 | 6/30/24 | 120578 | 1,020.00 | 6/30/24 | 120621 | 145,557.08 |
| 6/30/24 | 120536 | 1,026.48 | 6/30/24 | 120579 | 250.00 | 6/30/24 | 120622 | 4,709.76 |
| 6/30/24 | 120537 | 2,089.04 | 6/30/24 | 120580 | 338.40 | 6/30/24 | 120623 | 3,405.62 |
| 6/30/24 | 120538 | 1,605.98 | 6/30/24 | 120581 | 72.28 | 6/30/24 | 120624 | 986.85 |
| 6/30/24 | 120539 | 450.00 | 6/30/24 | 120582 | 2,032.08 | 6/30/24 | 120625 | 3,887.56 |
| 6/30/24 | 120540 | 11.00 | 6/30/24 | 120583 | 133.48 | 6/30/24 | 120626 | 2,500.00 |
| 6/30/24 | 120541 | 1,958.00 | 6/30/24 | 120584 | 3,000.00 | 6/30/24 | 120627 | 312.50 |
| 6/30/24 | 120542 | 169.00 | 6/30/24 | 120585 | 211.49 | 6/30/24 | 120628 | 5,476.56 |
| 6/30/24 | 120543 | 3,963.75 | 6/30/24 | 120586 | 106.25 | 6/30/24 | 120629 | 135.64 |
| 6/30/24 | 120544 | 1,734.25 | 6/30/24 | 120587 | 1,179.50 | 6/30/24 | 120630 | 563.08 |
| 6/30/24 | 120545 | 66,907.66 | 6/30/24 | 120588 | 63,267.69 | 6/30/24 | 120631 | 143.68 |
| 6/30/24 | 120546 | 910.90 | 6/30/24 | 120589 | 995.00 | 6/30/24 | 120632 | 23.45 |
| 6/30/24 | 120547 | 1,395.00 | 6/30/24 | 120590 | 108.91 | 6/30/24 | 120633 | 57.87 |
| 6/30/24 | 120548 | 16,400.00 | 6/30/24 | 120591 | 19.92 | 6/30/24 | 120634 | 1,200.00 |
| 6/30/24 | 120549 | 100.30 | 6/30/24 | 120592 | 150.91 | 6/30/24 | 120635 | 5,674.68 |
| 6/30/24 | 120550 | 1,072.50 | 6/30/24 | 120593 | 5,800.00 | 6/30/24 | 120636 | 75,784.80 |
| 6/30/24 | 120551 | 82,745.97 | 6/30/24 | 120594 | 204.95 | 6/30/24 | 120637 | 5,600.00 |
| 6/30/24 | 120552 | 647.66 | 6/30/24 | 120595 | 49.30 | 6/30/24 | 120638 | 7,400.00 |
| 6/30/24 | 120553 | 4,018.00 | 6/30/24 | 120596 | 84.87 | | | |
| 6/30/24 | 120554 | 4,000.00 | 6/30/24 | 120597 | 23.78 | | | |
| 6/30/24 | 120555 | 71.91 | 6/30/24 | 120598 | 135.00 | | | |
| 6/30/24 | 120556 | 320.40 | 6/30/24 | 120599 | 3,278.75 | | | |
| 6/30/24 | 120557 | 13,997.40 | 6/30/24 | 120600 | 38.97 | | | |
| 6/30/24 | 120558 | 2,346.51 | 6/30/24 | 120601 | 27,764.06 | | | |
| 6/30/24 | 120559 | 188.05 | 6/30/24 | 120602 | 4,016.70 | | | |
| 6/30/24 | 120560 | 8,391.50 | 6/30/24 | 120603 | 5,216.25 | | | |
| 6/30/24 | 120561 | 2,592.75 | 6/30/24 | 120604 | 6,484.32 | | | |
| 6/30/24 | 120562 | 250.00 | 6/30/24 | 120605 | 15,605.12 | | | |
| 6/30/24 | 120563 | 9,413.63 | 6/30/24 | 120606 | 575.00 | | | |
| 6/30/24 | 120564 | 37.22 | 6/30/24 | 120607 | 750.00 | | | |
| 6/30/24 | 120565 | 124.20 | 6/30/24 | 120608 | 619.58 | | | |
| 6/30/24 | 120566 | 400.00 | 6/30/24 | 120609 | 125.00 | | | |
| 6/30/24 | 120567 | 386.78 | 6/30/24 | 120610 | 110.00 | | | |
| 6/30/24 | 120568 | 1,915.00 | 6/30/24 | 120611 | 750.00 | | | |
| 6/30/24 | 120569 | 171.13 | 6/30/24 | 120612 | 5,288.55 | | | |
| 6/30/24 | 120570 | 29.14 | 6/30/24 | 120613 | 800.00 | | | |
| 6/30/24 | 120571 | 959.00 | 6/30/24 | 120614 | 291.54 | | | |
| 6/30/24 | 120572 | 140.00 | 6/30/24 | 120615 | 364.42 | | | 260 750 45 |
| | | 266,037.05 | | | 157,629.94 | | | 362,750.15 |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF JUNE 30, 2024

Total outstanding checks as of June 30, 2024

| RECAP: | · | |
|------------|---|--|
| 84,476.31 | | |
| 100,117.35 | | |
| 138,495.61 | | |
| 323,910.22 | | |
| 254,568.04 | | |
| 123,036.92 | | |
| 266,037.05 | | |
| 157,629.94 | | |
| 362,750.15 | _ | |

TOTAL

1,811,021.59

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL ACCOUNT AS OF JUNE 30, 2024

| Balance | per Books - June 1, 2024 | | | | 0.00 |
|---------|---------------------------------------|---------|--------|----------|------------------------------|
| Add: | Receipts | | | | 3,191,199.30 3,191,199.30 |
| Less: | Disbursements | | | | 3,191,199.30 |
| Balance | per Books - June 30, 2024 | | | | 0.00 |
| Balance | per Bank: TD Bank, N.A #7866118651 | | | | 9,005.91 |
| | (0.33) (2.18) 9,003.40 | | | | |
| | Less: Outstanding Checks | | | | |
| | | 5/26/22 | 704366 | 99.31 | |
| | | 2/15/23 | 704588 | 1,032.62 | |
| | | 6/13/24 | 705762 | 29.80 | |
| | | 6/13/24 | 705763 | 2,534.94 | |
| | | 6/13/24 | 705766 | 2,065.16 | |
| | | 6/13/24 | 705769 | 2,243.66 | |
| | | 6/28/24 | 705784 | 985.00 | |
| | | 5/16/24 | 1044 | 12.91 | |
| | | | | • | 9,003.40 |
| | | | | | 0.00 |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL AGENCY ACCOUNT AS OF JUNE 30, 2024

| | Balance | Add: | Less: | Balance |
|--------------------------------|------------|--------------|---------------|------------|
| | 6/1/24 | Receipts | Disbursements | 6/30/24 |
| | | | | |
| Federal Withholding - Employee | 0.00 | 422,836.27 | 422,836.27 | 0.00 |
| FICA/MED | 0.00 | 722,850.38 | 722,850.38 | 0.00 |
| NJ GIT | 0.00 | 164,326.09 | 164,326.09 | 0.00 |
| PA GIT | 0.23 | 1,873.26 | 1,873.26 | 0.23 |
| Family Leave/SUI/DIS | 0.03 | 14,241.56 | 14,241.56 | 0.03 |
| NJ Catastrophic Illness | 1,419.00 | | | 1,419.00 |
| TPAF Pension | (479.01) | 282,902.92 | 141,862.80 | 140,561.11 |
| Pension - Annual Liability | 0.00 | | | 0.00 |
| PERS Pension | 16,977.10 | 42,176.91 | 21,222.25 | 37,931.76 |
| DCRP | (187.25) | 34,685.02 | 17,417.51 | 17,080.26 |
| Custodial Dues | 4.20 | | | 4.20 |
| Teamsters/Bus Driver Dues | 0.00 | | | 0.00 |
| NJEA Dues | 51,309.55 | 50,846.47 | 51,309.55 | 50,846.47 |
| CIGNA | 0.00 | 66.78 | 66.78 | 0.00 |
| UNUM DIS/UNUM LTD | 5,907.24 | 3,924.62 | 3,924.62 | 5,907.24 |
| AFLAC | 8,995.04 | 4,655.02 | 5,058.14 | 8,591.92 |
| Tax Shelter Annuity | 974.99 | 140,333.63 | 72,671.12 | 68,637.50 |
| Prudential | 0.00 | 6,331.56 | 6,331.56 | 0.00 |
| Colonial Supplemental | 6,061.03 | 6,059.24 | 6,059.24 | 6,061.03 |
| Garnishments | 2,249.88 | 1,109.34 | 1,109.34 | 2,249.88 |
| Medical Insurance | 0.00 | 177,394.66 | 177,394.66 | 0.00 |
| Medical Insurance Non Group | 0.03 | | | 0.03 |
| Credit Union | 980.00 | | | 980.00 |
| Scholarship | 496.00 | 88.00 | 88.00 | 496.00 |
| Health Savings Account (HSA) | 0.00 | | | 0.00 |
| Flexable Spending Acct. (FSA) | (1,250.00) | 3,111.52 | 3,111.52 | (1,250.00) |
| Vision | 0.00 | 3,627.48 | 3,627.48 | 0.00 |
| Dental | 0.10 | 9,650.91 | 9,650.91 | 0.10 |
| Mentor | 0.00 | 375.92 | 375.92 | 0.00 |
| | | | | |
| | 93,458.16 | 2,093,467.56 | 1,847,408.96 | 339,516.76 |

ROXBURY TOWNSHIP BOARD OF EDUCATION **BANK RECONCILIATION - PAYROLL AGENCY ACCOUNT** AS OF JUNE 30, 2024

| Balance | per | Bank: |
|---------|-----|-------|
|---------|-----|-------|

TD Bank, N.A. #786-6118610

347,237.24

Less: Outstanding Checks/Wires:

| #30596 - Garnishment | 175.35 | |
|----------------------|----------|----------|
| #30636 - Scholarship | 64.00 | |
| #31141 - Scholarship | 97.00 | |
| #31178 - Scholarship | 96.00 | |
| #31207 - Scholarship | 91.00 | |
| #31210 - TPAF | 156.12 | |
| #31211 - CIGNA | 66.78 | |
| #31212 - Garnishment | 500.50 | |
| #31213 - Garnishment | 54.17 | |
| #31214 - Prudential | 6,331.56 | |
| #31215 - Scholarship | 88.00 | |
| | | 7,720.48 |

339,516.76

| Techno | nav | Recycling | |
|--------|-----|-----------|--|

| Description | <u>Manufacturer</u> | <u>Model</u> | Serial# | | Asset Tag # | Quantity |
|------------------|---------------------|--------------|---------|---------------------------------------|---------------------|----------|
| Optiplex Desktop | Dell | 3010 | 1R1JPV1 | | (B) 3355 / (T) 2299 | 1 |
| Optiplex Desktop | Dell | 3010 | J5LSSW1 | | No Asset Tag | 1 |
| Optiplex Desktop | Dell | 3010 | JR1JPV1 | | (B) 3351/ (T)2417 | 1 |
| Optiplex Desktop | Dell | 3010 | J5MTSW1 | · · · · · · · · · · · · · · · · · · · | (b) 3623/ (T)83 | 1 |
| Optiplex Desktop | Dell | 3010 | FR1JPV1 | | (B) 3347 /(IT)2341 | 1 |
| Optiplex Desktop | Dell | 990 | BQ4S92S | | 1862 | 1 |
| Optiplex Desktop | Dell | 990 | J76CC2S | | 1777 | 1 |
| Optiplex Desktop | Dell | 990 | 1HBT1R1 | | 325 | 1 |
| Optiplex Desktop | Dell | 990 | 5N4F1R1 | | 459 | 1 |
| Optipiex Desktop | Dell | 990 | C44C1R1 | | 367 | 1 |
| Optiplex Desktop | Dell | 990 | 6RQY1R1 | | 517 | 1 |
| Optiplex Desktop | Dell | 990 | 7W0XCX1 | | 382 | . 1 |
| Optiplex Desktop | Dell | 990 | BQ4S92S | | 1862 | 1 |
| Optiplex Desktop | Dell | 990 | D5XYTR1 | | 1579 | . 1 |
| Optiplex Desktop | Dell | 7010 | 6213899 | | 2569 | 1 |
| Optiplex Desktop | Dell | 990 | H54YC2S | | 1459 | 1 |
| Optiplex Desktop | Dell | 990 | HYX3vR1 | | 1427 | 1 |
| Optiplex Desktop | dell | 990 | BF3JC2S | | 1387 | 1 |
| Optiplex Desktop | dell | 990 | 445YC2S | | 1497 | 1 |
| Optiplex Desktop | Dell | 990 | OKGVD | | 1267 | 1 |
| Optiplex Desktop | Dell | 990 | 2H8CC2S | | 1431 | 1 |
| Optiplex Desktop | Dell | 990 | 11C8GQ1 | | 2258 | 1 |
| Optiplex Desktop | Dell | 990 | D66CC2S | | 1265 | 1 |
| Optiplex Desktop | Dell | 990 | OKXGVD | | 1288 | 1 |
| Optiplex Desktop | dell | 990 | | | 347 | 1 |
| Optiplex Desktop | dell | 7010 | | | 592 | 1 |
| Optiplex Desktop | dell | | 164YC2S | | 1789 | 1 |
| Optiplex Desktop | Dell | 990 | BQ4S92S | | 1862 | 1 |
| Optiplex Desktop | Dell | 990 | J76CC2S | | 1777 | 1 |
| Optiplex Desktop | Dell | 990 | 1HBT1R1 | | 325 | 1 |
| Optiplex Desktop | Dell | 990 | 5N4F1R1 | | 459 | 1 |
| Optiplex Desktop | Dell | 990 | C44C1R1 | | 367 | 1 |
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| Optiplex Desktop | Dell | 990 | 7W0XCX1 | | 382 | 1 |
| Optiplex Desktop | Dell | 990 | BQ4S92S | | 1862 | 1 |
| Optiplex Desktop | Dell | 990 | D5XYTR1 | | 1579 | 1 |
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| Optiplex Desktop | Dell | 990 | H54YC2S | | 1459 | 1 |
| Optiplex Desktop | Dell | 990 | HYX3vR1 | | 1427 | 1 |
| Optiplex Desktop | dell | 990 | BF3JC2S | | 1387 | 1 |
| Optiplex Desktop | dell | 990 | 445YC2S | | 1497 | 1 |
| Optiplex Desktop | Dell | 990 | OKGVD | | 1267 | 1 |
| Optiplex Desktop | Dell | 990 | 2H8CC2S | | 1431 | 1 |
| Optiplex Desktop | Dell | 990 | 11C8GQ1 | | 2258 | 1 |
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| Optiplex Desktop | dell | 990 | • | | 347 | 1 |
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| Desktop | Dell | 990 | B5KT1R1 | | 2058 | 1 |
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| Desktop | Dell | 99 | 90 67JUYQ1 | 519 | 1 |
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| Optiplex Desktop | Dell | 9 | 90 B6XY1R1 | 1784 | 1 |
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| Optiplex Desktop | Dell | 9 | 90 3L94YR1 | 1501 | 1 |
| Optiplex Desktop | Dell | 9 | 90 5TWM1R1 | 620 | 1 |
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| Optiplex Desktop | Dell | | 390 FQNYKS1 | | 1 |
| Optiplex Desktop | Deli | | 390 FR84LS1 | 2497/2465 2500/2713 | 1 |
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| Optiplex Desktop | dell | | 7010 9YPF5W1 | 128 | 1 |
| Keyboards | Dell | | | | 3 |
| Monitors | Dell | | | | 8 |
| Monitor | Dell | P2722HE | 97YD5H3 | | 1 |
| Monitors | Deil | | | | 20 |
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| Monitors | Dell | | | | | 22 1 |
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| Keyboards | | | | | | |
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| Mice | | | | | | 1 |
| mice | | | | | 0000/40504 | 10 |
| imac | Apple | [1] | | | 2369/10504 | 1 |
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| scanner | Epson | perfection V700 | | VCB6A76080165 | 167/649 | 1 |
| VR 10 Student kit | Asus | | | U200A41810728534 | na | 1 |
| palmrest for chromebook | Dell | | 3189 | | na | 50 |
| docking station | targus | DOCK180 | | na | na | 1 |
| UPS | APC | | | AS0712320457 | 1852/10742 | 1 |
| UPS | APC | | | AS0712320340 | na | 3 boxes |
| Motherboards | Dell | | 3100 | | na | 3 DOXES 1 |
| UPS battery | schneider | APCRBC143 | | 7A1836L45887 | na | 2 |
| laptop battery | | | | | | 2 |
| Cisco 2900 Series Integrated Services Routers | Cisco | | 2911 | FTX1822AHF4 | | 1 |
| Cisco 2900 Series Integrated Services | C lara | | 2011 | FTX1822AHFE | | 1 |
| Routers | Cisco | | 2311 | FIATOZZANIC | | 3 |
| 150Mbps Wireless N Home Router | TRENDnet | | 7900 | | | 1 |
| Cisco IP Phone 7900 Series | Cisco | PL95 | 7900 | P9FF122228L | 836/1149 | 1 |
| projector | Epson | | | MY4A44N0MJ | 030/1243 | 1 |
| Printer | HP 5 | Desktop 5650 Powerlite 82C | | GY8G651172F | 1985/1668 | 1 |
| Projector | Epson | Powerike 62C | | | 1300/1000 | 1 |
| VCR/DVD | Toshiba | D114 000 D | | ED15508234 | | 3 |
| Splitter | TrippLite | B114-002-R | | ODTV0EB000469 | | 1 |
| Switch | D-Link | DGS-1008P | | QB7X2FB000462 | | 1 |
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| Chromebook | Acer | C720 | NXMJAAA004411096A17600 | 37555000384867 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044090528E7600 | 37555000384032 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004409047BA7600 | 37555000383034 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044110997B7600 | 37555000384073 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004411098837600 | 37555000384784 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004411099EC7600 | 37555000384750 | 1 |
| | | | | | |

| Chromebook | Acer | C720 | NXMJAAA004418012557600 | 37556000005536 | 1 |
|------------|------|-------|------------------------|----------------|-----|
| Chromebook | Acer | C720 | NXMJAAA004409047D47600 | 37555000383323 | 1 |
| Chromebook | Acer | C720 | NXMJAAA00441800FF67600 | 37556000006989 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044040FFCA7600 | 37555000381285 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004417159717600 | 37556000006252 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044180110B7600 | 37556000005247 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004417159DF7600 | 37556000005197 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004409053AF7600 | 37555000383315 | 1. |
| Chromebook | Acer | C720 | NXMJAAA0044040FCCC7600 | 37555000381707 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004417158497600 | 37556000100394 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044140822F7600 | 37556000008696 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004418011637600 | 37556000005619 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044040FD877600 | 37555000382077 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044110998A7600 | 37555000384388 | 1 |
| Chromebook | Acer | C720 | NXMJAAA00443324F297600 | 37556000019586 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004414061297600 | 37556000008720 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004417158807600 | 37556000002434 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004409053DD7600 | 37555000383042 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044171587B7600 | 37556000007086 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004409054037600 | 37555000383927 | 1 |
| Chromebook | Acer | C720 | NXMJAAA00441800CDD7600 | 37556000005452 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004418011797600 | 37556000006112 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044040FC8C7600 | 37555000382275 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004414083237600 | 37556000008738 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004409047927600 | 37555000383117 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044040FCB77600 | 37555000381251 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004414082287600 | 37556000008621 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044140600B7600 | 37556000003432 | 1 |
| Chromebook | Acer | C720 | NXMJAAA00443105DF97600 | 37556000016780 | 1 |
| Chromebook | Acer | C720 | NXMJAAA00443105A8F7600 | 37556000012433 | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044090472E7600 | 37556000383877 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004513191867600 | 37556000026094 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004414061457600 | 37556000003457 | 1 |
| Chromebook | Acer | C720 | NXMJAAA004417158337600 | | 1 |
| Chromebook | Acer | C720 | NXMJAAA0044040FF227600 | 37555000381277 | 1 |
| Charger | Acer | CC720 | na | NA | 185 |
| | | | · · · · · · | | |

| Hard Drive | Seagate | | | | | 37 |
|-----------------------------------|-------------|-------------------|-----------------------|--------|-------|-----|
| Hard Drive | Toshiba | | | | 4 | 20 |
| SSD | Varied | | | | | 31 |
| Keyboards | Dell | | | | | 26 |
| KeyBoards | Logitech | | | | | 12 |
| Mice | Dell | | | | | 11 |
| Mice | Unspecified | | | | | 2 |
| Mice | Logitech | | | | | 6 |
| Printer | H₽ | LaserJet 2430tn | CNGKK20600 | 2343 | | 1 |
| Printer | HP | LaserJet 1300 | | 002516 | | 1 |
| Printer | HP | LaserJet 1320 | CNL1F23326 | 004732 | | 1 |
| Printer | HP | LaserJet 1320 | CNGJL83380 | 2072 | | 1 |
| Printer | H₽ | LaserJet 1300 | CNBC579974 | 002746 | | 1 |
| Power Supply | Dell | | | | | 2 |
| Blank CDs | | | | | | |
| Speakers | Pioneer | S-MM301 | | | | 4 |
| VGA splitter | ATEN | | | | | 3 |
| Slim Portable DVD Writer | Samsung | SE-208DB/TSBS | | | | 1 |
| Stylus | | | | | | . 1 |
| Microphone | Blue | Snowball | | | : . | . 4 |
| Monitor Speakers | Dell | | | | 1 | 32 |
| Camera | Olympus | FE-370 | | | | 1 |
| Radio | CRAIG | CR45329 | C0511064006 | | | 1 |
| Recorder | ZOOM | Handy Recorder H4 | A80169398 | | | 1 |
| Power Supply | Star Tech | ATXPOWER250 | | | | 1 |
| Charging Pillar Wall Mounting Kit | Collectiv8 | 55396WG | | • | | 1 |
| Document Camera | SMART | 450 | A102GW33AD36 | 1551 | | 1 |
| Document Camera | SMART | . 450 | A102FW28A0623 | 3486 | | 1 |
| Chromebook | Acer | 331 | NH8WAA006130109BD7611 | | | 1 |
| DVD Drive | Dell | | | | | 2 |
| SSD | Various | | | | | 31 |
| Chromebook Charger | Deil | | | | | 49 |
| | | | | | | |

[1] One imac not able to be wiped, just beeps

| | Trip Destination | Trip Dest. (Town) |
|----|---|-------------------|
| 1 | "Color Me Mine" Ceramic Studio | Denville, NJ |
| 2 | 9/11 Memorial & Museum | New York City, NY |
| 3 | ActiveCare Physical Therapy | Succasunna, NJ |
| 4 | Alamo Drafthouse Cinema | Brooklyn, NY |
| 5 | American Institute of Medical Sciences & Education | Piscataway, NJ |
| 6 | American Museum of Natural History | New York, NY |
| 7 | Antler Ridge Wildlife Sanctuary | Newton, NJ |
| 8 | Bergen County Zoological Society (Van Saun Park Zoo) | Paramus, NJ |
| 9 | Black River Barn Restaurant | Randolph, NJ |
| 10 | Branchburg Sports Complex | Branchburg, NJ |
| 11 | Bridgewater-Raritan High School | Bridgewater, NJ |
| 12 | Bridgewater-Raritan Middle School | Bridgewater, NJ |
| 13 | Broadway Dance Center | New York, NY |
| 14 | Burlington High School | Burlington, NJ |
| 15 | Bushkill Falls | Bushkill, PA |
| 16 | CAE New Jersey Morristown Training Center | Whippany, NJ |
| 17 | Centenary University | Hackettstown, NJ |
| 18 | Central Park School | Morristown, NJ |
| 19 | Chatham High School | Chatham Twp, NJ |
| 20 | Children's Specialized Hospital | New Brunswick, NJ |
| 21 | Chuang Yen Monastery | Carmel, NY |
| 22 | Circle Bowl & Entertainment | Ledgewood, NJ |
| 23 | County College of Morris | Randolph, NJ |
| 24 | Crayola Factory | Easton, PA |
| 25 | Culinary Institute of America | Hyde Park, NY |
| 26 | Cutting Edge Academy | Succasunna, NJ |
| 27 | DAWN Center for Independent Living | Denville, NJ |
| 28 | Delaware Water Gap | Bushkill, PA |
| 29 | Division of Vocational Rehabilitation Services (DVRS) | Randolph, NJ |
| 30 | Donaldson Farm | Hackettstown, NJ |
| 31 | Dorney Park Area | Allentown, PA |
| 32 | Dover High School | Dover, NJ |
| 33 | Dover Train Station | Dover, NJ |
| 34 | Drew University - Shakespeare Theatre of New Jersey | Madison, NJ |
| 35 | Drumthwacket Foundation | Princeton, NJ |
| 36 | Duke Farms | Hillsborough, NJ |
| 37 | Eastwick College - Hackensack Campus | Hackensack, NJ |
| 38 | Eastwick College - Ramsey Campus | Ramsey, NJ |
| 39 | Edith M. Decker School | Mt. Arlington, NJ |

| 40 Elsenhower Middle School Succasunna, NJ 41 El Museo del Barrio, & surrounding blocks New York, NY 42 Ellis Island Notional Museum of Immigration Jersey City, NJ 43 Ellis Island National Museum of Immigration Jersey City, NJ 44 FAA William J. Hughes Technical Center Atlantic City International Airport, Egg Harbor Township, NJ 45 Fairlawn High School Fair Lawn, NJ 46 Fairleigh Dickinson University - Florham Campus Madison, NJ 47 Federal Reserve Bank of New York New York, NY 48 Fortis Institute Wayne, NJ 49 Franklin Elementary School Succasunna, NJ 50 Franklin Institute Philadelphia, PA 51 Franklin Institute Philadelphia, PA 52 Funplex East Hanover, NJ 53 Gateway National Recreation Area Highlands, NJ 54 Gershwin Theater New York, NY 55 Glassworks Art Studio Morristown, NJ 56 Goddard School Randouth Morristown, NJ 57 Goryol Children's Hospital Morristown, NJ 58 Grounds for Sculpture Hamilton Twp, NJ 59 Growing Stage - The Children's Theatre of New Jersey Netcong, NJ 60 Habitat for Humanity Project Site Landing, NJ 61 Habitat for Humanity Project Site Wharton, NJ 62 Hacklebarney State Park Long Valley, NJ 63 Health Barn Ridgewood, NJ 64 Hershey Park Hershey Park 65 Hershey Park Hershey Park 66 Hershey Park Hershey Randound Hershey, PA 67 Hopacong State Park Ledgewood, NJ 68 Hopacong State Park Ledgewood, NJ 69 Hopacong State Park Ledgewood, NJ 60 Hopacong State Park Ledgewood, NJ 61 Hillsborough High School Hillsborough Township, NJ 62 Hopacong State Park Ledgewood, NJ 63 Hopacong State Park Ledgewood, NJ 64 Hershey Park Hershey Park 65 Hershey Eake Recreation Complex Succasunna, NJ 67 Hopacong State Park Ledgewood, NJ 68 Hopacong State Park Ledgewood, NJ 69 Horseshoe Lake Succasunna, NJ 60 Hopacong State Park 60 Horseshoe Lake Recreation Complex Succasunna, NJ 61 Hopacong State Park 61 Hopacong State Park 62 Horseshoe Lake Recreation Complex Succasunna, NJ 63 Hopacong State Park 64 Hopacong State Park 65 Horseshoe Lake Recreation Complex Succasunna, NJ 66 Horseshoe Lake Recreation Complex Succasunna, NJ 67 Hopa | | Trip Destination | Trip Dest. (Town) |
|--|----|--|---------------------------|
| Ellis Island New York, NY | 40 | Eisenhower Middle School | Succasunna, NJ |
| Ellis Island New York, NY | 41 | El Museo del Barrio, & surrounding blocks | New York, NY |
| FAA William J. Hughes Technical Center Atlantic City International Airport, Egg Harbor Township, N.J Fair Lawn, N.J Federal Reserve Bank of New York Rew York, N.Y Fortis Institute Wayne, N.J Franklin Elementary School Franklin Es Succasunna, N.J Franklin Es Succasunna, N.J Franklin Institute Philadelphia, PA Faraklin | 42 | Ellis Island | New York, NY |
| Township, NJ Fair Lawn, High School Fair Lawn, NJ Madison, NJ Federal Reserve Bank of New York Rew York, NY Federal Reserve Bank of New York Rew York, NY Fortis Institute Wayne, NJ Franklin Elementary School Franklin Elementary School Franklin Institute Philadelphia, PA East Hanover, NJ Gateway National Recreation Area Highlands, NJ Gershwin Theater New York, NY Gorshwin Theater New York, NY Goryeb Children's Hospital Grounds for Sculpture Growing Stage - The Children's Theatre of New Jersey Habitat for Humanity Project Site Habitat for Humanity Project Site Habitat for Humanity Project Site Habitat Fark Hershey Lodge Hershey PA Hershey Lodge Hershey PA Hillsborough High School Hillsborough High School Hoseshoe Lake Pior Amanum Andies Forehold, NJ Horeshoe Lake Succasunna, NJ Freehold, NJ Immaculata High School Fleenington, NJ Immaculata High School Fleenington, NJ Freehold, NJ Forehold, NJ Freshold, NJ Jefferson Elementary School Fleenington, NJ Jefferson Lake Day Camp Freshold, NJ Jefferson Lake Day Camp Florham, NJ | 43 | Ellis Island National Museum of Immigration | Jersey City, NJ |
| 46 Fairleigh Dickinson University - Florham Campus Madison, NJ 47 Federal Reserve Bank of New York New York, NY 48 Fortis Institute Wayne, NJ 49 Franklin Elementary School Succasunna, NJ 50 Franklin Institute Philadelphia, PA 51 Franklin Institute Philadelphia, PA 52 Funplex East Hanover, NJ 53 Gateway National Recreation Area Highlands, NJ 54 Gershwin Theater New York, NY 55 Giassworks Art Studio Morristown, NJ 56 Goddard School Randolph, NJ 57 Goryeb Children's Hospital Morristown, NJ 58 Grounds for Sculpture Hamilton Twp, NJ 59 Growing Stage - The Children's Theatre of New Jersey Netcong, NJ 60 Habitat for Humanity Project Site Landing, NJ 61 Habitat for Humanity Project Site Landing, NJ 62 Hacklebarney State Park Long Valley, NJ 63 Hearth Bam Ridgewood, NJ | 44 | FAA William J. Hughes Technical Center | |
| 47 Federal Reserve Bank of New York 48 Fortis Institute 49 Franklin Elementary School 50 Franklin Elementary School 51 Franklin Elementary School 52 Succasunna, NJ 53 Franklin Elementary School 54 Punplex 55 East Hanover, NJ 56 Gateway National Recreation Area 57 Highlands, NJ 58 Goddard School 59 Goddard School 50 Growing Stage - The Children's Theatre of New Jersey 59 Growing Stage - The Children's Theatre of New Jersey 50 Habitat for Humanity Project Site 51 Habitat for Humanity Project Site 52 Hershey Lodge 53 Hershey Lodge 54 Hershey Park 55 Hershey Park 56 Hershey Park 57 Horseshoe Lake 58 Horseshoe Lake Recreation Complex 59 Horseshoe Lake Recreation Complex 50 Habitat Manual Habitat M | 45 | Fairlawn High School | Fair Lawn, NJ |
| 48 Fortis Institute Wayne, NJ 49 Franklin Elementary School Succasunna, NJ 50 Franklin ES 51 Succasunna, NJ 52 Frunjex 53 Gateway National Recreation Area 54 Gershwin Theater 55 Giassworks Art Studio 56 Goddard School Randolph, NJ 57 Goryeb Children's Hospital Morristown, NJ 58 Grounds for Sculpture Hamilton Twp, NJ 59 Growing Stage - The Children's Theatre of New Jersey 60 Habitat for Humanity Project Site 61 Habitat for Humanity Project Site 62 Hacklebarney State Park 63 Hershey Lodge 64 Hershey Park 65 Hershey Park 66 Hillsborough High School 67 Historic Drakesville Park 68 Hopschool State Park 69 Horseshoe Lake 69 Horseshoe Lake 60 Horseshoe Lake Recreation Complex 70 Jefferson Elementary School 71 Jefferson Elementary School 72 Jefferson Elementary School 73 Jefferson Elementary School 74 Jefferson Elementary School 75 Jacferson Elementary School 76 Jefferson Elementary School 77 Jefferson Elementary School 8 Jefferson Elementary School 8 Jefferson Elementary School 9 Jefferson Lake Day Camp 9 Stanhope, NJ 9 Jefferson Elementary School 9 Jefferson Elementary School 9 Jefferson Lake Day Camp 9 Stanhope, NJ 9 Jefferson Lake Day Camp | 46 | Fairleigh Dickinson University - Florham Campus | Madison, NJ |
| 49 Franklin Elementary School 50 Franklin ES 51 Succasunna, NJ 52 Funplex 53 Equiplex 54 Gershwin Theater 55 Glassworks Art Studio 56 Goddard School 57 Goryeb Children's Hospital 58 Grounds for Sculpture 59 Habitat for Humanity Project Site 50 Hacklebarney State Park 51 Habitat For Humanity Project Site 51 Heishey Park 52 Hershey Park 53 Horseshoe Lake 54 Horseshoe Lake Recreation Complex 55 Glassworks Art Studio 66 Horseshoe Lake Recreation Complex 67 Hay America 68 Hops America 69 Horseshoe Lake Recreation Complex 69 Horseshoe Lake Park 60 Horseshoe Lake Park 60 Horseshoe Lake Park 61 Hapitat For Humanity Project Site 61 Horseshoe Lake Park 62 Horseshoe Lake Recreation Complex 63 Horseshoe Lake Recreation Complex 64 Horseshoe Lake Recreation Complex 65 Horseshoe Lake Recreation Complex 66 Horseshoe Lake Recreation Complex 67 Horseshoe Lake Recreation Complex 68 Horseshoe Lake Recreation Complex 69 Horseshoe Lake Recreation Complex 70 Horseshoe Lake Recreation Complex 71 Hay America 72 Horseshoe Lementary School 73 JaG Physical Therapy 74 Jefferson Elementary School 75 JaG Physical Therapy 75 JaG Porson Lake Day Camp 76 Jefferson Lake Day Camp 77 Jefferson Lake Day Camp 77 Jefferson Lake Day Camp | 47 | Federal Reserve Bank of New York | New York, NY |
| 50 Franklin ES 51 Franklin Institute 52 Funplex 53 Gateway National Recreation Area 54 Gershwin Theater 55 Galssworks Art Studio 56 Goddard School 57 Goryeb Children's Hospital 58 Grounds for Sculpture 59 Growing Stage - The Children's Theatre of New Jersey 50 Habitat for Humanity Project Site 50 Hacklebarney State Park 51 Hershey Park 52 Hershey Park 53 Hopatcong State Park 54 Hopatcong State Park 55 Landing, NJ 56 Horseshoe Lake 57 Horseshoe Lake 58 Grounds for Sculpture 69 Horseshoe Lake 60 Hillsborough Theath School 61 Habitat for Humanity Project Site 62 Hershey Park 63 Hershey Dark 64 Hershey Lodge 65 Hershey Park 66 Hillsborough High School 67 Historic Drakesville Park 68 Hopatcong State Park 69 Horseshoe Lake 70 Horseshoe Lake 71 Hunterdon Central High School 72 Imagine That! Museum 73 Horseshoe Lake Recreation Complex 74 Firehop Any 75 JAG Physical Therapy 76 Lefferson Lake Day Camp 77 Jefferson Lake Day Camp 77 Jefferson Lake Day Camp | 48 | Fortis Institute | Wayne, NJ |
| Franklin Institute Philadelphia, PA East Hanover, NJ Gateway National Recreation Area Highlands, NJ Gershwin Theater New York, NY Goddard School Randolph, NJ Groyeb Children's Hospital Morristown, NJ Growing Stage - The Children's Theatre of New Jersey Netcong, NJ Habitat for Humanity Project Site Landing, NJ Hacklebarney State Park Long Valley, NJ Hershey Lodge Hershey PA Hershey PA Hershey PA Hilsborough High School Hilsborough Township, NJ Horseshoe Lake Recreation Complex Sune Valley Respondent NJ Impaculate High School Somerville, NJ Jefferson Lake Day Camp Stanhope, NJ Jefferson Lake Day Camp Stanhope, NJ | 49 | Franklin Elementary School | Succasunna, NJ |
| 52FunplexEast Hanover, NJ53Gateway National Recreation AreaHighlands, NJ54Gershwin TheaterNew York, NY55Glassworks Art StudioMorristown, NJ56Goddard SchoolRandolph, NJ57Goryeb Children's HospitalMorristown, NJ58Grounds for SculptureHamilton Twp, NJ59Growing Stage - The Children's Theatre of New JerseyNetcong, NJ61Habitat for Humanity Project SiteLanding, NJ61Habitat for Humanity Project SiteWharton, NJ62Hacklebarney State ParkLong Valley, NJ63Health BarnRidgewood, NJ64Hershey LodgeHershey, PA65Hershey ParkHershey, PA66Hillsborough High SchoolHillsborough Township, NJ67Historic Drakesville ParkLedgewood, NJ68Hopatcong State ParkLanding, NJ69Horseshoe LakeSuccasunna, NJ70Horseshoe Lake Recreation ComplexSuccasunna, NJ71Hunterdon Central High SchoolFlemington, NJ72Imagine That! MuseumFlorham Park, NJ73Immaculata High SchoolSomerville, NJ74iPlay AmericaFreehold, NJ75JAG Physical TherapyChatham, NJ76Jefferson Elementary SchoolSuccasunna, NJ77Jefferson Elementary SchoolSuccasunna, NJ | 50 | Franklin ES | Succasunna, NJ |
| 53Gateway National Recreation AreaHighlands, NJ54Gershwin TheaterNew York, NY55Glassworks Art StudioMorristown, NJ56Goddard SchoolRandolph, NJ57Goryeb Children's HospitalMorristown, NJ58Grounds for SculptureHamilton Twp, NJ59Growing Stage - The Children's Theatre of New JerseyNetcong, NJ60Habitat for Humanity Project SiteLanding, NJ61Habitat for Humanity Project SiteWharton, NJ62Hacklebarney State ParkLong Valley, NJ63Health BarnRidgewood, NJ64Hershey LodgeHershey, PA65Hershey ParkHershey, PA66Hillsborough High SchoolHillsborough Township, NJ67Historic Drakesville ParkLanding, NJ68Hopatcong State ParkLanding, NJ69Horseshoe LakeSuccasunna, NJ70Horseshoe Lake Recreation ComplexSuccasunna, NJ71Hunterdon Central High SchoolFlemington, NJ72Imagine That! MuseumFlorham Park, NJ73Immaculata High SchoolSomerville, NJ74iPlay AmericaFreehold, NJ75JAG Physical TherapyChatham, NJ76Jefferson Elementary SchoolSuccasunna, NJ77Jefferson Elementary SchoolStanhope, NJ | 51 | Franklin Institute | Philadelphia, PA |
| 54Gershwin TheaterNew York, NY55Glassworks Art StudioMorristown, NJ56Goddard SchoolRandolph, NJ57Goryeb Children's HospitalMorristown, NJ58Grounds for SculptureHamilton Twp, NJ59Growing Stage - The Children's Theatre of New JerseyNetcong, NJ60Habitat for Humanity Project SiteLanding, NJ61Habitat for Humanity Project SiteWharton, NJ62Hacklebarney State ParkLong Valley, NJ63Health BarnRidgewood, NJ64Hershey LodgeHershey, PA65Hershey ParkHershey, PA66Hillsborough High SchoolHillsborough Township, NJ67Historic Drakesville ParkLedgewood, NJ69Horseshoe LakeSuccasunna, NJ70Horseshoe Lake Recreation ComplexSuccasunna, NJ71Hunterdon Central High SchoolFlemington, NJ72Imagine That! MuseumFlorham Park, NJ73Immaculata High SchoolSomerville, NJ74iPlay AmericaFreehold, NJ75JAG Physical TherapyChatham, NJ76Jefferson Elementary SchoolSuccasunna, NJ77Jefferson Elementary SchoolStanhope, NJ | 52 | Funplex | East Hanover, NJ |
| 55Glassworks Art StudioMorristown, NJ56Goddard SchoolRandolph, NJ57Goryeb Children's HospitalMorristown, NJ58Grounds for SculptureHamilton Twp, NJ59Growing Stage - The Children's Theatre of New JerseyNetcong, NJ60Habitat for Humanity Project SiteLanding, NJ61Habitat for Humanity Project SiteWharton, NJ62Hacklebarney State ParkLong Valley, NJ63Health BarnRidgewood, NJ64Hershey LodgeHershey, PA65Hershey ParkHershey, PA66Hillsborough High SchoolHillsborough Township, NJ67Historic Drakesville ParkLedgewood, NJ68Hopatcong State ParkLanding, NJ69Horseshoe LakeSuccasunna, NJ70Horseshoe Lake Recreation ComplexSuccasunna, NJ71Hunterdon Central High SchoolFlemington, NJ72Imagine That! MuseumFlorham Park, NJ73Immaculata High SchoolSomerville, NJ74IPlay AmericaFreehold, NJ75JAG Physical TherapyChatham, NJ76Jefferson Elementary SchoolSuccasunna, NJ77Jefferson Elementary SchoolStanhope, NJ | 53 | Gateway National Recreation Area | Highlands, NJ |
| 56Goddard SchoolRandolph, NJ57Goryeb Children's HospitalMorristown, NJ58Grounds for SculptureHamilton Twp, NJ59Growing Stage - The Children's Theatre of New JerseyNetcong, NJ60Habitat for Humanity Project SiteLanding, NJ61Habitat for Humanity Project SiteWharton, NJ62Hacklebarney State ParkLong Valley, NJ63Health BarnRidgewood, NJ64Hershey LodgeHershey, PA65Hershey ParkHershey, PA66Hillsborough High SchoolHillsborough Township, NJ67Historic Drakesville ParkLedgewood, NJ68Hopatcong State ParkLanding, NJ69Horseshoe LakeSuccasunna, NJ70Horseshoe Lake Recreation ComplexSuccasunna, NJ71Hunterdon Central High SchoolFlemington, NJ72Imagine That! MuseumFlorham Park, NJ73Immaculata High SchoolSomerville, NJ74iPlay AmericaFreehold, NJ75JAG Physical TherapyChatham, NJ76Jefferson Elementary SchoolSuccasunna, NJ77Jefferson Lake Day CampStanhope, NJ | 54 | Gershwin Theater | New York, NY |
| 57Goryeb Children's HospitalMorristown, NJ58Grounds for SculptureHamilton Twp, NJ59Growing Stage - The Children's Theatre of New JerseyNetcong, NJ60Habitat for Humanity Project SiteLanding, NJ61Habitat for Humanity Project SiteWharton, NJ62Hacklebarney State ParkLong Valley, NJ63Health BarnRidgewood, NJ64Hershey LodgeHershey, PA65Hershey ParkHershey, PA66Hillsborough High SchoolHillsborough Township, NJ67Historic Drakesville ParkLedgewood, NJ68Hopatcong State ParkLanding, NJ69Horseshoe LakeSuccasunna, NJ70Horseshoe Lake Recreation ComplexSuccasunna, NJ71Hunterdon Central High SchoolFlemington, NJ72Imagine That! MuseumFlorham Park, NJ73Immaculata High SchoolSomerville, NJ74IPlay AmericaFreehold, NJ75JAG Physical TherapyChatham, NJ76Jefferson Elementary SchoolSuccasunna, NJ77Jefferson Lake Day CampStanhope, NJ | 55 | Glassworks Art Studio | Morristown, NJ |
| 58Grounds for SculptureHamilton Twp, NJ59Growing Stage - The Children's Theatre of New JerseyNetcong, NJ60Habitat for Humanity Project SiteLanding, NJ61Habitat for Humanity Project SiteWharton, NJ62Hacklebarney State ParkLong Valley, NJ63Health BarnRidgewood, NJ64Hershey LodgeHershey, PA65Hershey ParkHershey, PA66Hillsborough High SchoolHillsborough Township, NJ67Historic Drakesville ParkLedgewood, NJ68Hopatcong State ParkLanding, NJ69Horseshoe LakeSuccasunna, NJ70Horseshoe Lake Recreation ComplexSuccasunna, NJ71Hunterdon Central High SchoolFlemington, NJ72Imagine That! MuseumFlorham Park, NJ73Immaculata High SchoolSomerville, NJ74iPlay AmericaFreehold, NJ75JAG Physical TherapyChatham, NJ76Jefferson Elementary SchoolSuccasunna, NJ77Jefferson Lake Day CampStanhope, NJ | 56 | Goddard School | Randolph, NJ |
| 59Growing Stage - The Children's Theatre of New JerseyNetcong, NJ60Habitat for Humanity Project SiteLanding, NJ61Habitat for Humanity Project SiteWharton, NJ62Hacklebarney State ParkLong Valley, NJ63Health BarnRidgewood, NJ64Hershey LodgeHershey, PA65Hershey ParkHershey, PA66Hillsborough High SchoolHillsborough Township, NJ67Historic Drakesville ParkLedgewood, NJ68Hopatcong State ParkLanding, NJ69Horseshoe LakeSuccasunna, NJ70Horseshoe Lake Recreation ComplexSuccasunna, NJ71Hunterdon Central High SchoolFlemington, NJ72Imagine That! MuseumFlorham Park, NJ73Immaculata High SchoolSomerville, NJ74iPlay AmericaFreehold, NJ75JAG Physical TherapyChatham, NJ76Jefferson Elementary SchoolSuccasunna, NJ77Jefferson Lake Day CampStanhope, NJ | 57 | Goryeb Children's Hospital | Morristown, NJ |
| Habitat for Humanity Project Site Habitat for Humanity Project Site Wharton, NJ Long Valley, NJ Hidgewood, NJ Hershey, PA Hershey, PA Hershey, PA Hershey, PA Hillsborough Township, NJ Historic Drakesville Park Ledgewood, NJ Hopatcong State Park Landing, NJ Horseshoe Lake Succasunna, NJ Horseshoe Lake Recreation Complex Hunterdon Central High School Hinderdon Central High School Flemington, NJ Humaculata High School Somerville, NJ Hiplay America Freehold, NJ JAG Physical Therapy Chatham, NJ Jefferson Elementary School Stanhope, NJ | 58 | Grounds for Sculpture | Hamilton Twp, NJ |
| Habitat for Humanity Project Site Hacklebarney State Park Long Valley, NJ Health Barn Ridgewood, NJ Hershey Lodge Hershey Park Hershey, PA Hershey, PA Hillsborough High School Hillsborough Township, NJ Hopatcong State Park Landing, NJ Horseshoe Lake Succasunna, NJ Horseshoe Lake Recreation Complex Hunterdon Central High School Flemington, NJ Imagine That! Museum Hillsborough Township, NJ Florham Park, NJ Succasunna, NJ All Hunterdon Central High School Flemington, NJ Jamerica Freehold, NJ Jamerica Freehold, NJ Jamerica Freehold, NJ Jamerica Freehold, NJ Jameri | 59 | Growing Stage - The Children's Theatre of New Jersey | Netcong, NJ |
| 62Hacklebarney State ParkLong Valley, NJ63Health BarnRidgewood, NJ64Hershey LodgeHershey, PA65Hershey ParkHershey, PA66Hillsborough High SchoolHillsborough Township, NJ67Historic Drakesville ParkLedgewood, NJ68Hopatcong State ParkLanding, NJ69Horseshoe LakeSuccasunna, NJ70Horseshoe Lake Recreation ComplexSuccasunna, NJ71Hunterdon Central High SchoolFlemington, NJ72Imagine That! MuseumFlorham Park, NJ73Immaculata High SchoolSomerville, NJ74iPlay AmericaFreehold, NJ75JAG Physical TherapyChatham, NJ76Jefferson Elementary SchoolSuccasunna, NJ77Jefferson Lake Day CampStanhope, NJ | 60 | Habitat for Humanity Project Site | Landing, NJ |
| Health Barn Ridgewood, NJ Hershey Lodge Hershey, PA Hershey Park Hershey, PA Hillsborough High School Hillsborough Township, NJ Historic Drakesville Park Ledgewood, NJ Hopatcong State Park Landing, NJ Horseshoe Lake Succasunna, NJ Horseshoe Lake Recreation Complex Succasunna, NJ Hunterdon Central High School Flemington, NJ Imagine That! Museum Florham Park, NJ Immaculata High School Somerville, NJ JAG Physical Therapy Chatham, NJ Jefferson Elementary School Succasunna, NJ Jefferson Lake Day Camp Stanhope, NJ | 61 | Habitat for Humanity Project Site | Wharton, NJ |
| Hershey Lodge Hershey Park Hershey, PA Hershey, PA Hershey, PA Hillsborough High School Hillsborough Township, NJ Hillsborough Township, NJ Hopatcong State Park Ledgewood, NJ Landing, NJ Horseshoe Lake Succasunna, NJ Horseshoe Lake Recreation Complex Succasunna, NJ Hunterdon Central High School Hillsborough Township, NJ Horseshoe Lake Succasunna, NJ Flemington, NJ Hunterdon Central High School Flemington, NJ Immaculata High School Somerville, NJ Hillsborough Township, NJ Florham Park, NJ Succasunna, NJ Somerville, NJ Horseshoe Lake Township Horseshoe Lake Day Camp Succasunna, NJ Stanhope, NJ | 62 | Hacklebarney State Park | Long Valley, NJ |
| 65Hershey ParkHershey, PA66Hillsborough High SchoolHillsborough Township, NJ67Historic Drakesville ParkLedgewood, NJ68Hopatcong State ParkLanding, NJ69Horseshoe LakeSuccasunna, NJ70Horseshoe Lake Recreation ComplexSuccasunna, NJ71Hunterdon Central High SchoolFlemington, NJ72Imagine That! MuseumFlorham Park, NJ73Immaculata High SchoolSomerville, NJ74iPlay AmericaFreehold, NJ75JAG Physical TherapyChatham, NJ76Jefferson Elementary SchoolSuccasunna, NJ77Jefferson Lake Day CampStanhope, NJ | 63 | Health Barn | Ridgewood, NJ |
| Hillsborough High School Hillsborough Township, NJ Historic Drakesville Park Ledgewood, NJ Ledgewood, NJ Landing, NJ Hopatcong State Park Landing, NJ Horseshoe Lake Succasunna, NJ Horseshoe Lake Recreation Complex Succasunna, NJ Hunterdon Central High School Flemington, NJ Imagine That! Museum Florham Park, NJ Immaculata High School Somerville, NJ Hillsborough Township, NJ Flemington, NJ Flemington, NJ Flemington, NJ Cham Park, NJ Somerville, NJ Freehold, NJ JAG Physical Therapy Chatham, NJ Jefferson Elementary School Succasunna, NJ Jefferson Lake Day Camp Stanhope, NJ | 64 | Hershey Lodge | Hershey, PA |
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| 68 Hopatcong State Park 69 Horseshoe Lake 70 Horseshoe Lake Recreation Complex 71 Hunterdon Central High School 72 Imagine That! Museum 73 Immaculata High School 74 iPlay America 75 JAG Physical Therapy 76 Jefferson Elementary School 77 Jefferson Lake Day Camp 78 Succasunna, NJ 79 Flemington, NJ 70 Flemington, NJ 70 Flemington, NJ 71 Florham Park, NJ 72 Somerville, NJ 73 Freehold, NJ 74 iPlay America 75 JAG Physical Therapy 76 Jefferson Elementary School 77 Jefferson Lake Day Camp 78 Stanhope, NJ | 66 | Hillsborough High School | Hillsborough Township, NJ |
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| 70 Horseshoe Lake Recreation Complex 71 Hunterdon Central High School 72 Imagine That! Museum 73 Immaculata High School 74 iPlay America 75 JAG Physical Therapy 76 Jefferson Elementary School 77 Jefferson Lake Day Camp Succasunna, NJ Succasunna, NJ Succasunna, NJ Succasunna, NJ Succasunna, NJ Stanhope, NJ | 68 | Hopatcong State Park | Landing, NJ |
| 71 Hunterdon Central High School 72 Imagine That! Museum 73 Immaculata High School 74 iPlay America 75 JAG Physical Therapy 76 Jefferson Elementary School 77 Jefferson Lake Day Camp Flemington, NJ Flemington, NJ Florham Park, NJ Somerville, NJ Freehold, NJ Chatham, NJ Succasunna, NJ Stanhope, NJ | 69 | Horseshoe Lake | Succasunna, NJ |
| 72 Imagine That! Museum Florham Park, NJ 73 Immaculata High School Somerville, NJ 74 iPlay America Freehold, NJ 75 JAG Physical Therapy Chatham, NJ 76 Jefferson Elementary School Succasunna, NJ 77 Jefferson Lake Day Camp Stanhope, NJ | 70 | Horseshoe Lake Recreation Complex | Succasunna, NJ |
| 73 Immaculata High School Somerville, NJ 74 iPlay America Freehold, NJ 75 JAG Physical Therapy Chatham, NJ 76 Jefferson Elementary School Succasunna, NJ 77 Jefferson Lake Day Camp Stanhope, NJ | 71 | Hunterdon Central High School | Flemington, NJ |
| 74 iPlay America Freehold, NJ 75 JAG Physical Therapy Chatham, NJ 76 Jefferson Elementary School Succasunna, NJ 77 Jefferson Lake Day Camp Stanhope, NJ | 72 | Imagine That! Museum | Florham Park, NJ |
| 75 JAG Physical Therapy Chatham, NJ 76 Jefferson Elementary School Succasunna, NJ 77 Jefferson Lake Day Camp Stanhope, NJ | 73 | Immaculata High School | Somerville, NJ |
| 76 Jefferson Elementary School Succasunna, NJ 77 Jefferson Lake Day Camp Stanhope, NJ | 74 | iPlay America | Freehold, NJ |
| 77 Jefferson Lake Day Camp Stanhope, NJ | 75 | JAG Physical Therapy | Chatham, NJ |
| | 76 | Jefferson Elementary School | Succasunna, NJ |
| 78 Jefferson Township High School Oak Ridge, NJ | 77 | Jefferson Lake Day Camp | Stanhope, NJ |
| | 78 | Jefferson Township High School | Oak Ridge, NJ |

| 79 JOANN Fabric and Crafts Store 80 Kean University 81 Kennedy Elementary School 82 Kittatinny High School 83 Kittatinny Valley State Park 84 Kubert School of Art 85 La Strada Ristorante 86 Lake Hopatcong Museum 87 Lakota Wolf Preserve 88 Liberty Middle School 89 Liberty Science Center 90 Liberty State Park 91 Joann Jersey City, NJ 92 Lincoln Roosevelt Elementary School 93 Lost River Caverns 94 Succasunna, NJ 95 Succasunna, NJ 96 Succasunna, NJ 97 Lincoln Roosevelt Elementary School 98 Liberty Middle School 99 Liberty State Park 90 Liberty State Park 90 Liberty State Park 91 Lincoln Roosevelt Elementary School 92 Lincoln Tech 93 Lost River Caverns | |
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| Kennedy Elementary School Succasunna, NJ | |
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| 85 La Strada Ristorante 86 Lake Hopatcong Museum 87 Lakota Wolf Preserve 88 Liberty Middle School 89 Liberty Science Center 90 Liberty State Park 91 Lincoln Roosevelt Elementary School 92 Lincoln Tech Randolph, NJ Lake Hopatcong, NJ West Orange, NJ West Orange, NJ Jersey City, NJ Jersey City, NJ Succasunna, NJ Mahwah, NJ | |
| 86Lake Hopatcong MuseumLake Hopatcong, NJ87Lakota Wolf PreserveColumbia, NJ88Liberty Middle SchoolWest Orange, NJ89Liberty Science CenterJersey City, NJ90Liberty State ParkJersey City, NJ91Lincoln Roosevelt Elementary SchoolSuccasunna, NJ92Lincoln TechMahwah, NJ | |
| 87 Lakota Wolf Preserve Columbia, NJ 88 Liberty Middle School West Orange, NJ 89 Liberty Science Center Jersey City, NJ 90 Liberty State Park Jersey City, NJ 91 Lincoln Roosevelt Elementary School Succasunna, NJ 92 Lincoln Tech Mahwah, NJ | |
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| 91 Lincoln Roosevelt Elementary School Succasunna, NJ 92 Lincoln Tech Mahwah, NJ | |
| 92 Lincoln Tech Mahwah, NJ | |
| | |
| 93 Lost River Caverns Hellertown. PA | |
| 1 1 | |
| 94 Luna Parc Sandyston, NJ | |
| 95 Madison High School Madison, NJ | |
| 96 Market Street Mission Morristown, NJ | |
| 97 Matheny Hospital & Education Center Peapack, NJ | |
| 98 Mayo Performing Arts Center Morristown, NJ | |
| 99 Meadowlands Environment Center Lyndhurst, NJ | |
| 100 Medieval Times Lyndhurst, NJ | |
| 101 Meeker Street Pavilion Succasunna, NJ | |
| 102 Merry Heart Senior Care Services Succasunna, NJ | |
| 103 Metro West Whippany, NJ | |
| 104 Metropolitan Museum of Art New York, NY | |
| 105 Mohican Outdoor Center Blairstown, NJ | |
| 106 Monroe Twp High School Monroe Twp, NJ | |
| 107 Montclair Art Museum Montclair, NJ | |
| 108 Montclair State University Montclair, NJ | |
| 109 Montville Township High School Montville, NJ | |
| 110 Morris County Correctional Facility Morristown, NJ | |
| 111 Morris County Courthouse Morristown, NJ | |
| 112 Morris County Public Safety Training Academy Morristown, NJ | |
| 113 Morris County School of Glass Morristown, NJ | |
| 114 Morris County School of Technology Denville, NJ | |
| 115 Morris Knolls High School Rockaway, NJ | |
| 116 Morris Museum Morristown, NJ | |
| 117 Morristown (The Green) Morristown, NJ | |

| | Trip Destination | Trip Dest. (Town) |
|-----|---|-----------------------|
| 118 | Morristown Airport | Morristown, NJ |
| 119 | Morristown High School | Morristown, NJ |
| 120 | Morristown National Historical Park | Morristown, NJ |
| 121 | Mount Arlington Public School | Mt. Arlington, NJ |
| 122 | Mount Arlington Senior Living | Mt. Arlington, NJ |
| 123 | Mount Olive High School | Flanders, NJ |
| 124 | Mount Tammany | Knowlton Township, NJ |
| 125 | Museum of Modern Art | New York, NY |
| 126 | Mutter Museum | Philadelphia, PA |
| 127 | NBC Studio | New York, NY |
| 128 | New Brunswick Performing Arts Center | New Brunswick, NJ |
| 129 | New Jersey Convention and Exposition Center | Edison, NJ |
| 130 | New Jersey Performing Arts Center | Newark, NJ |
| 131 | New Providence High School | New Providence, NJ |
| 132 | New York Jets Practice Facility | Florham Park, NJ |
| 133 | Newark Liberty International Airport | Newark, NJ |
| 134 | Nixon Elementary School | Landing, NJ |
| 135 | Northeast Carpenters Union Training Center | Edison, NJ |
| 136 | Ocean Institute of Brookdale | Lincroft, NJ |
| 137 | Old Bridge High School | Matawan, NJ |
| 138 | Ort Farms | Long Valley, NJ |
| 139 | Park Lake School | Rockaway, NJ |
| 140 | Park Theater | Union City, NJ |
| 141 | Pax Amicus Theater | Budd Lake, NJ |
| 142 | Penn Museum | Philadelphia, PA |
| 143 | Penn State Children's Hospital | Hershey, PA |
| 144 | Philadelphia Mint | Philadelphia, PA |
| 145 | Picatinny Arsenal | Wharton, NJ |
| 146 | Pocono Valley Resort | Reeders, PA |
| 147 | Polo's | Netcong, NJ |
| 148 | Princeton University | Princeton, NJ |
| 149 | Prudential Center | Newark, NJ |
| 150 | Ramapo College | Mahwah, NJ |
| 151 | Randolph High School | Randolph, NJ |
| 152 | Raritan Valley Community College | Branchburg, NJ |
| 153 | Red Bulls Arena | Harrison, NJ |
| 154 | Reeves-Reed Arboretum | Summit, NJ |
| 155 | Regional Day School | Morristown, NJ |
| 156 | Riamede Farms | Chester, NJ |

| | Trip Destination | Trip Dest. (Town) |
|-----|---|------------------------------|
| 157 | Ridgedale Middle School | Florham Park, NJ |
| 158 | Ringwood State Park | Ringwood, NJ |
| 159 | Roxbury Diner | Succasunna, NJ |
| 160 | Roxbury High School | Succasunna, NJ |
| 161 | Roxbury Performing Arts Center | Succasunna, NJ |
| 162 | Roxbury Public Library | Succasunna, NJ |
| 163 | Roxbury Senior Center | Succasunna, NJ |
| 164 | Roxbury Social Services | Succasunna, NJ |
| 165 | Roxbury Town Hall | Succasunna, NJ |
| 166 | Roxbury Township Police Department | Ledgewood, NJ |
| 167 | Roxbury's Memorial Day Parade | Succasunna, NJ |
| 168 | Rutgers University | New Brunswick, NJ |
| 169 | Rutgers University | Piscataway, NJ |
| 170 | Saint Elizabeth University | Morristown, NJ |
| 171 | Sandy Hook - Gateway National Recreation Area | Highlands, NJ |
| 172 | SeaQuest | Woodbridge, NJ |
| 173 | Seeing Eye, Inc. | Morristown, NJ |
| 174 | Seton Hall University | South Orange, NJ |
| 175 | Seton Hall University School of Health & Medical Sciences | Nutley, NJ |
| 176 | ShopRite | Flanders, NJ |
| 177 | ShopRite | Succasunna, NJ |
| 178 | Short Hills Mall - Apple Store | Short Hills, NJ |
| 179 | Six Flags Great Adventure | Jackson Twp, NJ |
| 180 | Somerset County Vocational & Technical High School | Bridgewater Township, NJ |
| 181 | Somerset Patriots Stadium (TD Bank Ballpark) | Bridgewater, NJ |
| 182 | Somerville High School | Somerville, NJ |
| 183 | Sony Hall | New York, NY |
| 184 | South Brunswick High School | Monmouth Junction, NJ |
| 185 | Sparta High School | Sparta, NJ |
| 186 | St. Hubert's Animal Welfare Center | Madison, NJ |
| 187 | State Theatre New Jersey | New Brunswick, NJ |
| 188 | Statue of Liberty National Monument | New York, NY |
| 189 | Sterling Hill Mining Museum | Ogdensburg, NJ |
| 190 | Sussex County Charter School for Technology | Sparta, NJ |
| 191 | Sussex County Fairgrounds | Augusta, NJ |
| 192 | Sussex County Technical School | Sparta, NJ |
| 193 | The Met Cloisters Museum | Closter, NJ and New York, NY |
| 194 | Timothy Christian High School | Parisippany, NJ |
| 195 | Tranquility Farms | Andover, NJ |

| | Trip Destination | Trip Dest. (Town) |
|-----|---|--------------------|
| 196 | Turtle Back Zoo | West Orange, NJ |
| 197 | United States Holocaust Memorial Museum | Washington, DC |
| 198 | Universal Technical Institute | Bloomfield, NJ |
| 199 | Wall Street | New York, NY |
| 200 | Warren County Technical School | Washington, NJ |
| 201 | Waterloo Village Historic Site | Stanhope, NJ |
| 202 | Wayne Hills High School | Wayne, NJ |
| 203 | West Deptford High School | West Deptford, NJ |
| 204 | West Essex High School | North Caldwell, NJ |
| 205 | West Milford High School | West Milford, NJ |
| 206 | West Morris Central High School | Chester, NJ |
| 207 | West Orange High School | West Orange, NJ |
| 208 | Whippany Actuation Systems | Whippany, NJ |
| 209 | William Paterson University | Wayne, NJ |
| 210 | Woodbridge High School | Woodbridge, NJ |
| 211 | Worthington State Forest | Columbia, NJ |

ROXBURY TOWNSHIP PUBLIC SCHOOLS

Succasunna, New Jersey 07876

EXHIBIT JD1

Curriculum & Instruction Administration

Title: Assistant Director/Supervisor of Special Services

CIA-16

Qualifications:

- 1. Master's Degree in appropriate field; demonstrated familiarity with special education law and regulations; Supervisor or Certificate of Eligibility (CE) for school principal.
- 2. Prior experience as a CST Member (School Psychologist, School Social Worker, LDTC) required.
- 3. Minimum experience as determined by the board in the areas of (a) special education services and (b) supervision of staff.
- 4. Broad knowledge of best teaching practices and specialized programs for students with disabilities.
- 5. Demonstrated ability to effectively administer special education programs and to work with parents, staff and students.
- 6. Strong leadership and communication skills.
- 7. Required criminal history check and proof of U.S. citizenship or resident alien status.

Reports to: Director of Special Services

Supervises: Special education teachers, Related service providers, Paraprofessionals, Job coaches,

Administrative Assistants

Job Goal: To provide leadership and direction to enable students with special needs to benefit from their

educational opportunities to the fullest by eliminating or ameliorating problems that interfere with

student learning.

Performance Responsibilities:

1. <u>Instructional Leadership</u>

- 1.1. Recommends policies and programs essential to the needs of children with an IEP.
- 1.2. Works with Director of Special Services, principals, CST members, subject matter specialists and teachers in developing special education curriculum in the assigned curricular areas, and assists in the formulation of a philosophy and objectives for the instructional plan.
- 1.3. Studies, evaluates, and, as appropriate, recommends to the Director of Special Services, Assistant Superintendent and/or Superintendent the adoption of new instructional materials, methods and programs in appropriate subject content areas related to special education.

2. Staff Supervision and Coordination

- 2.1. Assumes responsibility for the recruitment, assignment, supervision and evaluation of teaching staff and all non-certified special services staff.
- 2.2. Provides supervision/evaluation of certified Special Services staff in Preschool through age 21 including conducting classroom observations and completing summative evaluations in collaboration with principals and Director of Special Services.
- 2.3. Provides supervision/evaluation of and non-certified Special Services staff in Preschool through age 21 including assigning responsibilities and collaborating with certified staff and administrators to ensure proper training is provided.
- 2.4. Works with building principals on the improvement of school based programs and personnel in special education.

- 2.5. Meets on a regular basis with supervisors and lead teachers in the assigned subject content areas and special areas for the purpose of maintaining ongoing supervision of the coordination and implementation of the district curriculum to IEPs.
- 2.6. Assists in the development of curriculum focused on, but not limited to, functional skills, community-based education, vocational skills, etc., and sees that this curriculum is articulated throughout the district.
- 2.7. Coordinates the selection of textbooks and instructional materials for specialized instruction through the use of faculty committees and recommends those selected to the Director of Special Services, Assistant Superintendent and/or Superintendent for adoption by the board of education.
- 2.8. Reviews IEPs in order to assure alignment of curriculum with the State's core curriculum standards for all students.
- 2.9. Collaborates with District and School-Based Testing Coordinators to ensure student testing accommodations for state and district standardized assessments are implemented with fidelity.
- 2.10. Serves as Testing Coordinator for Dynamic Learning Maps (DLM) and provides training of and support for alternative assessments to all appropriate district staff.

3. Program Planning, Administration, Evaluation and Reporting

- 3.1. Cooperates with building principals to plan, coordinate and evaluate the special services program and to evaluate the performance of special education staff assigned to each school.
- 3.2. Collaborates with building principals in the development of schedules for specialized programs.
- 3.3. Participates in the development of the K-12 instructional program and achievement of state standards and district goals and objectives.
- 3.4. Participates in the development and implementation of in-service and training programs for new district staff and all Special Services staff, including new hire orientation for all district paraprofessionals.

4. Other

- 4.1. Maintains personal professional competence and continuous improvement through in-service education and other professional growth activities.
- 4.2. Serves as a supervisor for the Extended School Year program servicing students in preschool through age 21.
- 4.3. Performs other related duties as may be assigned by the Director of Special Services, or Superintendent.

Terms of Employment:

Salary and work year to be determined by the board of education.

Annual Evaluation:

Performance of this job will be evaluated annually in accordance with NJ State law and the provisions of the board's policy on evaluations.

Approved by: Roxbury Township Board of Education

Adopted: May 10, 2021 **Revised:** July 22, 2024

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ROXBURY TOWNSHIP PUBLIC SCHOOLS

Succasunna, New Jersey 07876

EXHIBIT JD2

Curriculum & Instruction

Title: Transition Coordinator CI-25

Qualifications:

- 1. Valid NJ Teaching Certificate or School Psychologist Certification or School Social Worker Certification or Board Certified Behavior Analyst Certificate (BCBA).
- 2. Completion of Department of Education Structured Learning Experience (SLE) coursework.
- 3. Experience in job placement, program development, and interaction with community support agencies and local businesses is desirable.
- 4. Minimum three years experience in education.
- 5. Knowledgeable of special education laws and procedures, middle/secondary school program design, and career/educational information and placement.

Reports to: Director of Special Services and Building Principal

Supervises: Non-Supervisory

Job Goal: To facilitate students' acquisition and demonstration of critical competencies necessary for

postsecondary life.

Performance Responsibilities:

- I. <u>Primary Responsibilities:</u>
 - A. Assists the administration in enforcing State laws, Board of Education policies, administrative regulations and school rules. The Transition Coordinator:
 - 1. follows Board of Education policy.
 - 2. abides by laws and regulations as presented in Title 18 and N.J.A.C.
 - 3. follows and enforces routine school procedures as stated in the Faculty Manual.
 - B. Demonstrates qualities appropriate to the profession. The Transition Coordinator:
 - 1. is punctual in arriving and assuming assigned duties.
 - 2. has attendance record which provides for continuity in the educational program.
 - 3. dresses appropriately in accordance with assigned responsibilities and as indicated in Board of Education guidelines.
 - 4. attends staff meetings.
 - C. Develops rapport with the school community through attendance at community school functions. The Transition Coordinator:
 - 1. attends Open House or Back-to-School Night and a minimum of two PTA/PTSA meetings and/or after school activities.
 - D. Encourages student respect for school property. The Transition Coordinator:
 - 1. supervises students' use of all educational materials, supplies, and equipment.
 - 2. uses professional judgment in reporting any misuse or abuse of school properties.
- II. Specific Responsibilities:

- A. Cooperates with Child Study Team members. The Transition Coordinator:
 - 1. participates in Individual Educational Program conferences.
 - 2. participates in the placement of disabled students.
 - 3. recommends corrective activities for disabled.
 - 4. attends staff, professional and inter-agency meetings.
- B. Serves as a liaison between school, parents and community. The Transition Coordinator:
 - 1. consults with teachers and parents regarding students.
 - 2. acts as a resource person for teachers in the building assigned, when requested.
 - 3. assists with in-service training of district personnel when requested.
 - 4. consults with Special Education teachers on the transition needs of students with disabilities.
 - 5. coordinates planning activities of school and state and private agencies.
- C. The Transition Coordinator maintains open communication with State and Private Agencies; serves as a resource to parents, students and staff in the development of a program for Transition Planning. The Transition Coordinator:
 - 1. assists in the collection of information regarding the student's desired post-secondary educational involvement.
 - 2. provides a thorough assessment to identify student's vocational interests.
 - 3. assists the parents in exploring guardianship issues.
 - 4. assists the student and parent apply for Supplemental Security Income when appropriate.
 - 5. assists the student and parent apply for services from the NJ Division of Vocational Rehabilitation.
 - 6. contacts the NJ Commission for the Blind to obtain employment services.
- D. Responsible for the maintenance of the Transition Program. The Transition Coordinator:
 - 1. assumes primary responsibility for requisitioning supplies.
 - 2. submits budget and program recommendations to the Director of Special Services.
- E. The Transition Coordinator will exhibit the following professional competencies:
 - 1. knowledge of handicapping conditions that occur before and after birth and their effects on the sensory, motor, psychological and cognitive development of students.
 - 2. knowledge of current federal and state laws, and regulations affecting Transition Planning services.
 - 3. knowledge of theories, trends and research relevant to providing transitional services for students ages fourteen to twenty-one.
 - 4. ability to select and administer appropriate assessment instruments and procedures taking into consideration the student's age, developmental level, handicapping condition and educational placement.
 - 5. ability to assess the functional vocational performance of students with special needs within the school environment.
 - 6. ability to engage in consensual decision-making as a part of the IEP process.
 - 7. ability to interpret assessment results appropriately and use results to develop transition goals and objectives.

- 8. ability to locate job training opportunities in the community.
- 9. ability to plan and implement job training and coaching strategies.
- 10. ability to communicate effectively with education personnel, administrators, parents and community members.
- 11. ability to explain the role of Transition Planning within the school setting to education personnel, administrators, parents and community members.
- 12. ability to document assessment and intervention results and to relate this information to the educational and vocational goals of the students.
- 13. ability to develop, implement, evaluate and modify services according to changing transitional needs within the school setting.
- 14. ability to perform other related duties as may be assigned by the Director of Special Services.
- 15. ability to develop and present parent and student Transition Training activities.
- 16. ability to develop and teach pre-vocational and vocational skill development lessons.
- 17. ability to develop and present career exploration lessons.
- F. Implements a comprehensive Transition Program. The Transition Coordinator:
 - 1. plans and develops transition goals that are educationally and vocationally relevant and will be used in student's program.
 - 2. establishes a system of documentation that is efficient and accountable and conforms to state and school policy.
 - 3. provides reassessment of students focusing on areas of need at intervals determined to be educationally relevant.
- G. The Transition Coordinator:
 - 1. interacts with colleagues, administrators, supervisors and staff regarding issues and practices.
 - 2. is sensitive to minority, gender and social issues.
 - 3. demonstrates a commitment to the continuing development of professional skills.
 - 4. maintains open communication with the home.

Terms of Employment:

10-month position.
Salary to be determined by the board.

Annual Evaluation:

Performance of this job will be evaluated annually in accordance with NJ State law and the provisions of the board's policy on evaluations.

Approved by: Roxbury Township Board of Education

Adopted: June 30, 2003 **Revised:** July 22, 2024

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| | POSITION | POSITION | POSITION | ASSIGNMENT | 24/25 LAST NAME | 24/25 FIRST | 24/25 TOTAL | 24/25 Note about |
|------|--------------|----------|---|--------------------------|-------------------|----------------|--------------------|-------------------------------------|
| | LOC | TYPE | POSITION | ASSIGNIVIENT | 24/25 LAST NAIVIE | NAME | Stipend | Assignment |
| 1 | FES | CLUB | Early Act | Co-Advisor | Mason | Julie | \$279 | |
| 2 | FES | CLUB | Early Act | Co-Advisor | Mason | Lauren | \$279 | |
| | FES | CLUB | Early Act | Co-Advisor | Maurer | Jennifer | \$279 | |
| 4 | JES | CLUB | Early Act | Co-Advisor | DeMaio | Brittany | \$419 | |
| 5 | JES | CLUB | Early Act | Co-Advisor | Rose | Andrew | \$419 | |
| | KES | CLUB | Early Act | Co-Advisor | Byrne | Kathleen | \$419 | |
| | KES | CLUB | Early Act | Co-Advisor | Goodyear | Sarah | \$419 | |
| | NES | CLUB | Early Act | Co-Advisor | Freeborn | Rebecca | \$419 | |
| | NES | CLUB | Early Act | Co-Advisor | Rex | Jean | \$419 | |
| * 10 | NES & RHS | CLUB | Rox Buddies | Co-Advisor | Curtiss | Karen | \$1,015 | |
| * 11 | NES & RHS | CLUB | Rox Buddies | Co-Advisor | McInnes | Cathy | \$1,015 | |
| 12 | LRS | CLUB | Art | Advisor | LaPosta | Christine | \$1,776 | |
| 13 | LRS | CLUB | Computers | Advisor | Rodgers | Susanna | \$1,776 | |
| 14 | LRS | CLUB | Forensics | Advisor | Muller | Amy | \$1,776 | |
| 15 | LRS | CLUB | K-Kids | Co-Advisor | Gauthier | Nicole | \$888 | |
| 16 | LRS | CLUB | K-Kids | Co-Advisor | Sellari | Kayla | \$888 | |
| | LRS | CLUB | Student Council | Advisor | Tunstead Rusbach | Elena | \$1,776 | |
| | EMS | CLUB | Academic Team | Advisor | Iacobino | Kristin | \$2,411 | |
| _ | EMS | CLUB | Art Club | Advisor | Hagemann | Regina | \$2,385 | |
| | EMS | CLUB | Builder's Club | Co-Advisor | Esposito | Elizabeth | \$1,193 | |
| | EMS | CLUB | Builder's Club | Co-Advisor | Tucker | Elizabeth | \$1,193 | |
| | EMS | CLUB | 0 0 | Advisor | Gibson | Ryan | \$2,385 | |
| | EMS | CLUB | Intramurals | Co-Advisor | Capra | Robert | \$1,814 | |
| | EMS | CLUB | Intramurals | Co-Advisor | Pilrun | Amy | \$1,814 | |
| | EMS | CLUB | Math League | Co-Advisor | Richardson | Kiley | \$1,193 | |
| | EMS | CLUB | Math League | Co-Advisor | Thomas | Jaclyn | \$1,193 | |
| | EMS EMS | CLUB | News / Literacy Magazine | Co-Advisor Co-Advisor | Brennan | Lauren | \$1,333 \$1,333 | |
| | EMS | CLUB | News / Literacy Magazine Peer Mentoring | Co-Advisor | Curley | Kelsey Geri | TBD | Stipend pending |
| 29 | EIVIO | CLUB | Feet Mentoning | Co-Advisor | Esposito | Gen | IIDD | negotiations w/ REA |
| 30 | EMS | CLUB | Peer Mentoring | Co-Advisor | Lomuntad | Caroline | TBD | Stipend pending negotiations w/ REA |
| 31 | EMS | CLUB | Peer Mentoring | Co-Advisor | Torres-Davis | Evelyn | TBD | Stipend pending negotiations w/ REA |
| 32 | EMS | CLUB | Robotics & STEAM | Advisor | Moskowitz | Phillip | \$3,044 | negotiations w/ INE/I |
| 33 | EMS | CLUB | Spanish Club | Advisor | Cordeiro | Marcia | \$2,284 | |
| 34 | EMS | CLUB | Student Council | Co-Advisor | Palanchi | Kristen | \$1,193 | |
| 35 | EMS | CLUB | Student Council | Co-Advisor | Richman | Margery | \$1,193 | |
| 36 | EMS | CLUB | Technology Club | Co-Advisor | Capra | Robert | \$990 | |
| 37 | EMS | CLUB | Technology Club | Co-Advisor | Farina | Kimberly | \$990 | |
| 38 | EMS | CLUB | Yearbook | Co-Advisor | Farina | Kimberly | \$1,294 | |
| | EMS | CLUB | Yearbook | Co-Advisor | Perri | Ashley | \$1,294 | |
| | EMS | CLUB/PA | Honors Band | Advisor | Monaghan | Mark | \$2,258 | |
| | EMS | CLUB/PA | Jazz Band Ensemble | Advisor | Monaghan | Mark | \$3,606 | |
| 42 | EMS & LRS | CLUB | Advisory | Co-Advisor | DelRusso | Stefanie | \$812 | |
| 43 | EMS & LRS | CLUB | Advisory | Co-Advisor | Gallo | Christine | \$812 | |
| 44 | EMS & LRS | CLUB | Advisory | Co-Advisor | Jamieson | Melissa | \$812 | |
| * 45 | RHS | CLUB | Academic Decathlon | Advisor | Demova | Bohdanka | \$3,501 | |
| * 46 | RHS | CLUB | Academy for Sports Medicine Club | Advisor | Koch | Joseph | TBD | Stipend pending negotations w/ REA |
| * 47 | RHS | CLUB | Aviation | Advisor | Gottfried | Michael | TBD | Stipend pending negotations w/ REA |
| * 48 | RHS | CLUB | Best Buddies | Advisor | Hughes | David | \$1,878 | go.aa.ono w ner |
| | RHS | CLUB | Class Advisor - Gr. 09 | Advisor | Heddy | Elizabeth | \$1,903 | |
| | RHS | CLUB | Class Advisor - Gr. 10 | Co-Advisor | OBraitis | Casey | \$990 | |
| | RHS | CLUB | Class Advisor - Gr. 11 | Advisor | Mainiero | Melissa | \$2,208 | |
| | RHS | CLUB | Class Advisor - Gr. 11 | Assistant Advisor | Gluck | Caitlin | \$1,218 | |
| * 53 | RHS | CLUB | Class Advisor - Gr. 12 | Advisor | Oster | Kaitlyn | \$2,334 | |
| * 54 | RHS | CLUB | Class Advisor - Gr. 12 | Assistant Advisor | Christiansen | Emily | \$1,218 | |
| * 55 | RHS | CLUB | Debate | Advisor | Connolly | James | \$3,091 | |
| | RHS | CLUB | DECA | Co-Advisor | Mainiero | Melissa | \$1,244 | |

| | POSITION LOC | POSITION TYPE | POSITION | ASSIGNMENT | 24/25 LAST NAME | 24/25 FIRST NAME | 24/25 TOTAL Stipend | 24/25 Note about Assignment |
|----|-----------------|------------------|----------------------------|-------------------|-----------------|---------------------|------------------------|--------------------------------|
| 57 | RHS | CLUB | DECA | Co-Advisor | Shadwell | Christopher | \$1,244 | |
| 58 | RHS | CLUB | Environmental Club | Co-Advisor | Dunn | Robin | \$1,211 | |
| 59 | RHS | CLUB | Environmental Club | Co-Advisor | Fagan | Margaret | \$1,211 | |
| 60 | RHS | CLUB | Equal Rights Advocacy Club | Advisor | Christiansen | Emily | \$2,385 | |
| 61 | RHS | CLUB | FBLA | Co-Advisor | Jacoby | Adam | \$1,211 | |
| 62 | RHS | CLUB | FBLA | Co-Advisor | Sliwinski | Wojciech | \$1,211 | |
| 63 | RHS | CLUB | Film Club | Advisor | Hughes | David | \$1,878 | |
| 64 | RHS | CLUB | French Club | Co-Advisor | Kane | John | \$939 | |
| 65 | RHS | CLUB | French Club | Co-Advisor | Santoro | Kimberly | \$939 | |
| 66 | RHS | CLUB | Gael Vision | Director | Burleigh | Deborah | \$4,121 | |
| 67 | RHS | CLUB | Gael Vision | Director | Caivano | Roxana | \$4,121 | |
| 68 | RHS | CLUB | Interact | Advisor | Oster | Kaitlyn | \$3,091 | |
| 69 | RHS | CLUB | Junior State of America | Advisor | Tomasheski | Paul | \$2,182 | |
| 70 | RHS | CLUB | Literary Magazine | Advisor | Kalodner | Isabel | \$2,715 | |
| 71 | RHS | CLUB | Math League | Advisor | McCracken | Jennifer | \$2,060 | |
| 72 | RHS | CLUB | National Art Honor Society | Advisor | Roman | Monica | \$2,792 | |
| 73 | RHS | CLUB | National Honor Society | Co-Advisor | Lisa | Kerry | \$1,396 | |
| 74 | RHS | CLUB | National Honor Society | Co-Advisor | Tom | Jean | \$1,396 | |
| 75 | RHS | CLUB | Newspaper | Advisor | Santoro | Megan | \$3,385 | |
| 76 | RHS | CLUB | Peer Leadership | Advisor | Bewalder | Kevin | \$2,266 | |
| 77 | RHS | CLUB | Peer Leadership | Advisor | Hardy | Barbra | \$2,266 | |
| 78 | RHS | CLUB | Peer Leadership | Advisor | Kulick | Justin | \$2,266 | |
| 79 | RHS | CLUB | PRISM | Advisor | Speronza | Jane-Frances | \$1,954 | |
| 80 | RHS | CLUB | Rox THON | Advisor | Gottfried | Michael | \$3,970 | |
| 81 | RHS | CLUB | Rox THON | Assistant Advisor | Richman | Margery | \$2,163 | |
| 82 | RHS | CLUB | Science League | Advisor | O'Brien | William | \$2,060 | |
| 83 | RHS | CLUB | Spanish Club | Co-Advisor | Bedoya | Judy | \$902 | |
| 84 | RHS | CLUB | Spanish Club | Co-Advisor | Navarro | Maria | \$902 | |
| 85 | RHS | CLUB | Student Council | Co-Advisor | Hansen | James | \$1,995 | |
| 86 | RHS | CLUB | Student Council | Co-Advisor | Kaine | Shari | \$1,995 | |
| 87 | RHS | CLUB | Varsity "R" | Co-Advisor | Dolan | James | \$1,030 | |
| 88 | RHS | CLUB | Varsity "R" | Co-Advisor | Monaco | David | \$1,030 | |
| 89 | RHS | CLUB | Yearbook | Advisor | Schilling | Scott | \$4,677 | |
| 90 | RHS | CLUB | Yearbook | Assistant Advisor | Zengel | Renee | \$4,019 | |
| 91 | RHS | CLUB/PA | Concert Band | Advisor | Conrad | Jeffrey | \$5,333 | |
| 92 | RHS | CLUB/PA | Jazz Band | Advisor | Conrad | Jeffrey | \$3,559 | |
| 93 | RHS | CLUB/PA | Jazz Band | Advisor | Sweer | Ryan | \$3,559 | |
| | | CLUB/PA | Vocal Jazz | Advisor | Hachey | Patrick | \$3,565 | |
| 95 | RHS | CLUB/PA | Vocal Jazz | Advisor | Sweer | Krista | \$3,565 | |
| | RHS | CLUB/PA | Vocal Music | Advisor | Hachey | Patrick | \$5,024 | |
| | | CLUB/PA | Vocal Music | Assistant Advisor | Scire | Ciera | \$2,680 | |
| | RHS | CLUB/PA | Vocal Music | Assistant Advisor | Sweer | Krista | \$2,680 | |